



- 1.) SEE ATTACHED METES & BOUNDS
- 2.) NO EASEMENTS SHOWN AS FOR ITS UNRECORDED
- 3.) RESTRICTIVE COVENANTS RECORDED IN VOL. 6235, PG. 502 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS AND ALSO RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER(S) E349881
- 4.) EASEMENT(S) GRANTED TO HOUSTON LIGHTING AND POWER COMPANY BY INSTRUMENT(S) RECORDED IN VOL. 5145, PG. 514 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS.
- 5.) BUILDING SET BACK LINE AS DEFINED BY INSTRUMENT FILED IN VOL. 5235, PG. 502 OF THE DEED RECORDS OF HARRIS COUNTY, TEXAS AND RECORDED UNDER HARRIS COUNTY CLERK'S FILE NUMBER(S) E349881.

| PROPERTY DESCRIPTION:   |                      |  |        | RECORDED IN VOL. 439, PG. 568<br>HARRIS COUNTY DEED RECORDS   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
|---|----------------------|--|--------|---|--|------------|----------------------|---|--|-----------|--|-----|--|---------|--|----------|--|-------|--|---------|--|-----|--|-------|--------|
| LOT   | BLOCK                | SUBDIVISION  | COUNTY | FLOOD INFO  |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| 11, 12 & 13   | 2                    | TALL PINES U/R   | HARRIS | THIS TRACT OR LOT IS NOT IN THE 100 YEAR FLOOD PLAIN AND IS NOT AS LISTED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD PLAIN AREA BY COMBINATION NO. 4927 MAP NO. 4832 L PANEL NO. 2675 C DATE 03-12-2002   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| ADDRESS: 12011 & 12019 MIMOSA LANE  |                      |  |        | * THIS INFORMATION IS BASED ON SOURCE PROVIDED ONLY. * THE SURVEYOR ASSUMES RESPONSIBILITY FOR EXACT INTERPRETATION. * CLIENTS MUST VERIFY ALL BUILDING LINES, EASEMENTS, BUILDING LINE RESTRICTIONS (DEED INSTRUMENTS, ETC.) AND FLOOD ORDINANCES, IF ANY, THAT MAY AFFECT SURVEY PROCEEDINGS OR OTHER SURVEYING CONSIDERATIONS.   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| OWNER: N SEE ATTACHED METES & BOUNDS<br>MORTGAGE:   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| <small>SURVEYOR HAS NOT ABSTRACTED SURVEY PROPERTY. SURVEY IS BASED ON TITLE DOCUMENTS ON HAND. THE SURVEYOR DOES NOT GUARANTEE THE ACCURACY OF THE PLAT UNLESS OTHERWISE STATED.</small><br><small>THIS SURVEY IS CONSIDERED TO BE A PRELIMINARY SURVEY. IT IS NOT TO BE USED FOR ANY OTHER PURPOSES WITHOUT THE SURVEYOR'S CONSENT.</small> |                      |  |        | I HEREBY CERTIFY THAT THIS SURVEY WAS MADE ON THE GROUND UNDER MY SUPERVISION AND THAT IT CORRECTLY REPRESENTS THE FACTS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON.<br><i>Daniel W. Goodale</i> 4-14-10<br>DANIEL W. GOODALE, S.L.S. NO. 4919  |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| <b>PRIME TEXAS</b><br><br><b>SURVEYS</b><br>2417 NORTH FREEWAY<br>HOUSTON, TEXAS 77009<br>PH: (713) 864-2400<br>FAX: (713) 865-1009   |                      | <br>2417 NORTH FREEWAY HOUSTON, TEXAS 77009<br>PH: (713) 864-2400<br>FAX: (713) 865-1009 |        | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>REVISION #</th> <th>REVISION DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td></td> </tr> <tr> <td>TITLE CO.</td> <td></td> </tr> <tr> <td>GFA</td> <td></td> </tr> <tr> <td>CLIENT#</td> <td></td> </tr> <tr> <td>DRAFTING</td> <td></td> </tr> <tr> <td>FIELD</td> <td></td> </tr> <tr> <td>KEY MAP</td> <td></td> </tr> <tr> <td>JOB</td> <td></td> </tr> <tr> <td>SCALE</td> <td>1"=40'</td> </tr> </tbody> </table> |  | REVISION # | REVISION DESCRIPTION | 1 |  | TITLE CO. |  | GFA |  | CLIENT# |  | DRAFTING |  | FIELD |  | KEY MAP |  | JOB |  | SCALE | 1"=40' |
| REVISION #  | REVISION DESCRIPTION |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| 1   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| TITLE CO.   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| GFA   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| CLIENT#   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| DRAFTING  |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| FIELD   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| KEY MAP   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| JOB   |                      |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |
| SCALE   | 1"=40'               |  |        |   |  |            |                      |   |  |           |  |     |  |         |  |          |  |       |  |         |  |     |  |       |        |