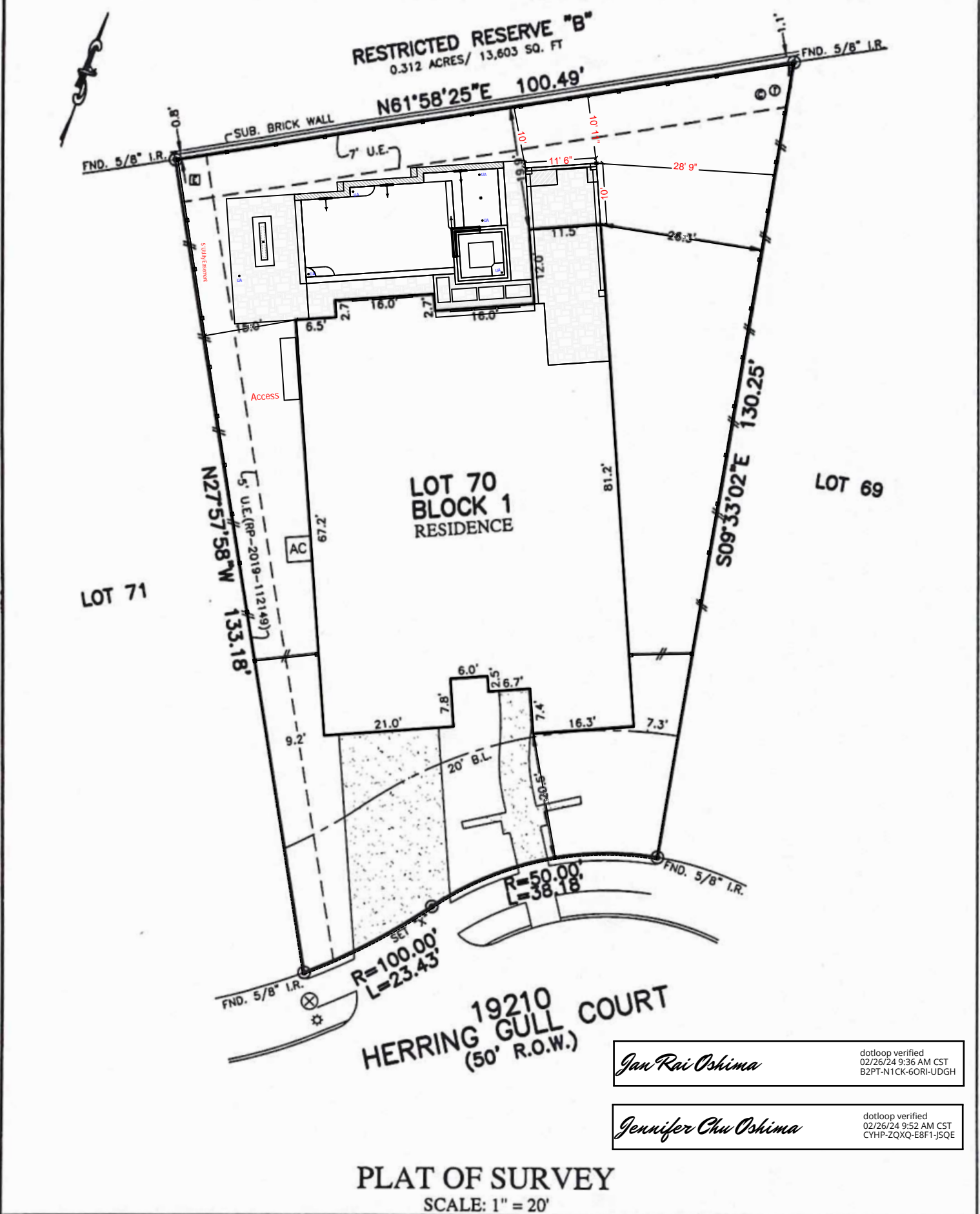




| | | | | |
|--------------------|-----------------------------------|---------------------------------|--|---------------------------|
| FLATWORK | B.L. BUILDING LINE | T.O.F. TOP OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY BASEMENT | ⊗ MANHOLE |
| PROPERTY LINE | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊠ GRATE DRAIN |
| BUILDING LINE | B.L.(SI) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | A.C.C.E. ACCESS EASEMENT | ⊡ PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(C) CAR BUILDING LINE | S.T.M.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT | ⊙ ELECTRIC BOX |
| WOODEN FENCE | O.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | ⊙ TELEPHONE PEDESTAL |
| WROUGHT IRON FENCE | (B.O.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT | ⊙ GAS METER |
| CHAIN LINK FENCE | FF. FINISHED FLOOR | P.A.E. PRIVATE ACCESS EASEMENT | ⊙ WATER VALVE | ⊙ CABLE PEDESTAL |
| OVERHEAD ELECTRIC | EXT. EXTENDED FLOOR | P.U.E. PRIVATE UTILITY EASEMENT | ⊙ FIRE HYDRANT | ⊙ WATER METER |
| | PROP. PROPOSED | P.V.T. PRIVATE I.R. IRON ROD | ⊙ MONUMENT | ⊙ GUY ANCHOR |
| | ELEV. ELEVATION | F.N.D. FOUND I.P. IRON PIPE | ⊙ POWER POLE | |



PLAT OF SURVEY
SCALE: 1" = 20'

NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. NO. 774748.
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2019-91188.

FOR: ALEX MARIE ROBERDS
 JASON BRANDON ROBERDS
 ADDRESS: 19210 HERRING GULL COURT
 ALLPOINTS JOB#: DW214431 BY: RW
 G.F.: 774748
 JOB:
 FLOOD ZONE: X
 COMMUNITY PANEL:
 48201C0415N
 EFFECTIVE DATE: 11/15/2019
 LOMR: DATE:
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

**LOT 70, BLOCK 1,
 BRIDGELAND PARKLAND VILLAGE, SEC. 25,
 FILM CODE NO. 687516, MAP RECORDS,
 HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 3RD DAY OF NOVEMBER, 2020.

[Signature]

Jan Rai Oshima

dotloop verified
02/26/24 9:36 AM CST
B2PT-N1CK-60RI-UDGH

Jennifer Chu Oshima

dotloop verified
02/26/24 9:52 AM CST
CYHP-ZQXQ-E8F1-JSQE

STATE OF TEXAS
 REGISTERED
 ★
 LAWRENCE W. BORSKIE
 3926
 PROFESSIONAL
 LAND SURVEYOR

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