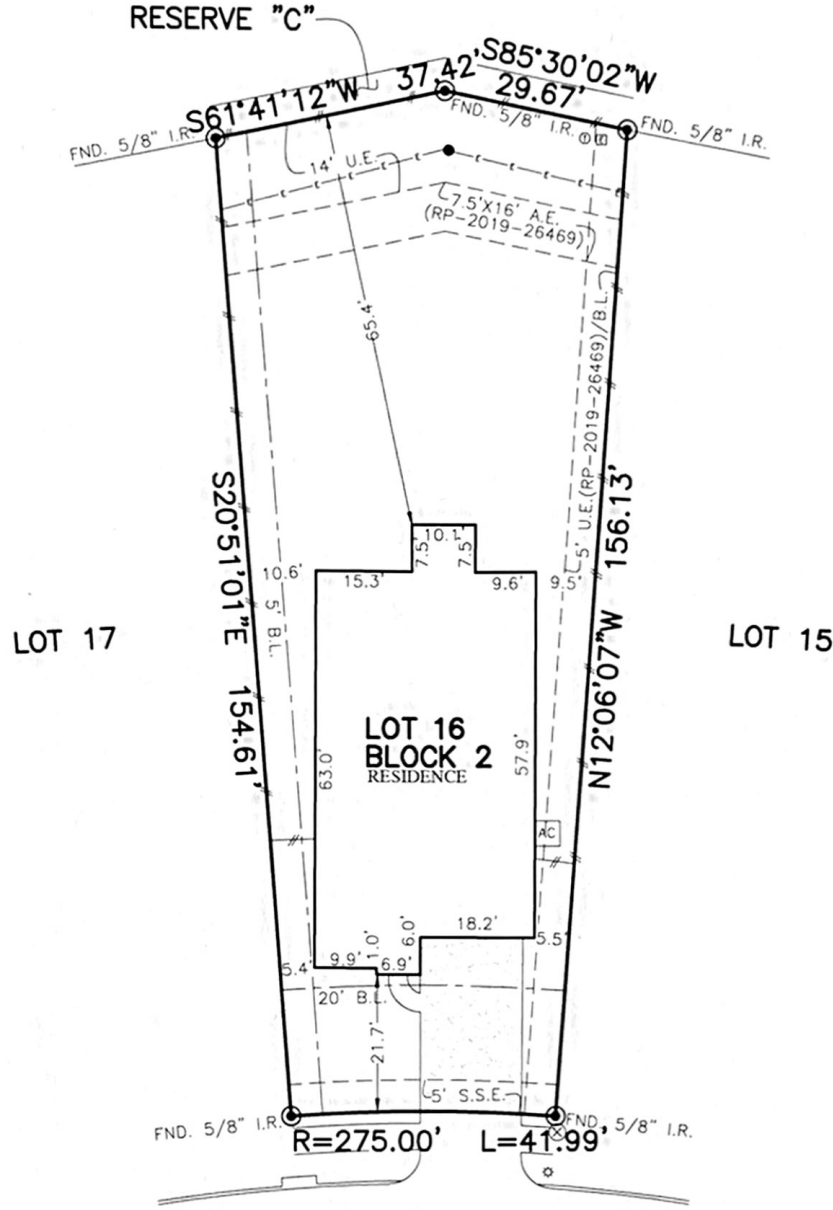




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.L. UNOBSTRUCTED VISIBILITY EASEMENT
PROPERTY LINE	FL(F)L FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT
BUILDING LINE	FL(S) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT
EASEMENT	B.L.(C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	WATER VALVE
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	FIRE HYDRANT
	PROP. PROPOSED	P.V.T. PRIVATE I.R. IRON ROD	MONUMENT
	ELEV. ELEVATION	FND. FOUND I.P. IRON PIPE	POWER POLE
			MANHOLE
			GRATE DRAIN
			PAD MOUNTED TRANSFORMER
			ELECTRIC BOX
			FIBER OPTIC
			TELEPHONE PEDESTAL
			GAS METER
			CABLE PEDESTAL
			WATER METER
			MANHOLE & INLET
			VAULT

LANGHAM CREEK RESERVES, SEC. 1

F.C. NO. 617290, M.C.M.R.



20219  
CREEKDALE BEND DRIVE  
(50' R.O.W.)

PLAT OF SURVEY

SCALE: 1" = 30'

- NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY CALATLANTIC TITLE INC. UNDER G.F. No 114628-005698.  
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2019-505600.

FOR: JAMES BARNETT AND LISA RAY BARNETT  
 ADDRESS: 20219 CREEKDALE BEND DRIVE  
 ALLPOINTS JOB#: LH204926 BY: NA  
 G.F.: 114628-005698  
 JOB:  
 FLOOD ZONE: X  
 COMMUNITY PANEL: 48201C0415N  
 EFFECTIVE DATE: 11/15/2019  
 LOMR: DATE:  
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

LOT 16, BLOCK 2,  
 MIRAMESA, SECTION 10,  
 FILM CODE NO. 686541, MAP RECORDS  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF AUGUST, 2020.

*Steven P. Brister*



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