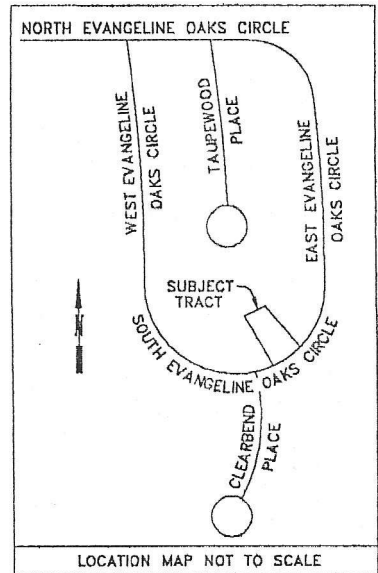
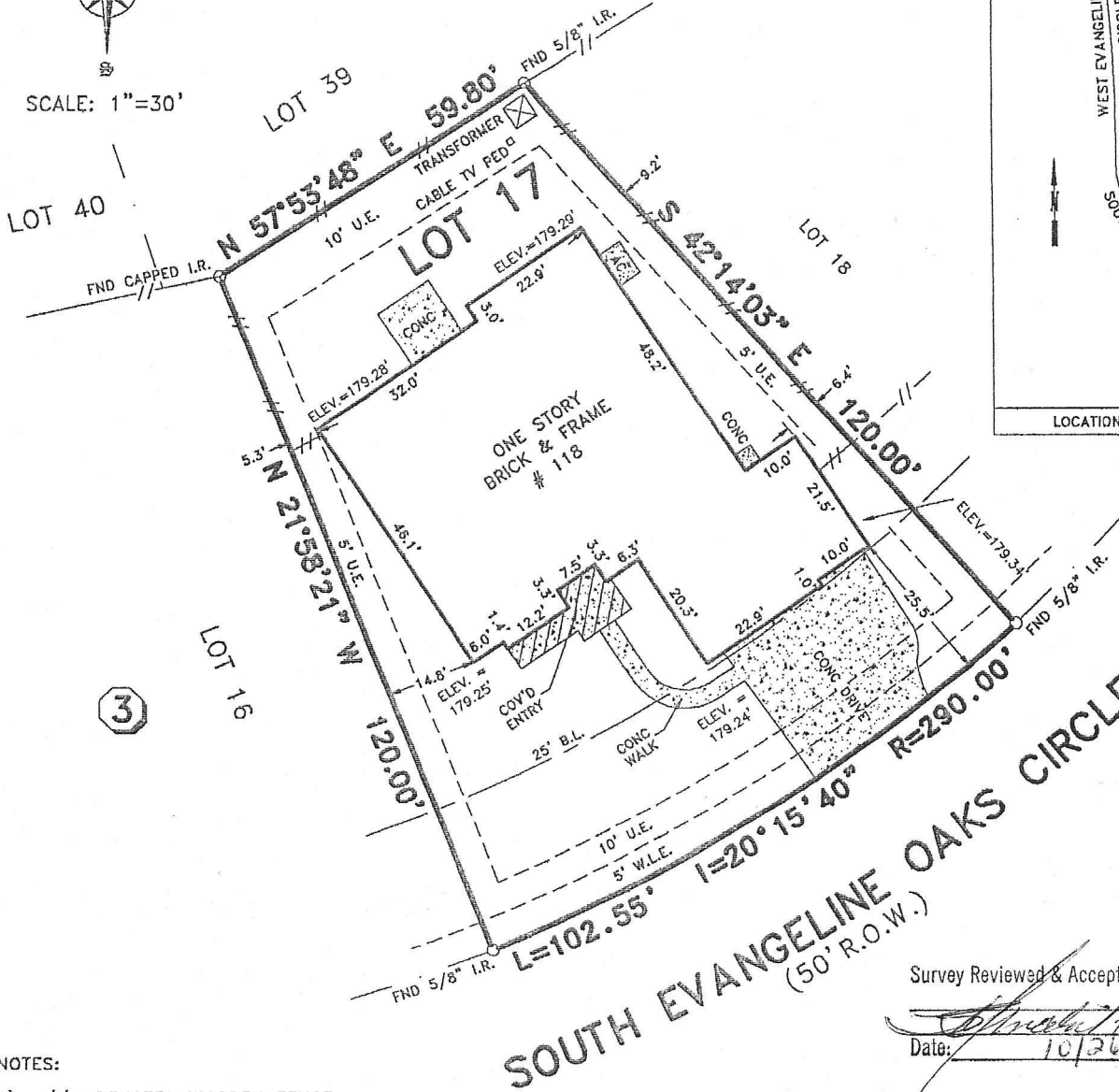




SCALE: 1"=30'



LOCATION MAP NOT TO SCALE

Survey Reviewed & Accepted By:

Date: 10/26/01

NOTES:

- 1) -//- DENOTES WOODEN FENCE.
- 2) SUBJECT TO RESTRICTIVE COVENANTS BY CABINET "N", SHEET 142, M.C.M.R. AND M.C.C.F. NOS. 9348561, 2000-024531, 2000-024532, 2000-000528, AND 2000-085492.
- 3) SUBJECT TO CITY ZONING ORDINANCES AND RESTRICTIONS IF ANY.
- 4) 10' (FRONT/REAR) AND 5' (SIDES) UTILITY EASEMENT BY M.C.C.F. NO. 9348561.
- 5) THE SUBJECT PROPERTY LIES WITHIN THE BOUNDARIES OF MONTGOMERY COUNTY MUNICIPAL UTILITY DISTRICT NO. 46.
- 6) ALL ELEVATIONS SHOWN HEREON ARE TOP-OF-FORM & BASED ON WOODLANDS CORPORATION BENCHMARK, A BRASS DISK AT THE CENTERLINE INTERSECTION OF SOUTH EVANGELINE OAKS CIRCLE AND CLEARBEND PLACE, ELEVATION = 176.71'.

BUYER'S ACKNOWLEDGMENT

THIS SURVEY IS NOT FOR FUTURE CONSTRUCTION PURPOSES.
 ALL BEARINGS ARE BASED ON THE RECORDED PLAT UNLESS OTHERWISE NOTED.
 FLOOD ZONE DETERMINED BY GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.
 THIS SURVEY HAS BEEN PREPARED FROM INFORMATION CONTAINED IN THE TITLE COMMITMENT REFERENCED IN GF NO. A01254, ONLY.

LOT 17	BLOCK 3	SECTION 74	SUBDIVISION THE WOODLANDS VILLAGE OF ALDEN BRIDGE	FLOOD NOTE
RECORDATION CABINET N, SHEET 142, M.C.M.R.	COUNTY MONTGOMERY	STATE TEXAS	SURVEY A.W. SPRINGER SURVEY ABSTRACT NO. 490	THIS TRACT IS LOCATED WITHIN FLOOD ZONE "X"(UNSHADED) ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANEL NO. 480483 0510 F, REVISED DECEMBER 19 1996 .
LENDER CO. RYLAND MORTGAGE COMPANY	TITLE CO. RYLAND TITLE COMPANY			
PURCHASER ADDRESS	STEVEN N. MINARIK AND GLORIA S. MINARIK 118 SOUTH EVANGELINE OAKS CIRCLE		JOB NO. RY1153	