

**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 19**

Amendment to District Information Form

THE STATE OF TEXAS           §  
  §  
COUNTY OF HARRIS           §

WHEREAS, the Board of Directors of Northwest Harris County Municipal Utility District No. 19 (the "District") has previously filed that certain Amended and Restated District Information Form recorded among the Harris County Real Property Records under Clerk's File No. 20060284863 (Film Code RP 036-53-0843 et. seq.), in compliance with the provisions of Section 49.455 (formerly Section 50.302), Texas Water Code, as amended; and

WHEREAS, certain changes recently have been made in portions of the facts covered by the information contained in said Amended and Restated District Information Form, and an amendment should be filed setting forth such changes, as required by Section 49.455(e) of said Code.

NOW, THEREFORE, the undersigned, who constitute a majority of the directors of the District, make and file the following amendment to said Amended and Restated District Information Form, hereby affirming and acknowledging that the following information is true and correct:

I.

Section 9 of said Amended and Restated District Information Form is hereby amended in its entirety, and shall hereafter read as follows:

"9. The form of Notice to Purchasers required by Section 49.452 of the Texas Water Code to be furnished by a seller to a purchaser of real property in the District is as follows:

RP-2022-506926

This notice form is issued by:

**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 19**

Telephone Number:  
Date of Issuance:

(713) 951-0800  
October 10, 2022

**NOTICE TO PURCHASERS**

THE STATE OF TEXAS       §  
  §  
COUNTY OF HARRIS       §

"The real property, described below, which you are about to purchase is located in the Northwest Harris County Municipal Utility District No. 19. The District has taxing authority separate from any other taxing authority, and may, subject to voter approval, issue an unlimited amount of bonds and levy an unlimited rate of tax in payment of such bonds. As of this date, the rate of taxes levied by the District on real property located in the District is \$0.62 on each \$100.00 of assessed valuation. If the District has not yet levied taxes, the most recent projected rate of tax, as of this date, is \$N/A on each \$100 of assessed valuation. The total amount of bonds approved by the voters (excluding refunding bonds and any bonds or any portion of bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity) and which have been or may, at this date, be issued is \$89,250,000, and the aggregate initial principal amounts of all bonds issued for one or more of the specified facilities of the District and payable in whole or in part from property taxes is \$66,880,000."

"The district is located in whole or in part in the extraterritorial jurisdiction of the City of Houston. By law, a district located in the extraterritorial jurisdiction of a municipality may be annexed without the consent of the district or the voters of the district. When a district is annexed, the district is dissolved."

"The purpose of this District is to provide water, sewer, drainage, or flood control facilities and services within the District through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District. The legal description of the property which you are acquiring is as follows:

\_\_\_\_\_  
Date

*Donald McLaughlin*  
dotloop verified  
03/13/24 6:14 PM CDT  
FS6K-NZUI-V2NU-GITT

*Arlena McLaughlin*  
dotloop verified  
03/14/24 11:05 AM CDT  
3YTH-K7MD-CRG1-MHWE

Signature of Seller

"PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM."

"The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property."

\_\_\_\_\_  
Date

\_\_\_\_\_

Signature of Purchaser

(ADD APPROPRIATE ACKNOWLEDGMENT FORMS TO BE COMPLETED BY NOTARY)

RP-2022-506926

DATED this October 10, 2022.

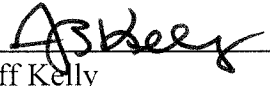
**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 19  
BOARD OF DIRECTORS**

  
\_\_\_\_\_  
Michelle Marek  
President and Director

  
\_\_\_\_\_  
Felicia Davis  
Vice President and Director

\_\_\_\_\_  
Roger S. Fleming  
Secretary and Director

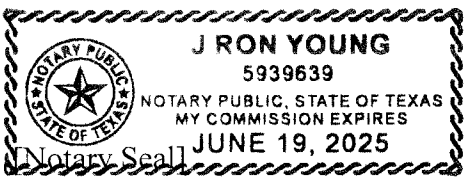
\_\_\_\_\_  
Russell Ritz  
Assistant Secretary Director

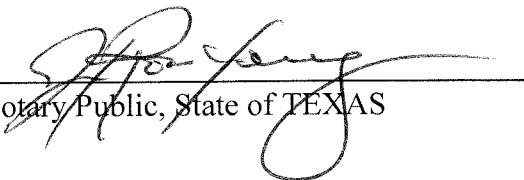
  
\_\_\_\_\_  
Jeff Kelly  
Director

THE STATE OF TEXAS    §  
  §  
COUNTY OF HARRIS    §

Before me, the undersigned authority on this day personally appeared Michelle Marek, Felicia Davis, ~~Russel Ritz~~, Jeff Kelly, and ~~Roger S. Fleming~~, directors of Northwest Harris County Municipal Utility District No. 19, known to me to be the persons and officers who executed the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of said District, for the purposes and considerations therein expressed, and in the capacities therein stated.

Given under my hand and seal of office this the 10<sup>th</sup> day of October, 2022.



  
\_\_\_\_\_  
Notary Public, State of TEXAS

AFTER RECORDING RETURN TO:  
YOUNG & BROOKS  
10000 Memorial Drive, Suite 260  
Houston, Texas 770024

RP-2022-506926

RP-2022-506926

RP-2022-506926  
# Pages 4  
10/13/2022 01:41 PM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$26.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS