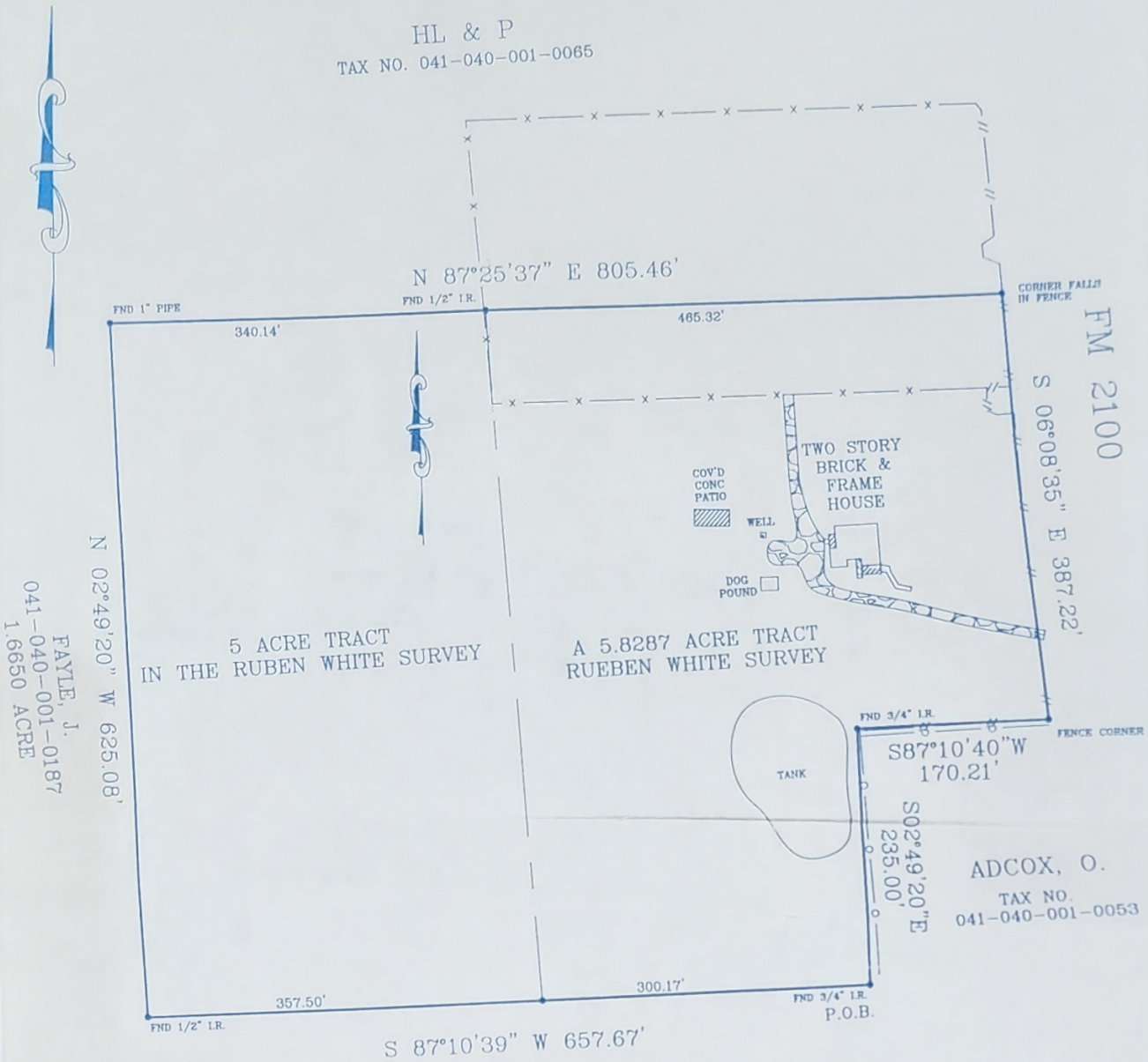


This property is NOT located in the 100 year flood plain & is in insurance rate map zone X, as per map 400807C/0735J dated 11-6-96

SCALE: 1"=100'

LEGEND:  
 // WOOD FENCE  
 o CHAIN LINK FENCE  
 x BARBED WIRE FENCE

HL & P  
 TAX NO. 041-040-001-0065



1.6650 ACRE  
 041-040-001-0187  
 PAYLE, J.

ADCOX, O.  
 TAX NO. 041-040-001-0053

NORTH MAIN STREET  
 (80' R.O.W.)

