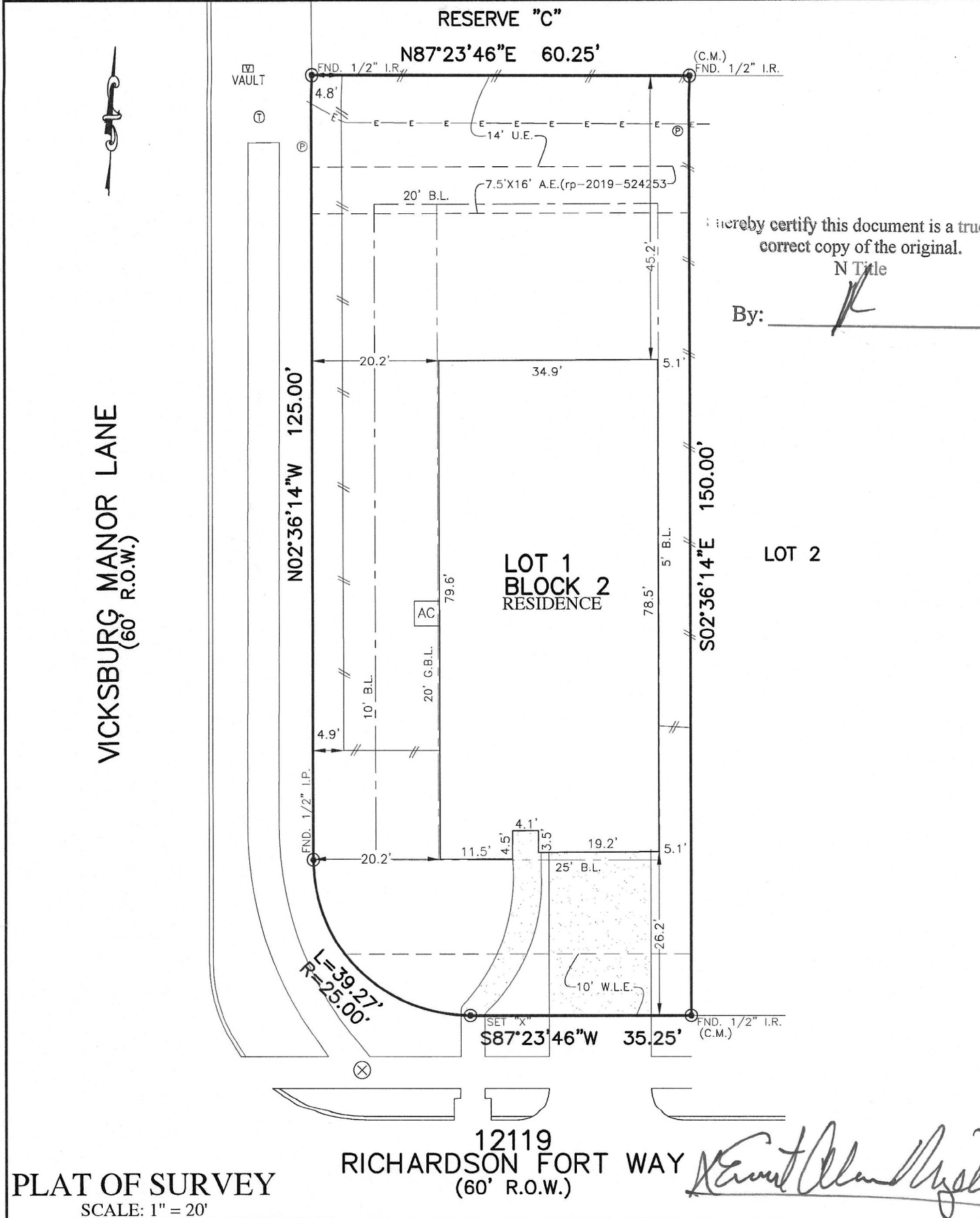




FLATWORK	B.L. BUILDING LINE	T.O.F. TOP OF FORM	U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT	⊗ MANHOLE
PROPERTY LINE	B.L.(FL) FRONT LOAD BUILDING LINE	U.E. UTILITY EASEMENT	M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT	⊠ GRATE DRAIN
BUILDING LINE	B.L.(SL) SWING IN BUILDING LINE	W.L.E. WATER LINE EASEMENT	ACC.E. ACCESS EASEMENT	⊞ ELECTRIC BOX
EASEMENT	B.L.(3C) 3 CAR BUILDING LINE	STM.S.E. STORM SEWER EASEMENT	A.E. AERIAL EASEMENT	⊞ FIBER OPTIC
WOODEN FENCE	G.B.L. GARAGE BUILDING LINE	S.S.E. SANITARY SEWER EASEMENT	D.E. DRAINAGE EASEMENT	⊞ TELEPHONE PEDESTAL
WROUGHT IRON FENCE	(B.G.) BUILDER GUIDELINES	R.O.W. RIGHT-OF-WAY	E.E. ELECTRIC EASEMENT	⊞ GAS METER
CHAIN LINK FENCE	F.F. FINISHED FLOOR	P.A.E. PRIVATE ACCESS EASEMENT	⊞ WATER VALVE	⊞ CABLE PEDESTAL
OVERHEAD ELECTRIC	EXT. EXTENDED	P.U.E. PRIVATE UTILITY EASEMENT	⊞ FIRE HYDRANT	⊞ WATER METER
	PROP. PROPOSED	P.V.T. PRIVATE	⊞ MONUMENT	⊞ MANHOLE & INLET
	C.M. CONTROL MONUMENT	F.N.D. FOUND	⊞ I.R. IRON PIPE	⊞ VAULT



I hereby certify this document is a true and correct copy of the original.

N Title

By: *[Signature]*

NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY"
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "BGE" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST NATIONAL TITLE INSURANCE Co. UNDER G.F. No NT06-20211405.
 6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2019-149895.

FOR: ERNEST ALAN MIZELL
 ADDRESS: 12119 RICHARDSON FORT WAY
 ALLPOINTS JOB#: CS254367 BY: LA
 G.F.: NT06-20211405
 JOB:

FLOOD ZONE: X
 COMMUNITY PANEL:
 48201C0505M
 EFFECTIVE DATE: 6/9/2014
 LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 1, BLOCK 2,
GROVES, SECTION 28,
F.C. NO. 688067, MAP RECORDS
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 9TH DAY OF NOVEMBER, 2021.

Henry M. Santos

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