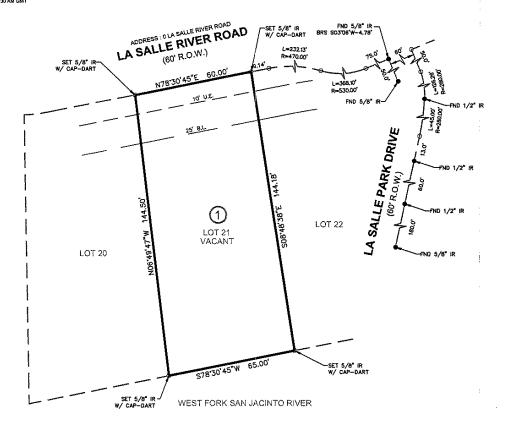
Badir Cortes - 3/11/2023 1:19:30 AM GMT

03/11/2023





DocuSigned by:

Martha Sanchez

A0FD298DC1AC4CE...

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DocuSigned by: Jose Penez

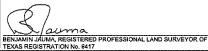
5/11/2023





STES:
SUBJECT TO ANY AND ALL SASEMENTS AND RESTRICTIONS OF RECORD IN CABINET C, PAGE 1, OF THE
SUBJECT TO ANY AND ALL SASEMENTS AND RESTRICTIONS OF RECORD IN CABINET C, PAGE 1, OF THE
SERVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT.
THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF AN ABSTRACT OF TITLE, THERE MAY BE
SEMENTS, GO FOHER MATTERS, NOT SHOWN.
IT HIS SURVEY MEETS THE STANDARDS FOR A LAND SURVEY IN THE STATE OF TEXAS AS DEFINED IN THE
NUMBL OF PROTECTE BY TEXAS SOCIETY OF PROFESSIONAL SURVEYORS.
IT HIS SURVEY IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS AND IS
THIS SURVEY IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS AND IS
SEPONSBULTY OF DART LAND SERVICES. USE OF THIS SURVEY, BY ANY PARTIES OTHER THAN THE PAYING
LEFT OF THE TRANSACTION ON ATO TOOLS.

I, BENJAMIN JAUMA, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE BY ME OR UNDER MY SUPERVISION ON THE GROUND, IN ACCORDANCE WITH THE INFORMATION PROVIDED TO ME AND THAT IT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



E POST

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14701 Saint Mary's Lane #150 Houston, Texas 77079 281-584-6688 http://www.dartlandservices.com PROPERTY DESCRIPTION

BEING LOT TWENTY-ONE (21), IN BLOCK ONE (1), SAID PROPERTY SOMETIMES REFERRED TO AS LA SALLE CROSSING SUBDIVISION, SECTION 1, AS RECORDED IN CABINET C, PAGE 1, OF THE MONTGOMERY COUNTY, TEXAS, MAP RECORDS, BUT NOW KNOWN AS WESTLAKE: MONTGOMERY CAD 9031 sf

ADDRESS: 0 LA SALLE RIVER ROAD, CONROE. TEXAS, 77304 OWNEPPURCHASER: LEMOER: GRAD-TITLE COMPANY: GFR: DRAFTER: 09-20-20/IG CREVIO-9-22-20/IF CREVIO-9-22-20/IF

KEY MAP NO.: -

FLOOD NOTE

THIS TRACT OR LOT 18- IN THE 100 YEAR PLOOD PLAIN AND IS IN ZONE AB ABOOK AS AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY COMMUNITY A. 450463 MAP No. 483390 , PANEL No. 03806 DATED 08-18-14

THIS INFORMATION IS BASED ON GRAPHICAL PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

2022-09-084