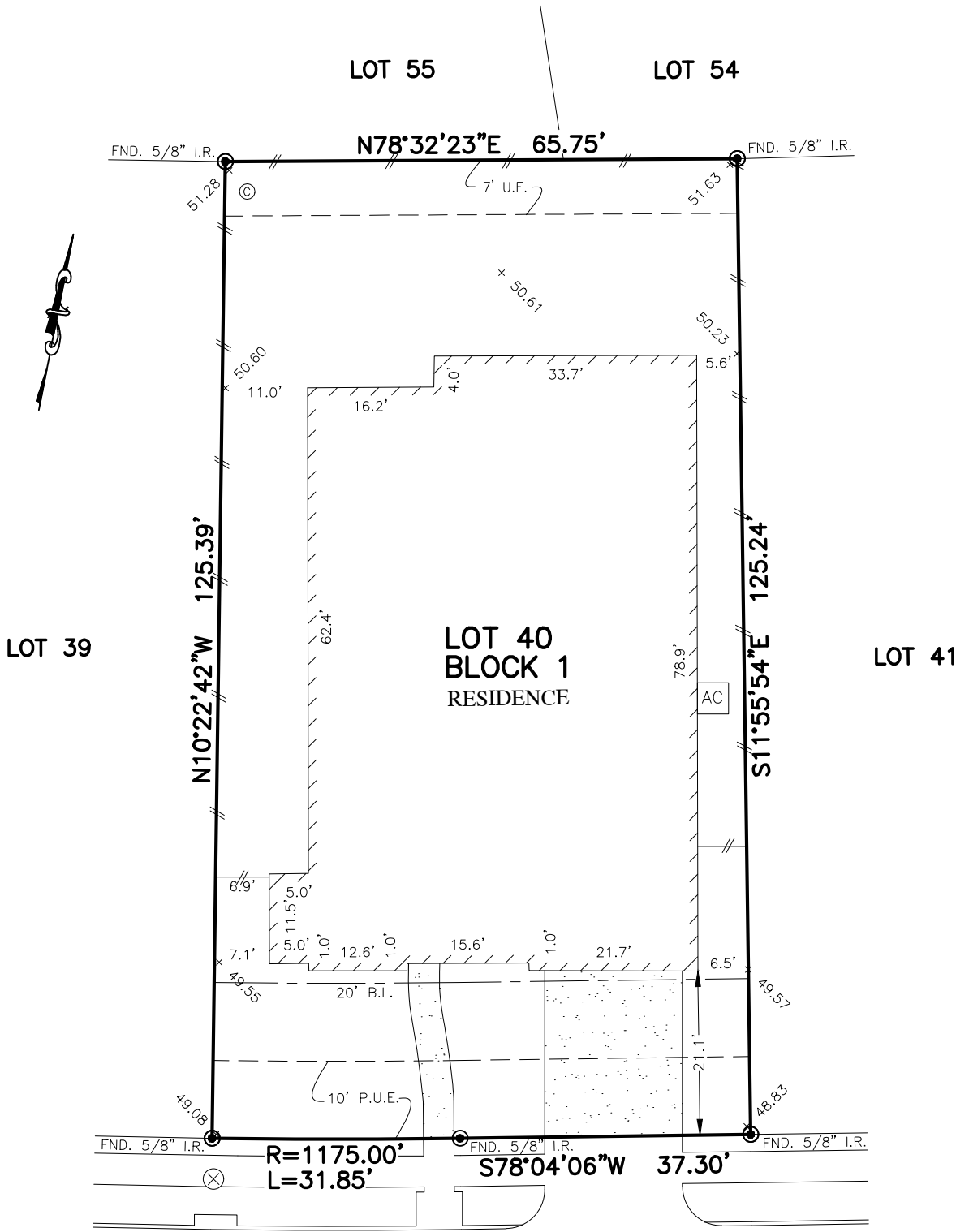


|                 |                            |                     |                                |                        |                   |                   |                      |                           |
|-----------------|----------------------------|---------------------|--------------------------------|------------------------|-------------------|-------------------|----------------------|---------------------------|
| <b>LEGEND</b>   | --//-- WOODEN FENCE        | ELEV. ELEVATION     | (B.G.) BUILDER GUIDELINES      | INLET                  | ⊗ MANHOLE & INLET | ⊞ ELECTRIC BOX    | ⊕ TELEPHONE PEDESTAL | ⊞ PAD MOUNTED TRANSFORMER |
| ⊞ FLATWORK      | --//-- WROUGHT IRON FENCE  | T.O.F. TOP OF FORM  | M.A.E. MAINTENANCE EASEMENT    | ⊞ UTILITY VAULT        | ⊞ CABLE PEDESTAL  | ⊕ FIRE HYDRANT    | ⊞ GRATE DRAIN        | ⊞ GAS METER               |
| ⊞ PROPERTY LINE | -o- CHAIN LINK FENCE       | F.F. FINISHED FLOOR | R.O.W. RIGHT-OF-WAY            | ⊞ FND. FOUND           | ⊞ WATER METER     | ⊕ LIGHT POLE      | ⊞ MANHOLE            | ⊕ POWER POLE              |
| ⊞ BUILDING LINE | -E- OVERHEAD ELECTRIC      | EXT. EXTENDED       | S.L.E. STREET LIGHT EASEMENT   | ⊞ BLDG. BUILDING       | ⊕ WATER VALVE     | ⊕ PROPERTY CORNER | ⊕ GUY ANCHOR         | ⊕                         |
| ⊞ EASEMENT      | B.G. BUILDER GUIDELINE     | PVT. PRIVATE        | D.E. DRAINAGE EASEMENT         | ⊞ A.E. AERIAL EASEMENT |                   |                   |                      |                           |
|                 | B.L. BUILDING LINE         | CONC. CONCRETE      | E.E. ELECTRIC EASEMENT         |                        |                   |                   |                      |                           |
|                 | U.E. UTILITY EASEMENT      | IR. IRON ROD        | S.S.E. SANITARY SEWER EASEMENT |                        |                   |                   |                      |                           |
|                 | W.L.E. WATER LINE EASEMENT | IP. IRON PIPE       | STM.S.E. STORM SEWER EASEMENT  |                        |                   |                   |                      |                           |



3431  
CASSINI DRIVE  
(50' R.O.W.)

**PLAT OF SURVEY**  
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY OLD REPUBLIC NATIONAL TITLE INSURANCE Co. UNDER G.F. No. 8812005975.
  3. AGREEMENT FOR UNDERGROUND DISTRIBUTION FACILITIES SERVICE PER C.F. NO. 2015028717 & 2015052010.

FLOOD MAP:  
THIS PROPERTY LIES IN ZONE "X SHADED"  
AS DEPICTED ON COMMUNITY PANEL  
NO. 48039 C 0110 H, DATED: 06-05-1989  
PER LOMR 16-06-0804A, DATED: 02-19-2016  
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.  
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT  
DETERMINATION"

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FOR: CALEB ETHAN DUNSON &  
ALEXANDRA KARYNN DUNSON  
ADDRESS: 3431 CASSINI DRIVE  
ALLPOINTS JOB #: HD142041 PG  
JOB No.: 585-026  
G.F.: 8812005975

LOT 40, BLOCK 1, FINAL PLAT OF  
MERIDIANA, SECTION 1,  
DOC. No. 2015049506, OFFICIAL RECORDS,  
BRAZORIA COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH  
DAY OF JANUARY, 2018.

*Steven P. Brister*

