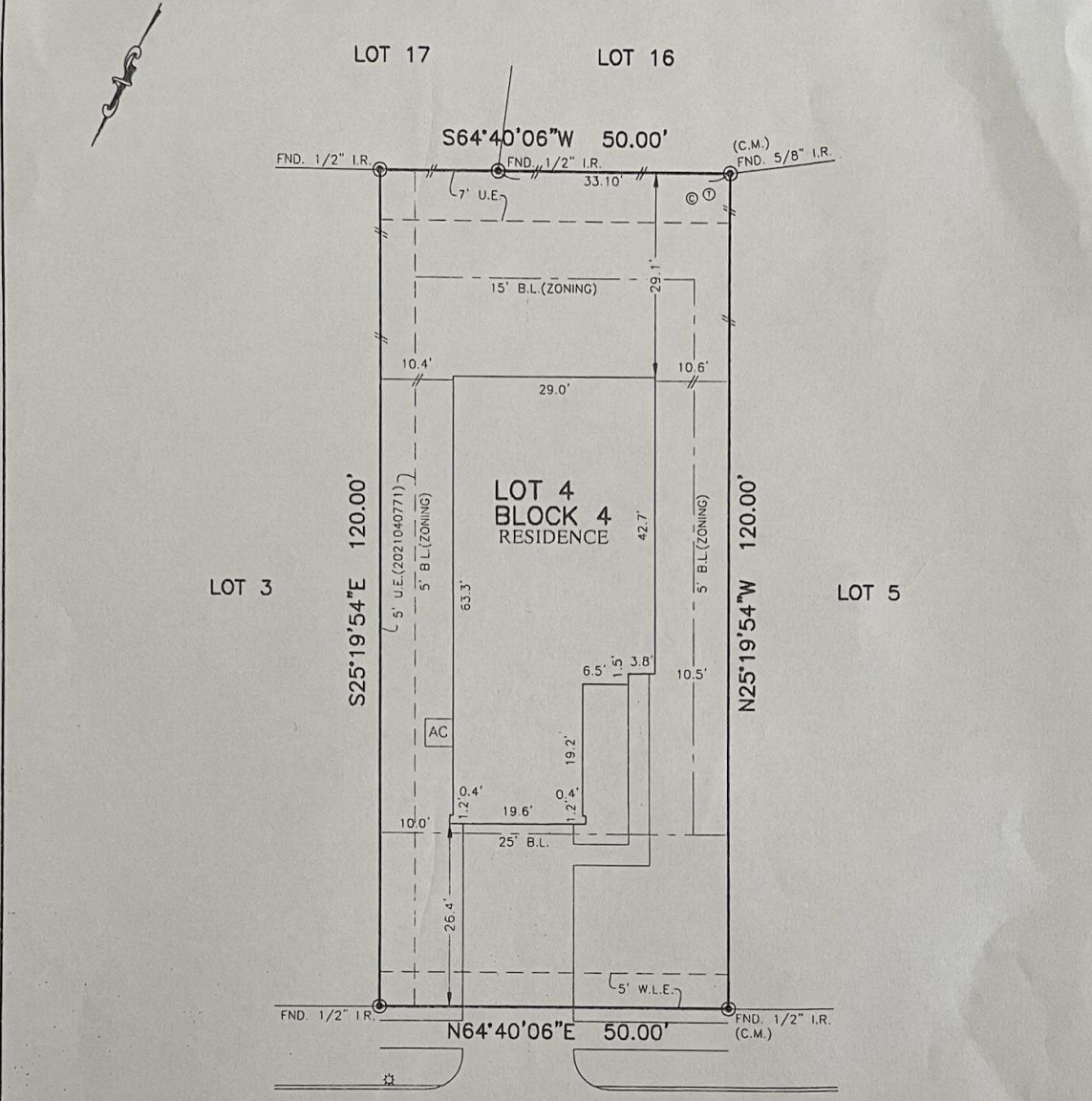




| | | | |
|--------------------|----------------------------------|----------------------------------|--|
| FLATWORK | B.L. BUILDING LINE | T.O.P. TOP OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT |
| PROPERTY LINE | B.L.(F) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT |
| BUILDING LINE | B.L.(S) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | A.C.C.E. ACCESS EASEMENT |
| EASEMENT | B.L.(C) CAR BUILDING LINE | ST.M.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT |
| WOODEN FENCE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.I.E. DRAINAGE EASEMENT |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT |
| CHAIN LINK FENCE | F.F. FINISHED FLOOR | P.A.E. PERMANENT ACCESS EASEMENT | W.V. WATER VALVE |
| OVERHEAD ELECTRIC | E.X.T. EXTENDED | P.U.E. PUBLIC UTILITY EASEMENT | F.H. FIRE HYDRANT |
| | PROP. PROPOSED | P.V.T. PRIVATE | W.M. WATER METER |
| | C.M. CONTROL MONUMENT | F.N.D. FOUND | G.U. GUY ANCHOR |
| | | I.P. IRON PIPE | |

| |
|-------------------------|
| MANHOLE |
| GRATE DRAIN |
| PAD MOUNTED TRANSFORMER |
| MANHOLE & INLET |
| INLET |
| VAULT |



41694
SORREL SPRING LANE
(50' R.O.W.)

X. MBS

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
 4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 22-086230.
 5. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "LJA" UNLESS OTHERWISE NOTED.
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER G.F. No. 2021013493.

FOR: KB HOME
ADDRESS: 41694 SORREL SPRING LANE
ALLPOINTS JOB#: KB288416 BY: DM
G.F.: 22-086230
JOB:

LOT 4, BLOCK 4,
MUSTANG RIDGE, SECTION 1,
FILM CODE NO. 2020117739,
CAB. Z, SHTS. 6827-6830, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD DAY OF NOVEMBER, 2022.

FLOOD ZONE: X
COMMUNITY PANEL:
48339C0475G
EFFECTIVE DATE: 08/18/2014
LOMR: DATE:
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.