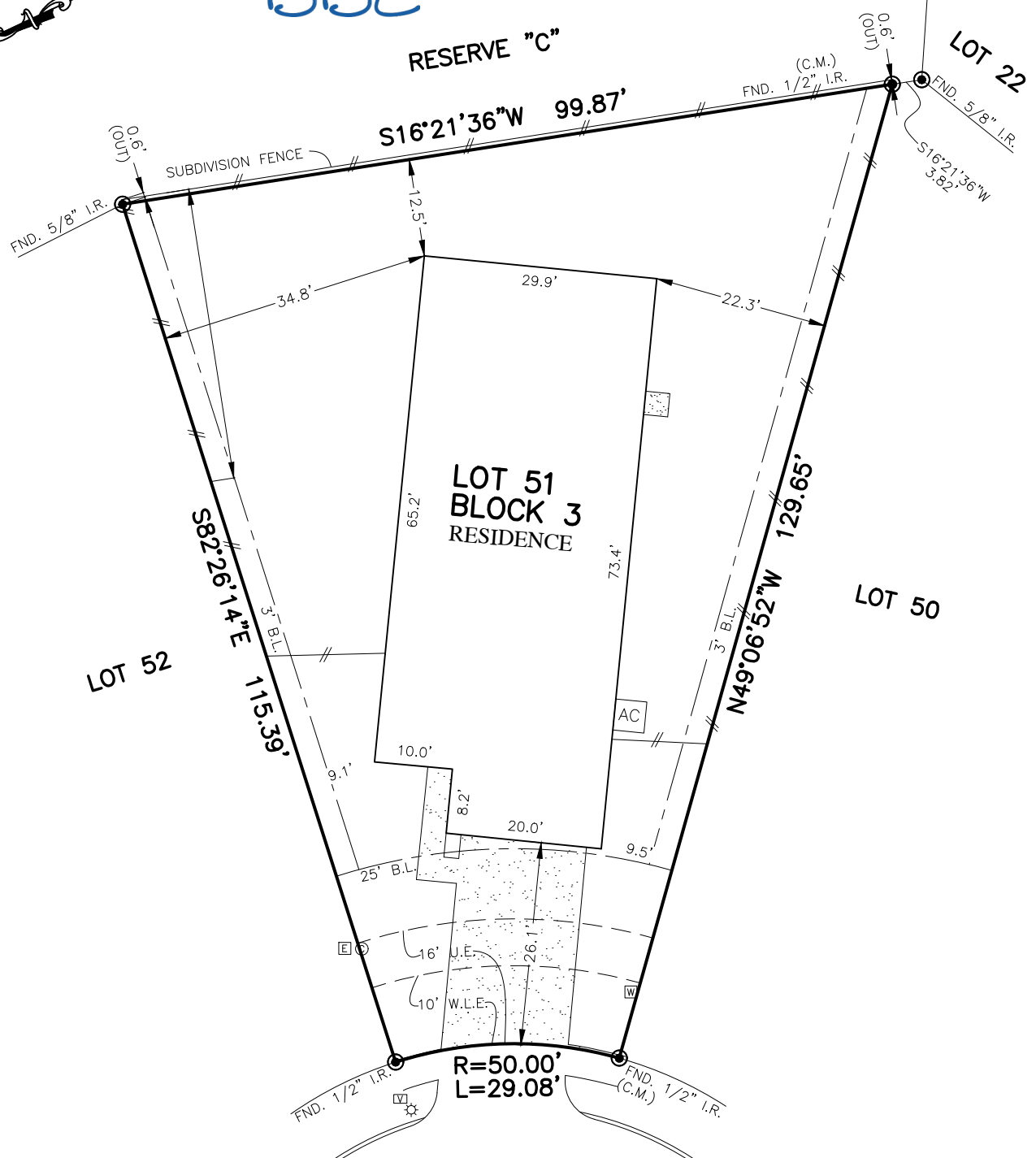




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊠ GRATE DRAIN
BUILDING LINE	B.L.(SI) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	⊡ PAD MOUNTED TRANSFORMER
EASEMENT	B.L.(3C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊙ TELEPHONE PEDESTAL
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊙ GAS METER
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊙ CABLE PEDESTAL
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PERMANENT ACCESS EASEMENT	○ WATER VALVE	⊙ WATER METER
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PUBLIC UTILITY EASEMENT	○ FIRE HYDRANT	⊙ CLEANOUT
	PROP. PROPOSED	P.V.T. PRIVATE	○ MONUMENT	
	E. OVERHEAD ELECTRIC	C.M. CONTROL MONUMENT	○ IRON ROD	
		FND. FOUND	○ I.P. IRON PIPE	
			○ POWER POLE	

*D.R.L.
D.D.L.*



1907
FOXTAIL CREEK COURT
(50' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "LJA" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. No 114628-020581.
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2023-54883.

FOR: DAVIS RANDALL LAWS
AND DEREK DYLAN LAWS
ADDRESS: 1907 FOXTAIL CREEK
COURT
ALLPOINTS JOB#: LH322645 BY: EW
G.F.: 114628-020581
JOB:

FLOOD ZONE: X

COMMUNITY PANEL:
48201C0540L

EFFECTIVE DATE: 06/18/2007

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

LOT 51, BLOCK 3,
PRESERVE AT NEWPORT, SECTION 2,
FILM CODE No. 700629, PLAT RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND ON THE 2ND DAY OF OCTOBER, 2023.

Michael S. Partridge



©2023, ALLPOINTS LAND SURVEY, INC.
All Rights Reserved.