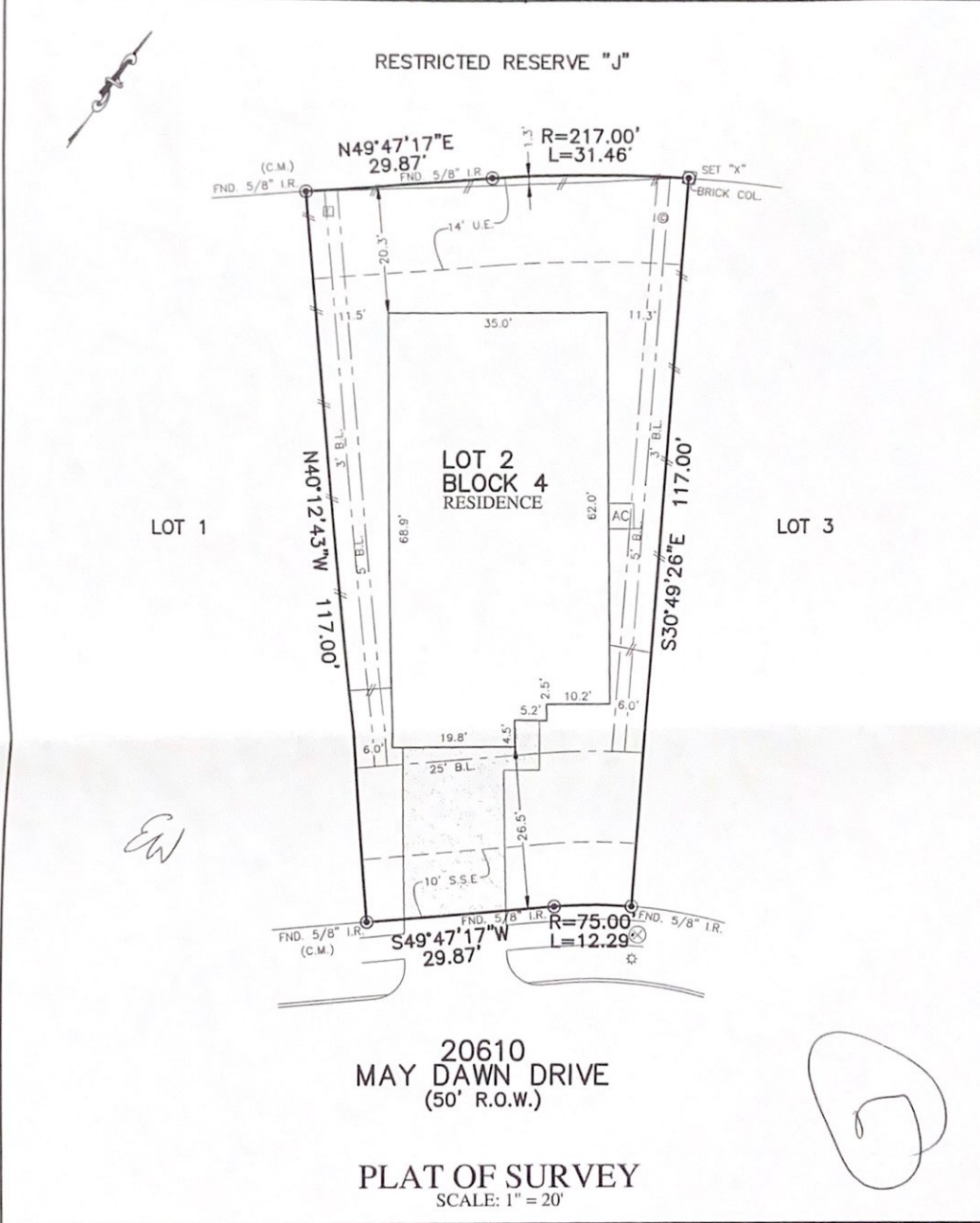


|  |                    |                                   |                                  |  |  |                        |
|--|--------------------|-----------------------------------|----------------------------------|--|--|------------------------|
|  | FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  |  | MANHOLE                |
|  | PROPERTY LINE      | B.L.P.L. FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT |  | LIGHT POLE             |
|  | BUILDING LINE      | B.L.C.D. FRONT BY BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                   |  | ELECTRIC BOX           |
|  | EASEMENT           | B.L.C.G. 3 CAR BUILDING LINE      | STM.S.E. STORM SEWER EASEMENT    | A.E. AERIAL EASEMENT                     |  | FIBER OPTIC            |
|  | WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                   |  | TELEPHONE PEDESTAL     |
|  | WROUGHT IRON FENCE | B.G.L. BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                   |  | GAS METER              |
|  | CHAIN LINK FENCE   | P.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | W.V. WATER VALVE                         |  | CABLE PEDESTAL         |
|  | OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | F.H. FIRE HYDRANT                        |  | WATER METER            |
|  |                    | PROP. PROPOSED                    | P.V.T. PRIVATE                   | I.R. IRON ROD                            |  | MANHOLE INLET & OUTLET |
|  |                    | C.M. CONTROL MONUMENT             | F.N.D. FOUND                     | I.P. IRON PIPE                           |  | VAULT                  |
|  |                    |                                   |                                  | P. POWER POLE                            |  |                        |



NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL 'SET' RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
 4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY TEXAN TITLE INSURANCE COMPANY UNDER G.F. No. PT2294471.  
 5. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL DISTRIBUTION SYSTEMS PER C.F. No. RP-2016-132004.  
 6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "SAM" UNLESS OTHERWISE NOTED.

FOR: EVAN SULLIVAN WEEKS AND JASON CHARLES WEEKS  
 ADDRESS: 20610 MAY DAWN DRIVE  
 ALLPOINTS JOB#: LL310165 BY: DO  
 G.F.: PT2294471  
 JOB:  
 FLOOD ZONE: X  
 COMMUNITY PANEL: 48201C0605M  
 EFFECTIVE DATE: 11/15/2019  
 LOMR: DATE:  
 \*THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION\*

LOT 2, BLOCK 4,  
 WESTFIELD RANCH, SECTION 1,  
 FILM CODE NO. 677806, MAP RECORDS,  
 HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND DAY OF MARCH, 2023.

*JDC*

STATE OF TEXAS REGISTERED JAY DEAN CANINE 4345 PROFESSIONAL LAND SURVEYOR

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