

**AMENDED AND RESTATED DISTRICT INFORMATION FORM**

**THE STATE OF TEXAS** §  
**COUNTY OF HARRIS** §  
**HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 116** §

In compliance with Section 49.455, Texas Water Code, as amended, the undersigned members of the Board of Directors of Harris County Water Control and Improvement District No. 116 (the "District") hereby affirm as of the date hereinafter set out that the following information is correct and accurate:

1. The name of the District is Harris County Water Control and Improvement District No. 116.
2. The most recent rate of taxes established by the District on property located in the District is set forth in the form of Notice to Purchasers contained herein, as same may hereafter be from time to time amended.
3. The total amount of bonds that have been approved by the voters and which may be issued by the District (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) is \$26,380,000.00.
4. The aggregate initial principal amount of all bonds of the District payable in whole or in part from taxes (excluding refunding bonds and any bonds or portion of bonds payable solely from revenues received or expected to be received pursuant to a contract with a governmental entity) that have been previously issued is \$17,170,000.00 of which \$9,210,000.00 is currently outstanding.
5. If a standby fee is imposed by the District, the amount of the standby fee is set forth in the form of Notice to Purchasers contained herein, as same may hereafter be from time to time amended.
6. The date which the District was created is September 12, 1968.
7. The functions performed or to be performed by the District are as follows:
  - (a) Supply water for municipal uses, domestic uses, power and commercial purposes and all other beneficial uses or controls;
  - (b) Collect, transport, process, dispose of and control all domestic, industrial, or communal wastes, whether in fluid, solid or composite state; and
  - (c) Gather, conduct, divert and control local storm water or other local harmful excesses of water in the District.
8. The form of Notice to Purchasers required by Section 49.4521, Texas Water Code to be furnished by a seller to a purchaser of real property in the District is as follows:

RP-2023-398400

HARRIS COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO 116

Telephone Number:

(281) 444-4866

Date of Issuance:

October 16, 2023

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

THE STATE OF TEXAS  
COUNTY OF HARRIS

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The real property that you are about to purchase is located in Harris County Water Control and Improvement District No. 116 (the "District") and may be subject to District taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.262 on each \$100 of assessed valuation. The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters and excluding any bonds or any portions of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

- (i) \$26,380,000 for water, sewer, and drainage facilities;
- (ii) \$0 for road facilities; and
- (iii) \$0 for parks and recreational facilities;

The aggregate initial principal amounts of all such bonds issued are:

- (i) \$17,170,000 for water, sewer, and drainage facilities;
- (ii) \$0 for road facilities; and
- (iii) \$0 for parks and recreational facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The District has entered into a strategic partnership agreement with the City of Houston. This agreement may address the timeframe, process, and procedures for the municipal annexation of the area of the District located in the municipality's extraterritorial jurisdiction.

RP-2023-398400

The purpose of this District is to provide water, sewer, drainage or flood control facilities and services. The cost of the District facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District.

SELLER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

PURCHASER:

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
Signature of Purchaser

Issued by: Harris County Water Control and Improvement District No. 116

Designated Agent: Ms. Pat Hall of Equi Tax, Inc. 281-444-4866


Date issued: October 16, 2023

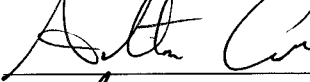
RP-2023-398400

We, the undersigned, being the duly chosen members of Harris County Water Control and Improvement District No. 116, each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS THIS 16<sup>th</sup> day of October, 2023.

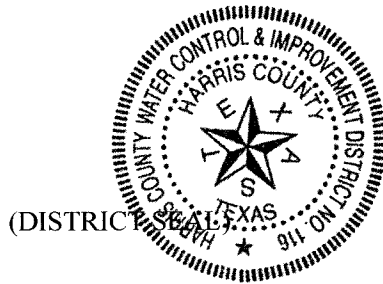
  
\_\_\_\_\_  
Lessly Dean Griffith, President

  
\_\_\_\_\_  
Robert W. Warner, Vice President

  
\_\_\_\_\_  
Anthony Cantu, Secretary

  
\_\_\_\_\_  
Robert Bell, Treasurer/Assistant Secretary

  
\_\_\_\_\_  
Timothy Jackson, Assistant Treasurer



(DISTRICT SEAL)

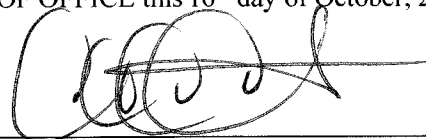
THE STATE OF TEXAS

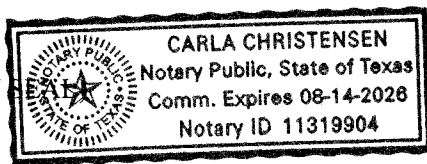
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COUNTY OF HARRIS

BEFORE ME, the undersigned, a Notary Public, on this day personally appeared, Lessly Dean Griffith, Robert W. Warner, Robert Bell, Anthony Cantu and Timothy Jackson of the Board of Directors of Harris County Water Control and Improvement District No. 116, known to me to be the persons and officers whose names are subscribed to the foregoing instrument and affirmed and acknowledged that said instrument is correct and accurate to the best of their knowledge and belief, and that they executed the same for the purposes and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16<sup>th</sup> day of October, 2023.

(NOTARY  \_\_\_\_\_  
Notary Public in and for the State of Texas



**After Recording return to:**  
Harris County Water Control and Improvement District No. 116  
Radcliffe Adams Barner PLLC  
America Tower  
2929 Allen Parkway, Suite 3450  
Houston, Texas 77019-7120  
Attn: Carla Christensen

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# Pages 5  
10/17/2023 12:54 PM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$30.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.  
THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2023-398400