

TITLE COMPANY:



713-973-9700

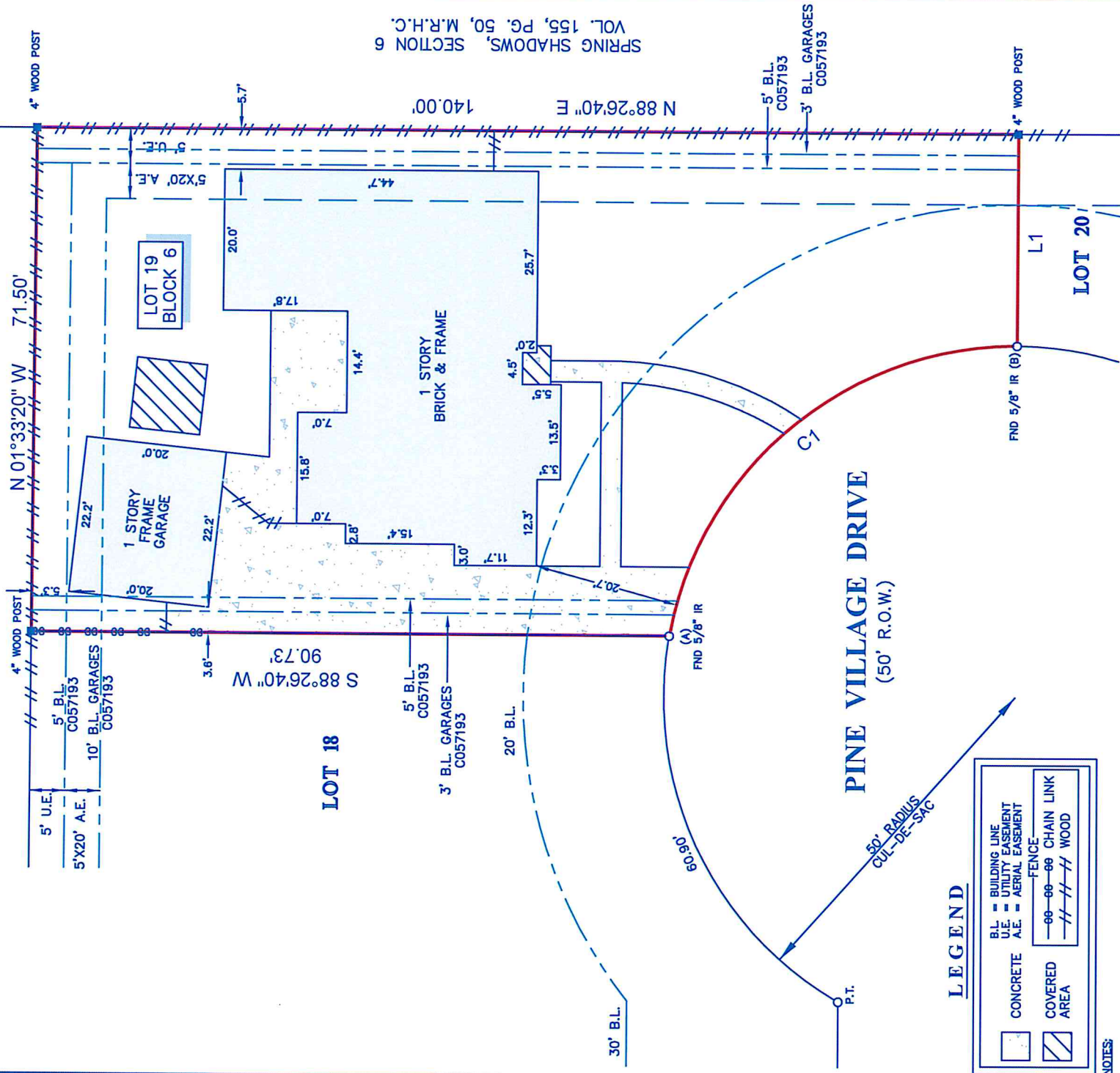
ISSUE DATE: 5-8-14

G.F. #: 14-24005347

SCALE 1"=20'



SPRING SHADOWS, SECTION 2
VOL. 128, PG. 14, M.R.H.C.



LEGEND

	CONCRETE		B.L. = BUILDING LINE
	COVERED AREA		U.E. = UTILITY EASEMENT
			A.E. = AERIAL EASEMENT
			— — — — — FENCE
			— 00 — 00 — 00 CHAIN LINK
			— / / / / / WOOD

NOTES:

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE HELD FOR HORIZONTAL CONTROL.
- FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
- ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
- THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
- ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
- THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
- RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON MAY 8, 2014, UNDER G.F. NO. 14-24005347.
- THERE ARE NO AERIAL EASEMENT ENCROACHMENTS.

PROJECT:

A LAND TITLE SURVEY OF LOT 19, IN BLOCK 6, OF SPRING SHADOWS, SECTION 4, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN VOLUME 141, PAGE 50, MAP RECORDS, HARRIS COUNTY, TEXAS.

CLIENT: DAVID BAUCHELLE AND KATHRYN BAUCHELLE

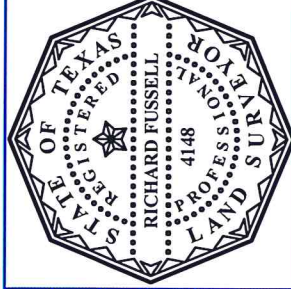
ADDRESS: 2639 PINE VILLAGE DRIVE

FLOOD MAP#: 48201C 0635 L

FLOOD ZONE: "X"

FLOOD MAP DATE: 6-18-07

FLOOD MAP COUNTY: HARRIS



SURVEYORS CERTIFICATE:
IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 8, 2014 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL
RPLS# 4148

FILED CREW: JOB#

AF 6-27858-14

DRAFTER: MC

DATE 6-6-14