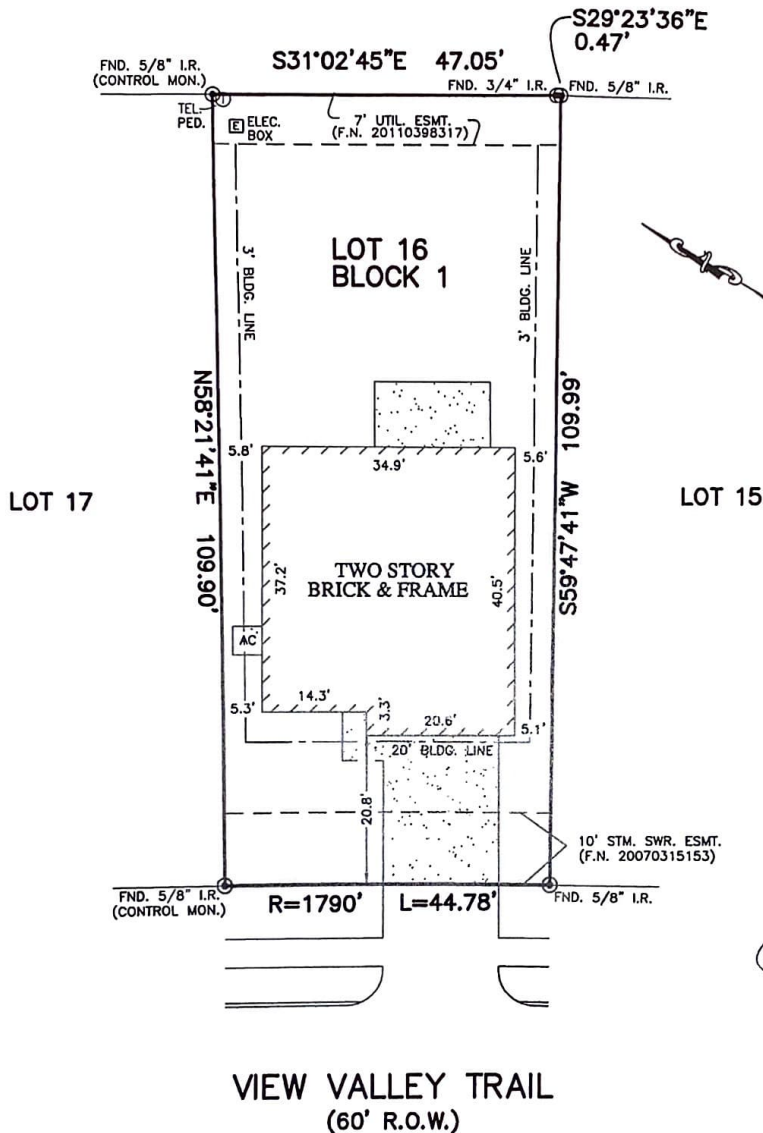


MORTON CREEK RANCH SEC. 5
FILM CODE NO. 646235 H.C.M.R.



NOTES:

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY WFG NATIONAL TITLE INSURANCE Co. UNDER G.F. No. PT1425533.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEM PER C.F. No. 20130323910.
4. BLDG. LINE 3' (SIDES) PER C.F. No. 20130470742.

PLAT OF SURVEY
SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
No. 48201 C 0595 L, DATED: 06-18-07
Per LOMR 08-06-1677P, DATED 04-10-09

*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION*

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FOR: STEPHEN M. HUDZINA
STEPHANIE K. HUDZINA
ADDRESS: 3102 VIEW VALLEY TRAIL
ALLPOINTS JOB #: LL73369 AF
G.F.: (PT1425533)



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
FAX: 713-827-1861

**LOT 16, BLOCK 1,
MORTON CREEK RANCH, SECTION 6,
FILM CODE No. 655238, MAP RECORDS,
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 7TH DAY OF MAY, 2014.

Jose B. Bauri

