



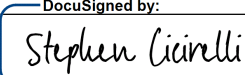

bonds issued that are payable solely from revenues received or expected to be received under a contract with a governmental entity, approved by the voters are:

- (i) \$12,400,000 for water, sewer, and drainage purposes;
- (ii) \$-0- for road facilities; and
- (iii) \$1,100,000 for parks and recreational facilities.

The aggregate initial principal amount of all such bonds issued are:

- (i) \$7,020,000 for water, sewer, and drainage facilities;
- (ii) \$-0- for road facilities; and
- (iii) \$1,100,000 for parks and recreational facilities.

The purpose of this District is to provide water, sewer, drainage or flood control facilities and services and roads within the District through the issuance of bonds payable in whole or in part from property taxes. The cost of these utility facilities is not included in the purchase price of your property, and these utility facilities are owned or to be owned by the District. The legal description of the property that you are acquiring is as follows:

3/25/2024	<small>DocuSigned by:</small>  <small>29CB29CCFF934C9...</small> <b>Signature of Seller</b>	<small>DocuSigned by:</small>  <small>E6C37058C3DF4EF...</small>
Date		

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ROUTINELY ESTABLISHES TAX RATES DURING THE MONTHS OF SEPTEMBER THROUGH DECEMBER OF EACH YEAR, EFFECTIVE FOR THE YEAR IN WHICH THE TAX RATES ARE APPROVED BY THE DISTRICT. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing at or prior to execution of a binding contract for the purchase of the real property described in such notice or at closing of purchase of the real property.

Date	Signature of Purchaser
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RP-2023-290103

(Note: Correct District name, tax rate, bond amount, standby fee amount and legal description are to be placed in the appropriate spaces. Except for notices included as an addendum or paragraph of a purchase contract, the notice shall be executed by the seller and purchaser, as indicated. If the District does not propose to provide one or more of the specified facilities and services, the appropriate purpose may be eliminated. If the District has not yet levied taxes, a statement of the District's most recent projected rate of debt service tax, if any, is to be placed in the appropriate space. If the District does not have approval from the commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative or person acting on his or her behalf may modify the notice by substitution of the words "January 1, 200\_\_" for the words "this date" and place the correct calendar year in the appropriate space.)

Issued by: Northwest Harris County Municipal Utility District No. 28,  
Sanford Kuhl Hagan Kugle Parker Kahn LLP (713) 850-9000


Date Issued: July 25, 2023

**[SIGNATURE PAGE TO FOLLOW]**

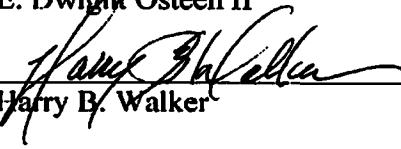
RP-2023-290103

We, the undersigned, being duly chosen members of Northwest Harris County Municipal Utility District No. 28, each for himself, affirm and declare that the above is true and correct to the best of our knowledge and belief.

July 25, 2023  
Date

  
\_\_\_\_\_  
E. Dwight Osteen II

July 25, 2023  
Date

  
\_\_\_\_\_  
Harry B. Walker

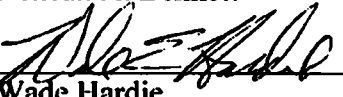
July 25, 2023  
Date

~~Richard C. Dell~~

July 25, 2023  
Date

  
\_\_\_\_\_  
Denean A. Bennett

July 25, 2023  
Date

  
\_\_\_\_\_  
Wade Hardie

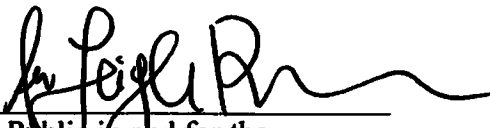
(DISTRICT SEAL)

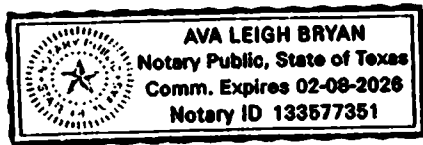


THE STATE OF TEXAS           §  
  §  
COUNTY OF HARRIS           §

This instrument was affirmed and acknowledged before me on July 25, 2023, by E. Dwight Osteen, Harry B. Walker, ~~Richard C. Dell~~, Denean A. Bennett, and Wade Hardie of the Board of Directors of Northwest Harris County Municipal Utility District No. 28, in the capacity herein stated.

(SEAL)

  
\_\_\_\_\_  
Notary Public in and for the  
State of TEXAS



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# Pages 5  
08/01/2023 03:04 PM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$30.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2023-290103