

**LEGEND**

- 1/2" ROD FOUND
- ⊗ 1/2" ROD SET
- 1" PIPE FOUND
- ⊗ FOUND/SET
- ⊕ POINT FOR CORNER
- ⊗ 5/8" ROD FOUND
- T TRANSFORMER PAD
- COLUMN
- ▲ UNDERGROUND ELECTRIC
- OH— OVERHEAD ELECTRIC POWER
- OES— OVERHEAD ELECTRIC SERVICE
- O— CHAIN LINK
- W— WOOD FENCE 0.5' WIDE TYPICAL
- DS— DOUBLE SIDED WOOD FENCE
- FENCE POST FOR CORNER
- CM MONUMENT
- AC AIR CONDITIONER
- PE POOL EQUIPMENT
- POWER POLE
- ▲ OVERHEAD ELECTRIC
- U— IRON FENCE
- X— BARBED WIRE
- A— EDGE OF ASPHALT
- G— EDGE OF GRAVEL
- S— STONE
- C— CONCRETE
- CA— COVERED AREA
- B— BRICK

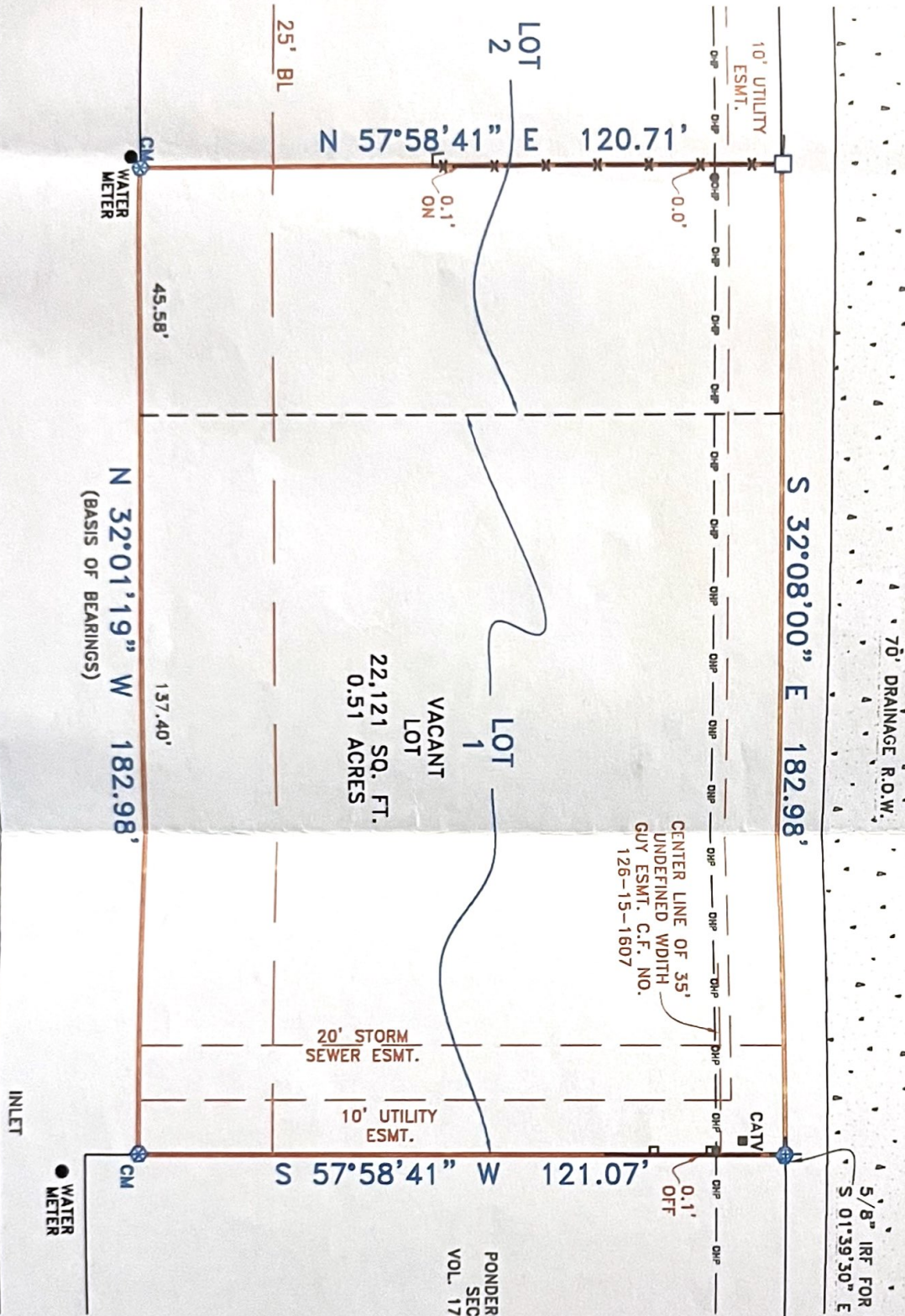
**EXCEPTIONS:**

NOTE: This survey is made in conjunction with the information provided by the client. CBG Surveying Texas, LLC has not researched the land title records for the existence of easements, restrictive covenants or other encumbrances.

NOTES: BEARINGS, EASEMENTS AND BUILDING LINES ARE BY RECORDED PLAT UNLESS OTHERWISE NOTED.

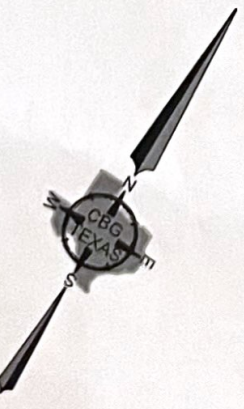
FLOOD NOTE: According to the F.I.R.M. No. 48201C0265W, this property does lie in Zone AE and DEES NOT lie within the 100 year flood zone.

**RIDGE TOP DRIVE**  
PUBLIC R.O.W.



17828 Ridge Top Drive  
Lot One (1), and the adjoining southeasterly 45.58 feet of Lot 2, in Block 1, of Ponderosa Trails, Section One (1), a subdivision in Harris County, Texas, according to the map or plat thereof recorded in Volume 271, Page 145 of the Map Records of Harris County, Texas.

PONDEROSA FOREST  
SECTION 5  
VOL. 170, PG. 120



This survey is made in conjunction with the information provided by the individual client. Use of this survey by any other parties and/or for other purposes shall be the responsibility of the user. This is to certify that I have on this date made a careful and accurate survey of the ground of the subject property. The plat hereon is a correct and accurate representation of the property lines and dimensions as indicated; location and type of buildings are as shown; and EXCEPT AS SHOWN, there are no visible and apparent encroachments or protrusions on the ground.

Date: \_\_\_\_\_  
Accepted by: \_\_\_\_\_  
Purchaser \_\_\_\_\_


Drawn By: JAI/KOP

Scale: 1" = 30'

Date: 3/11/2022

GF NO.: N/A

Job No. 2204519



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