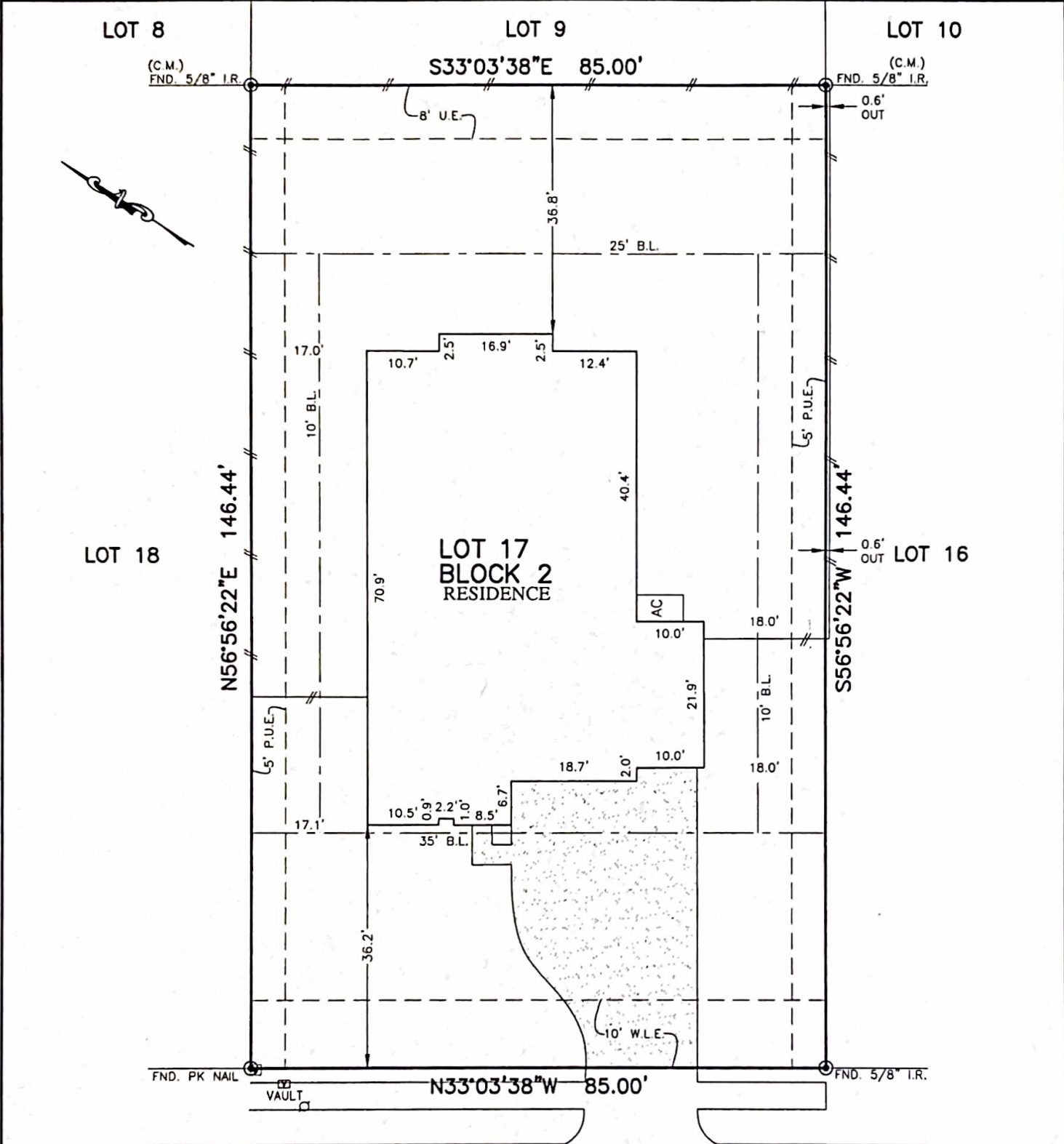




|                    |                                   |                                  |                                          |                         |
|--------------------|-----------------------------------|----------------------------------|------------------------------------------|-------------------------|
| FLATWORK           | B.L. BUILDING LINE                | T.O.F. TOP OF FORM               | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT  | MANHOLE                 |
| PROPERTY LINE      | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ORATE DRAIN             |
| BUILDING LINE      | B.L.(SI) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                   | PAD MOUNTED TRANSFORMER |
| EASEMENT           | B.L.(C) 3 CAR BUILDING LINE       | ST.M.S.E. STORM SEWER EASEMENT   | A.E. AERIAL EASEMENT                     | LIGHT POLE              |
| WOODEN FENCE       | G.B.L. GARAGE BUILDING LINE       | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                   | FIBER OPTIC             |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                   | TELEPHONE PEDESTAL      |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR               | P.A.E. PERMANENT ACCESS EASEMENT | WATER VALVE                              | GAS METER               |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                     | P.U.E. PUBLIC UTILITY EASEMENT   | FIRE HYDRANT                             | CABLE PEDESTAL          |
|                    | PROP. PROPOSED                    | PVT. PRIVATE                     | MONUMENT                                 | WATER METER             |
|                    | C.M. CONTROL MONUMENT             | FND. FOUND                       | I.P. IRON PIPE                           | WATER METER & INLET     |
|                    |                                   |                                  |                                          | VAULT                   |



7311  
KEECHI PLACE  
(50' R.O.W.)  
**PLAT OF SURVEY**  
SCALE: 1" = 20'

*KAT*  
*Kimberly Ann Thorn*

*D.A.*  
*Daniel Craig Holland*

NOTES:  
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".  
 4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. ATCH-05-ATCH23131121-CI.  
 5. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2021-169601.  
 6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "ERS" UNLESS OTHERWISE NOTED.

FOR: DANIEL CRAIG HOLLAND AND  
 KIMBERLY ANN THORN  
 ADDRESS: 7311 KEECHI PLACE  
 ALLPOINTS JOB#: KH317606 BY: KB  
 G.F.: ATCH-05-ATCH23131121-CI  
 JOB:

LOT 17, BLOCK 2,  
 FINAL PLAT OF SOUTH LAKE ESTATE,  
 C.F. No. 2021-169589, OFFICIAL PUBLIC RECORDS,  
 CHAMBERS COUNTY, TEXAS



FLOOD ZONE: X  
 COMMUNITY PANEL:  
 48071C0180F  
 EFFECTIVE DATE: 01/19/2018  
 LOMR: DATE:

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE  
 RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 29TH  
 DAY OF JUNE, 2023.  
*Ja*

©2023, ALLPOINTS LAND SURVEY, INC.  
 All Rights Reserved