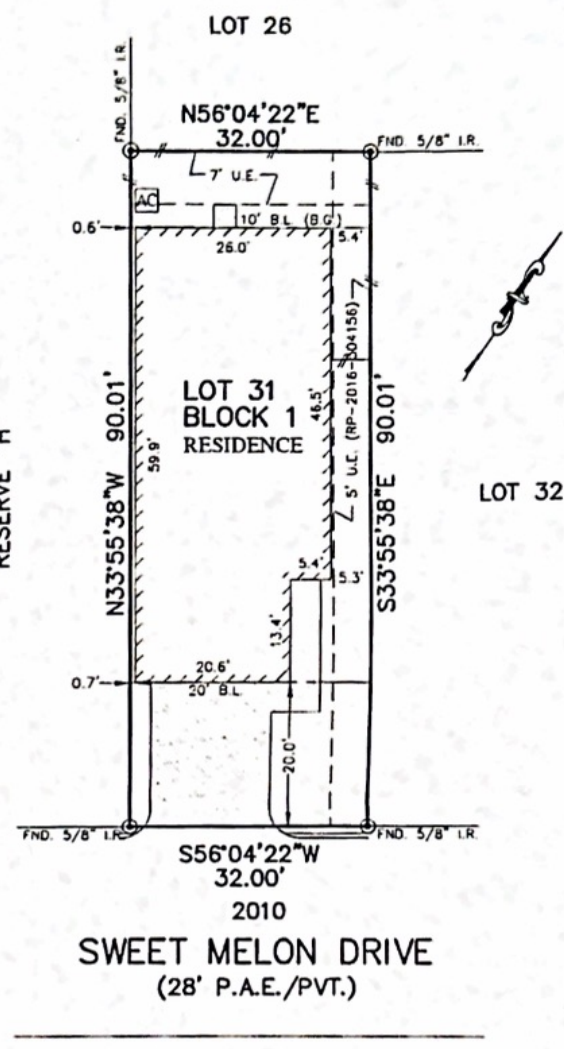


LEGEND		ELV. ELEVATION	R.O. BOUNDARIES						
--- W-ROAD CENTERLINE		T.O.F. TOP OF FORM	B.M. BENCH MARK	--- M-MAINTENANCE EASEMENT	--- P-PROPERTY LINE	--- E-ELECTRIC	--- S-SEWER	--- W-WATER	--- G-GAS
--- C-CEMENT DRIVE		F.F. FINISHED FLOOR	R.O.W. RIGHT OF WAY	--- F-FUTURE EASEMENT	--- S-SIDEWALK	--- P-POST	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
--- L-LOADING DOCK		INT. INTERIORD	S.E. SURVEY EASEMENT	--- U-UTILITY VAULT	--- F-FENCE	--- M-MANHOLE	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
--- B-BUILDING LINE		P.V. PRIVATE	E.E. ERECTORY EASEMENT	--- E-ENCLOSURE	--- F-FENCE	--- M-MANHOLE	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
--- H-HOLDING LINE		C.P. CONCRETE	E.E. ERECTORY EASEMENT	--- M-MECHANICAL	--- F-FENCE	--- W-WATER	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
--- E-EASEMENT		I.R. IRONWORK	S.E. SANITARY SEWER EASEMENT	--- M-MECHANICAL	--- F-FENCE	--- W-WATER	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
		W.L.E. WATERLINE EASEMENT	S.M.S.E. STORM SEWER EASEMENT	--- M-MECHANICAL	--- F-FENCE	--- W-WATER	--- T-TELEPHONE	--- M-METTER	--- M-MAIL
				--- M-MECHANICAL	--- F-FENCE	--- W-WATER	--- T-TELEPHONE	--- M-METTER	--- M-MAIL



X *Berkel-Catalpa de Souza*

- NOTES
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TITLE RESOURCES GUARANTY COMPANY.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20160315032
 4. SHORT FORM BLANKET ESMI. PER C.F. No. RP-2016-328212 (PARTIAL RELEASE PER C.F. No. RP-2016-504156)
- © 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violations will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied. To copy this survey, express or implied, is necessary in conjunction with the original instrument.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICED ON COMMUNITY PANEL
NO. 48201C0263M EFFECTIVE DATE: 10-16-13
THIS INFORMATION IS UNLAWFUL, FLOODING
WE DO NOT ASSUME RESPONSIBILITY FOR ANY
DETERMINATION.

FOR LGI HOMES
ADDRESS: 2010 SWEET MELON DRIVE
ALLPOINTS JOB #: LGI33311 JM

**LOT 31, BLOCK 1,
SUGAR PINE SQUARE REPLAT NO. 1,
FILM CODE NO. 679584, MAP RECORDS,
HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 14TH DAY OF JUNE, 2017.

Steven P. Brister

X *[Signature]*