Notes:

- 1) 150' E.L. AGREEMENT PER H.C.C.F. NO. P431545
- 2) 20' ESMT. EPC PARTNERS II, INC. OF HOUSTON PIPELINE AGREEMENT PER H.C.C.F. R177603
- 3) 140' PIPELINE ESMT. ALONG THE NORTH AGREEMENT PER H.C.C.F. NO. P431545
- 4) 10' GULF REFRAKO CO. PIPELINE AGREEMENT PER H.C.C.F. NO. F218409
- 5) 33' PHILLIPS PIPELINE CO. ESMT. AGREEMENT PER H.C.C.F. NO(S) F032006 AND F032007
- 6) UNLOCATED PIPELINE ESMT. GRANTED TO AMERICAN DIST. CO. AGREEMENT PER H.C.C.F. NO. J04851975
- 7) 10' ENTERPRISE PIPELINE CO. ESMT. AGREEMENT PER H.C.C.F. NO. G427583
- 8) 30' SINGLAI PIPELINE CO. ESMT. AGREEMENT PER H.C.C.F. NO. C487966
- 9) COLORADO PIPELINE CO. ESMT. AGREEMENT PER H.C.C.F. NO. F879238
- 10) 25' WAPPEN PETROLEUM CORP. PIPELINE ESMT. AGREEMENT PER VOL. 3312, PG. 586 OF THE H.C.S.A.
- 11) UNLOCATED PIPELINE ESMT. GRANTED TO SINGLAI PIPELINE CO. AGREEMENT PER VOL. 2490, PG. 586 OF THE H.C.S.A.
- 12) 10' HOUSTON PIPELINE CO. ESMT. AGREEMENT PER VOL. 3005, PG. 421 OF THE H.C.S.A.

Notes:

- 1) Beak for Bearings: assumed as plotted
- 2) Distances shown are ground distances
- 3) All abstracting done by Title Company

\* THAT CERTAIN 5.8287 ACRE TRACT, PLUS 5 ACRE TRACT, TOTAL OF 10.8287 ACRES IN THE RUBEN WHITE SURVEY, A-84 HARRIS COUNTY, TEXAS AND FURNISHMORE BEING OUT OF 82.721 ACRES TRACT CALLED GRACE TIMBERS, SECTION 2, T.107 N., R.23E, S.10E, HARRIS COUNTY, TEXAS, IS BEING OFFERED FOR SALE BY THE FOLLOWING:



*Michael D. Morton*  
 Michael D. Morton

I, MICHAEL D. MORTON, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THE PLAT HEREON CORRECTLY REPRESENTS THE RESULTS OF AN ACCURATE SURVEY MADE BY ME OR UNDER MY DIRECTION AND THAT THERE ARE NO ENCROACHMENTS EXCEPT AS SHOWN.

DATED THIS 12<sup>th</sup> DAY OF Dec 1998

MICHAEL D. MORTON - R.P.L.S. NO. 3508

| LINE(S)     | BLOCK                                       | SUBDIVISION   | GRACE TIMBERS                     | SECTION                 |
|-------------|---|---------------|-----------------------------------|-------------------------|
| RECORDATION | VOL. 973, PG. 202 OF THE H.C.S.R.           |               |                                   | HARRIS TEXAS            |
| ADDRESS     | 2022 NORTH MAIN STREET                      | HIGHLANDS     | 77562                             | L. W. MORTGAGE SERVICES |
| PURCHASER   | WILLIAM A. MOYERS AND VICE, CAROL E. MOYERS | TITLE COMPANY | COMMONWEALTH LAND TITLE CO.       | 3838720                 |
| FILED BY    | MS  | 11-22-98      | ARROW SURVEYING                   | 38-11-334               |
| DRAWN BY    | L.R.  | 11-20-98      | P.O. BOX 413 FURLAND, TEXAS 77068 |                         |
| CHECKED BY  | AM  | 12-1-98       | (501) 412-2294 FAX(501) 412-2294  |                         |