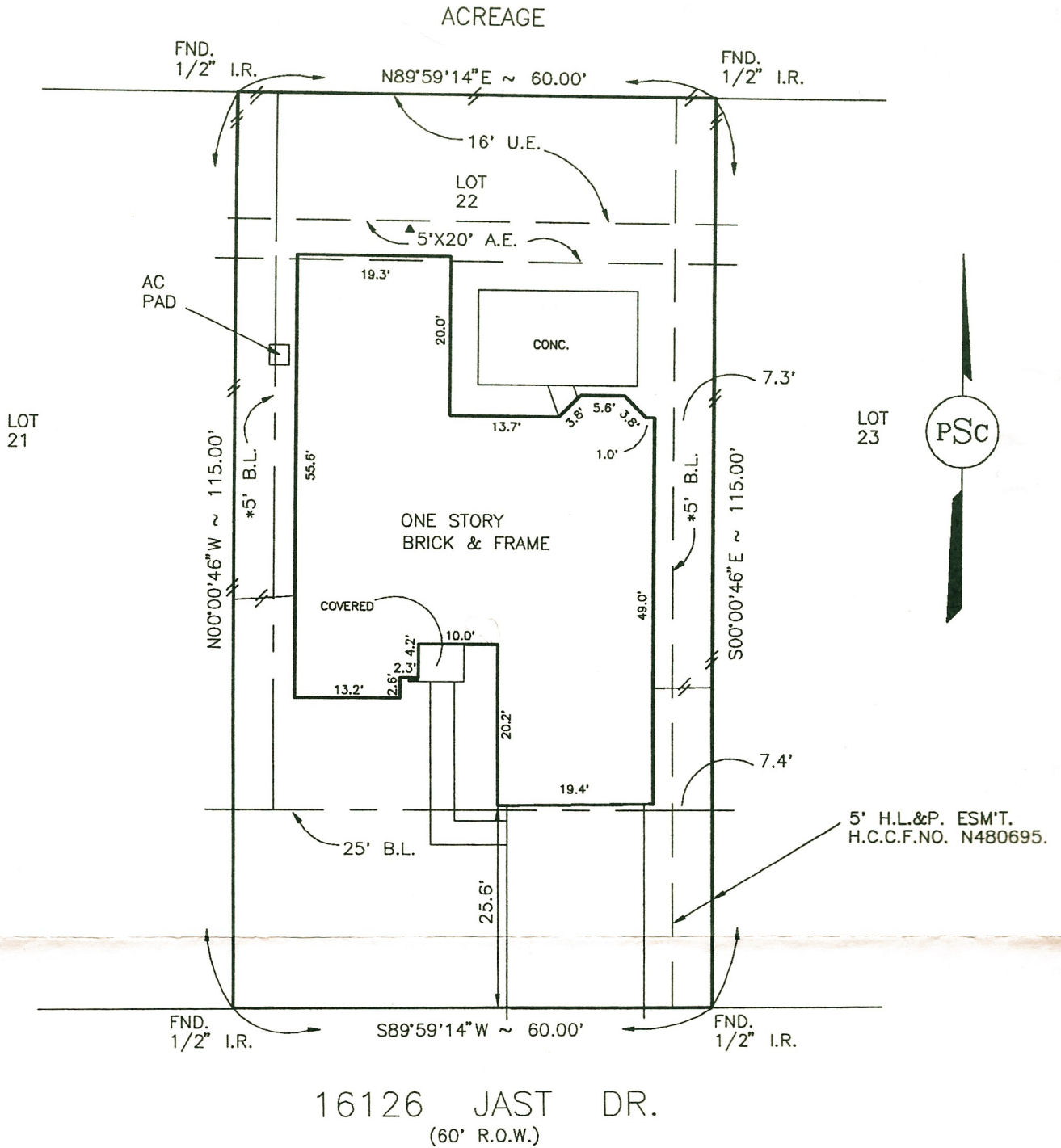




Presley Surveying Co., Inc.

P.O. BOX 479 FULSHEAR, TEXAS - 77441 - (713) 346-1238



16126 JAST DR.
(60' R.O.W.)

Subject To:
Houston Lighting & Power Agreement as recorded in
H.C.C.F.NO. N480706.

Drainage Esm't.:
Extending 15' on each side of the centerline
of all natural drainage courses, as reflected
by the recorded plat.

▲ An easement 16 feet wide and an unobstructed
aerial easement 5' wide from a plane 20 feet
above the ground upward, located adjacent thereto
for the use of public utilities as PER PLAT.

* Subject To: Deed Restrictions and/or zoning ordinances

SUBJECT TO:
EASEMENT TWO FEET IN WIDTH ALONG AND CENTERED ON THE
UNDERGROUND ELECTRIC POWER SERVICE CONDUCTORS FROM
THE UTILITY EASEMENT, SHOWN BY THE RECORDED PLAT
OF SAID SUBDIVISION, TO THE POINT OF ELECTRIC SERVICE ON THE
RESIDENCE STRUCTURE, AS SET FORTH BY INSTRUMENT(S)
FILED FOR RECORD UNDER H.C.C.F.NO.(S) N-530220.

BEARINGS BASED ON RECORDED PLAT.

ZONE "X"
According to the U.S. Department of Housing and Urban
Development Flood Insurance Rate Map, Community-Panel
Number 48201C0085G, Dated 09-28-90, the subject
property DOES NOT lie within the 100 year Flood Plane.



TO PLANTATION HOMES, EXCLUSIVELY and is NONTRANSFERABLE,
I do hereby certify that this survey was this day made on the ground and that this plat
correctly represents the property legally described hereto (or on the attached sheet) and the
facts found at the time of this survey. There are no encroachments or protrusions apparent
on the ground, except as shown. This survey was performed in connection with the
information described in G.F. No. 207496 of HERITAGE
Title Company, dated 10-07-92.

THE SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY.

PAT L. PRESLEY

R.P.L.S. NO. 1629

327Y.

PURCHASER

STREET ADDRESS

RICHARD A. GILLESPIE & BETTY ANN GILLESPIE

16126 JAST DR.

LOT BLOCK

SUBDIVISION

COUNTY

STATE

22

1

CYPRESS POINT SUBDIVISION SECTION TWO

HARRIS

TEXAS

RECORDING

DWNCHK'D

DISK

CLIENT
JOB NO.

SCALE

DATE

JOB NO.

VOL. 304, PG. 130 M.R.

T.D.A.

BB

#45

26037

1" = 20'

11-17-92

92-4352