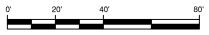


CHAINLINK FENCE - WROUGHT IRON FENCE -//--- WOOD FENCE -//-VINYL FENCE

ASPHALT = CONCRETE GRAVEL TILE

| EELECTRIC LINE                                                 | WOOD        |
|----------------------------------------------------------------|-------------|
| GM = GAS METER<br>EM = ELECTRIC METER                          | BRICK       |
| IPF = IRON PIPE FOUND<br>IRS = IRON ROD SET WITH "PREMIER" CAP | STONE       |
| IRF = IRON ROD FOUND<br>CM = CONTROLLING MONUMENT (WOOD) R/    | AILROAD TIE |

NOTES: BEARINGS ARE BASED ON THE RECORDED PLAT. THE PROPERTY IS AFFECTED BY THE FOLLOWING: (10h)-AGREEMENT, DOC. NO. 2002122040, O.P.R.F.B.C.T. BUILDING LINES AND EASEMENTS ARE BASED ON THE RECORDED PLAT UNLESS OTHERWISE NOTED.



SCALE: 1"= 40'

| LEGAL DESCRIPTION:                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | GF. NO.                                                   | HTT-24-7143                                                                                                                                                                                                  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                                                                                           | ORT BEND COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN SLIDE NO. 2200/A, OF THE PLAT RECORDS OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BORROWER                                                  | PURCHASING FUND 2023-1, LLC                                                                                                                                                                                  |  |  |
| FORT BEND COUNTY, TEXAS.                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TITLE CO.                                                 | HOMEWARD TITLE                                                                                                                                                                                               |  |  |
|                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | TECH                                                      | JC/AV                                                                                                                                                                                                        |  |  |
|                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIELD                                                     | AL/RT                                                                                                                                                                                                        |  |  |
| OF PROPERTY LINES AND LOCATION AND TYPE OF IMPROVEMENTS. TH<br>SURVEY IS NOT TO BE USED FOR CONSTRUCTION PURPOSES AND IS F<br>SURVEY IS MADE PURSUANT TO THAT CERTAIN TITLE COMMITMENT UN | GROUND, UNDER MY SUPERVISION AND REFLECTS A TRUE AND CORRECT REPRESENTATION OF THE DIMENSIONS AND CALLS<br>IERE ARE NO VISIBLE AND APPARENT EASEMENTS, CONFLICTS, INTRUSIONS OR PROTRUSIONS, EXCEPT AS SHOWN. THIS<br>OR THE EXCLUSIVE USE OF THE HEREON NAMED PURCHASER, MORTGAGE COMPANY, AND TITLE COMPANY ONLY AND THIS<br>IDER THE GF NUMBER SHOWN HEREON, PROVIDED BY THE TITLE COMPANY NAMED HEREON AND THAT THIS DATE, THE<br>CORD THAT THE UNDERSIGNED HAS KNOWLEDGE OR HAS BEEN ADVISED ARE AS SHOWN OR NOTED HEREON. THIS SURVEY IS<br>G TO THE RECORDED PLAT REFERENCED HEREON. | WITHIN THE L<br>ZONE ACCOR<br>FEDERAL EME<br>HAS A ZONE " | MATION:<br>PROPERTY DOES NOT APPEAR TO LIE<br>IMITS OF A 100-YEAR FLOOD HAZARD<br>DING TO THE MAP PUBLISHED BY THE<br>RGENCY MANAGEMENT AGENCY, AND<br>X" RATING AS SHOWN BY MAP NO.<br>DATED APRIL 2, 2014. |  |  |
| DATE:01/30/2024 JOB NO.:24-00418                                                                                                                                                          | 3702 POPLAR SPRINGS DRIVE, MISSOURI CITY, TX 77459                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1 Sec. 1                                                  | ¢                                                                                                                                                                                                            |  |  |
| FIELD:                                                                                                                                                                                    | LOT 6, BLOCK 1, ESTATES OF SILVER RIDGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                           |                                                                                                                                                                                                              |  |  |
| DAVID APPLE                                                                                                                                                                               | Surveying Mc 5700 W. Plano Parkway<br>Suite 1200<br>Plano, Texas 75093<br>972-612-3601 (O)   855-892-0468 (F)<br>www.premiersurveying.com<br>premierorders@premiersurveying.com                                                                                                                                                                                                                                                                                                                                                                                                             |                                                           | Premier                                                                                                                                                                                                      |  |  |
| David Temple                                                                                                                                                                              | DATE:ACCEPTED BY:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 57                                                        | Sur∨eying LLC<br>00 W. Plano Pkwy., Suite 1200<br>Plano, Texas 75093<br>Office: 972-612-3801                                                                                                                 |  |  |
| Registered Professional Land Surveyor                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Fi                                                        | Fax: 972-964-7021<br>rm Registration No. 10146200                                                                                                                                                            |  |  |