



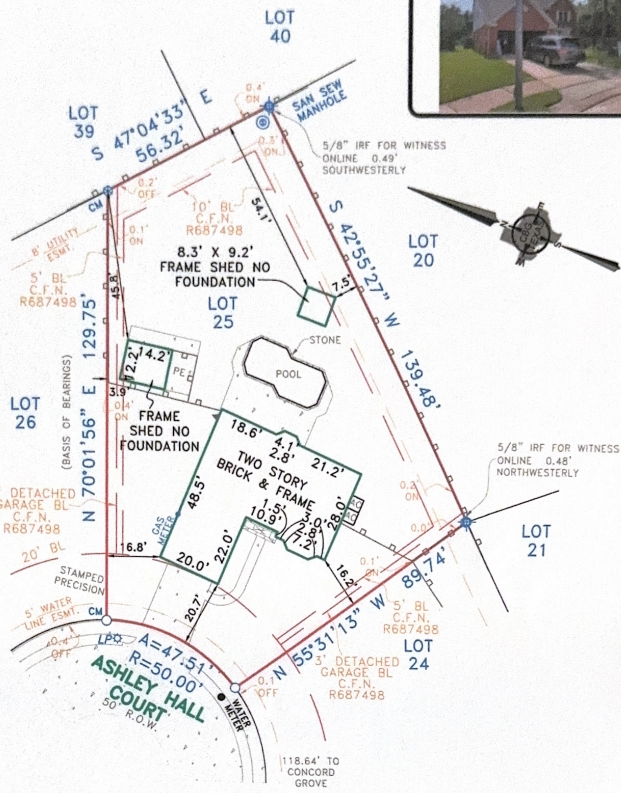
# 6310 Ashley Hall Court

Lot Twenty Five (25), in Block Two (2), of Jamestown Colony, Section Three (3), a subdivision in Harris County, Texas according to the map or plat thereof recorded in Film Code No. 371137 of the Map Records of Harris County, Texas.



### LEGEND

- 1/2" ROD FOUND
- ⊙ 1/2" ROD SET
- 1" PIPE FOUND
- ⊗ "X" FOUND/SET
- ⊗ 3/8" ROD FOUND
- ⊗ 3/8" ROD SET
- ⊕ POINT FOR CORNER
- ⊕ FENCE POST FOR CORNER
- CM CONTROLLING MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- TE TRANSFORMER PAD
- COLUMN
- UNDERGROUND ELECTRIC
- ▲ OVERHEAD ELECTRIC
- OH— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- CHAIN LINK
- WOOD FENCE 0.5' WIDE TYPICAL
- I — IRON FENCE
- X — BARBED WIRE
- D — DOUBLE SIDED WOOD FENCE
- EDGE OF ASPHALT
- EDGE OF GRAVEL
- CONCRETE
- COVERED AREA
- BRICK
- STONE



### EXCEPTIONS:

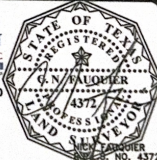
NOTE: PROPERTY SUBJECT TO TERMS, CONDITIONS, AND EASEMENTS CONTAINED IN INSTRUMENTS RECORDED IN FILM CODE NO. 371137, CLERK'S FILE NO. H98126, H918186, J317389, P748232, P748233, R687498, U141340, V632320, V632321, W492971, 20120142701, 20120579871, 20130188507, 20140087279, 20140299052, RP-2016-381006

### NOTES:

NOTE: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.  
 FLOOD NOTE: According to the F.I.R.M. No. 48201C0610M, this property does lie in Zone X and DOES NOT lie within the 100 year flood zone.  
 This survey is made in conjunction with the information provided by Texas American Title. Use of this survey by any other parties and/or for other purposes shall be at user's own risk and any loss resulting from other use shall not be the responsibility of the undersigned. This is to certify that I have on this date made a careful and accurate survey on the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Drawn By: ADL/CM  
 Scale: 1" = 30'  
 Date: 05-29-2020  
 GF No.: 2999920-00713  
 Job No. 2009308

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Accepted by: \_\_\_\_\_  
 Date: \_\_\_\_\_  
 Purchaser