

EAST X STREET

(80' R.O.W.)

EAST - 73.00'

SCALE: 1" = 20'

Fnd. 1/2" I.R. (C.M.)

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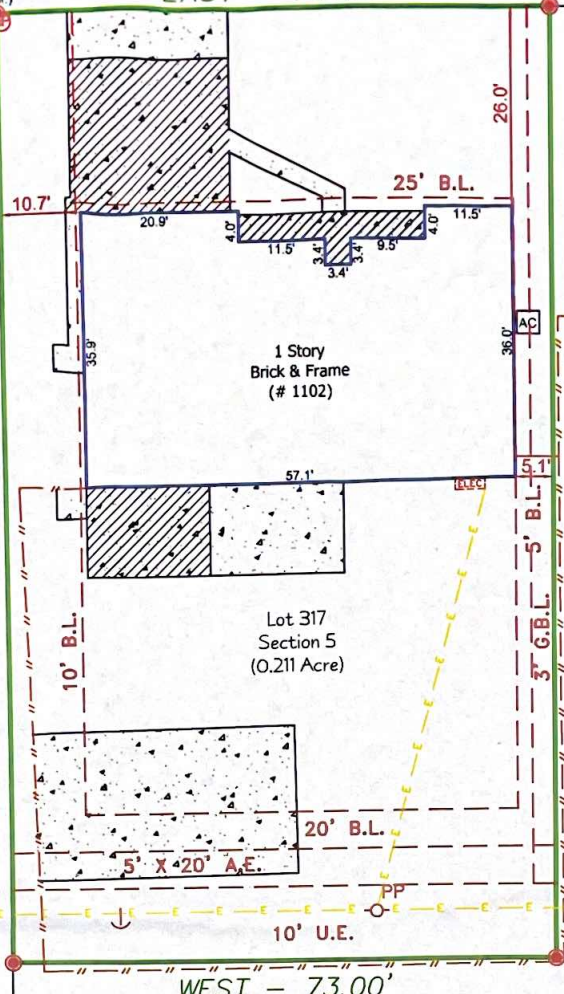
136.00'

LUELLA AVENUE

(60' R.O.W.)

NORTH - 126.00'

SOUTH - 126.00'



1 Story
Brick & Frame
(# 1102)

Lot 317
Section 5
(0.211 Acre)

Lot 22
Block 1
Park Glen
Section 4
(Vol. 240, Pg. 106 H.C.M.R.)

Lot 316

Lot 21
Block 1
Park Glen
Section 4
(Vol. 240, Pg. 106 H.C.M.R.)



- Notes :
- Basis for Bearings: Record plat.
 - Distances shown are ground distances.
 - All abstracting done by title company.
 - All B.L.'s & U.E.'s taken from recorded plat unless otherwise noted.
 - Dimension ties from improvements to property lines are calculated and should NOT be relied upon for construction and/or removal of any improvements including fences.
 - Building dimensions may not be used to calculate square footage.
 - This property subject to any and all recorded and unrecorded easements. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants or ownership title evidence.
 - B.L.'s per Harris County Clerk's File No. C933076.

- LEGEND :
- - - - = Wood Fence
 - ↓ = Guy Anchor
 - ⊙ = Anchor Pole
 - ⊙ = Power Pole
 - ⊙ = Overhead Powerline
 - ⊙ = Electric Meter
 - U.E. = Utility Easement
 - G.B.L. = Garage Building Line
 - B.L. = Building Line
 - C.M. = Control Monument
 - I.R. = Iron Rod
 - H.C.M.R. = Harris County Map Record

This property appears to be OUT of the 100 year flood plain (Zone X); as per insurance rate map 48201C0930 M, dated 01/05/2017.

This determination to be used for flood insurance rate purposes ONLY and is NOT to be relied upon for ANY other purpose. Surveyor makes no representation as to whether property may Flood.

B. Adkins

07/21/2020

BARRY D. ADKINS, R.P.L.S. No. 6137

This survey is certified for this transaction only, is not transferable to additional institutions or subsequent owners. If this survey does not bear an original BLUE seal it is invalid and should not be relied upon for any purpose.

LOT:	317	SUBDIVISION:	DEER PARK GARDENS	SECTION:	5
RECORDATION:	VOLUME 161, PAGE 96 OF THE MAP RECORDS			COUNTY:	HARRIS
ADDRESS:	1112 EAST X STREET	CITY:	DEER PARK	STATE:	TEXAS
				ZIP CODE:	77536
TITLE COMPANY:	AMERICAN TITLE COMPANY	GF NO.:	3022920-02837		
PROPOSED BORROWER:	BARRY ADKINS	PROPOSED INSURED:	CROSS COUNTRY MORTGAGE, LLC.		

DaRam Engineers, Inc.
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Houston, Texas. 77042
(713) 528-1552 * Email: Info@daram.com

Survey firm #: 10194492
Engineering firm #: F-97

Field Crew: RS
Drafter: TA
Project #: S202077536-EastX1102