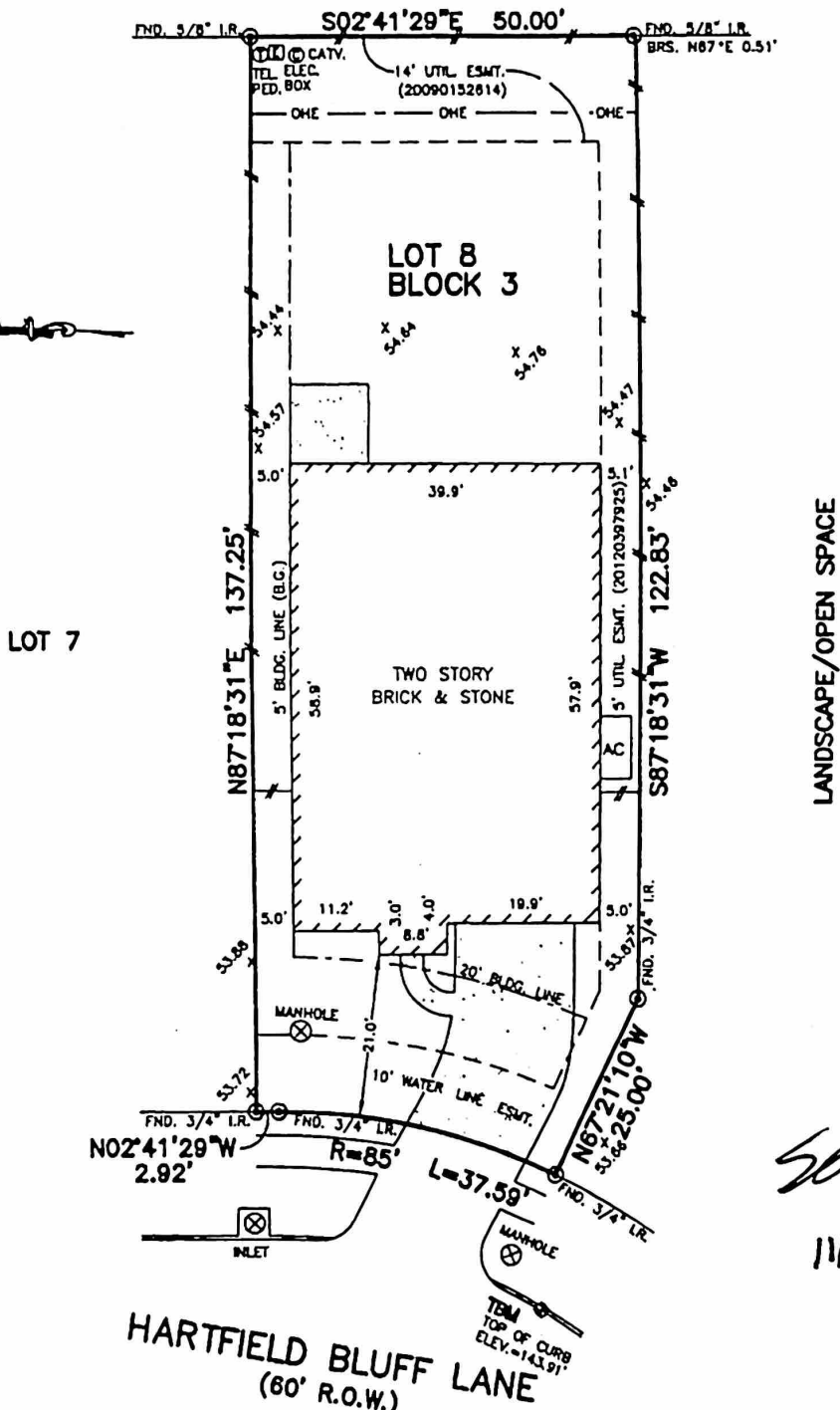


LANDSCAPE/OPEN SPACE



*Signature*  
11/2/17

LOT 7

LANDSCAPE/OPEN SPACE

HARTFIELD BLUFF LANE  
(60' R.O.W.)

NOTES:

1. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. No. 1320107207.
2. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
3. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.

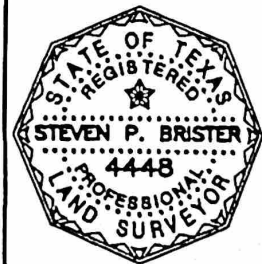
PLAT OF SURVEY  
SCALE: 1" = 20'

FLOOD MAP:  
THIS PROPERTY LIES IN UNSHADED ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 041SL, EFFECTIVE DATE: 06-09-06  
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.

© 2013, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyright laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been granted, express or implied, to copy the survey except as is necessary in conjunction with the original plat.

FOR: PRAKASH VENKATARAMAN  
ANUSHA SELVAKUMAR  
ADDRESS: 10202 HARTFIELD  
BLUFF LANE  
ALLPOINTS JOB #: AW35336 TH  
O.F.: 1320107207

LOT 8, BLOCK 3,  
CYPRESS CREEK LAKES, SECTION 17,  
FILM CODE No. 648099, MAP RECORDS,  
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH DAY OF JUNE, 2013.

*Signature*