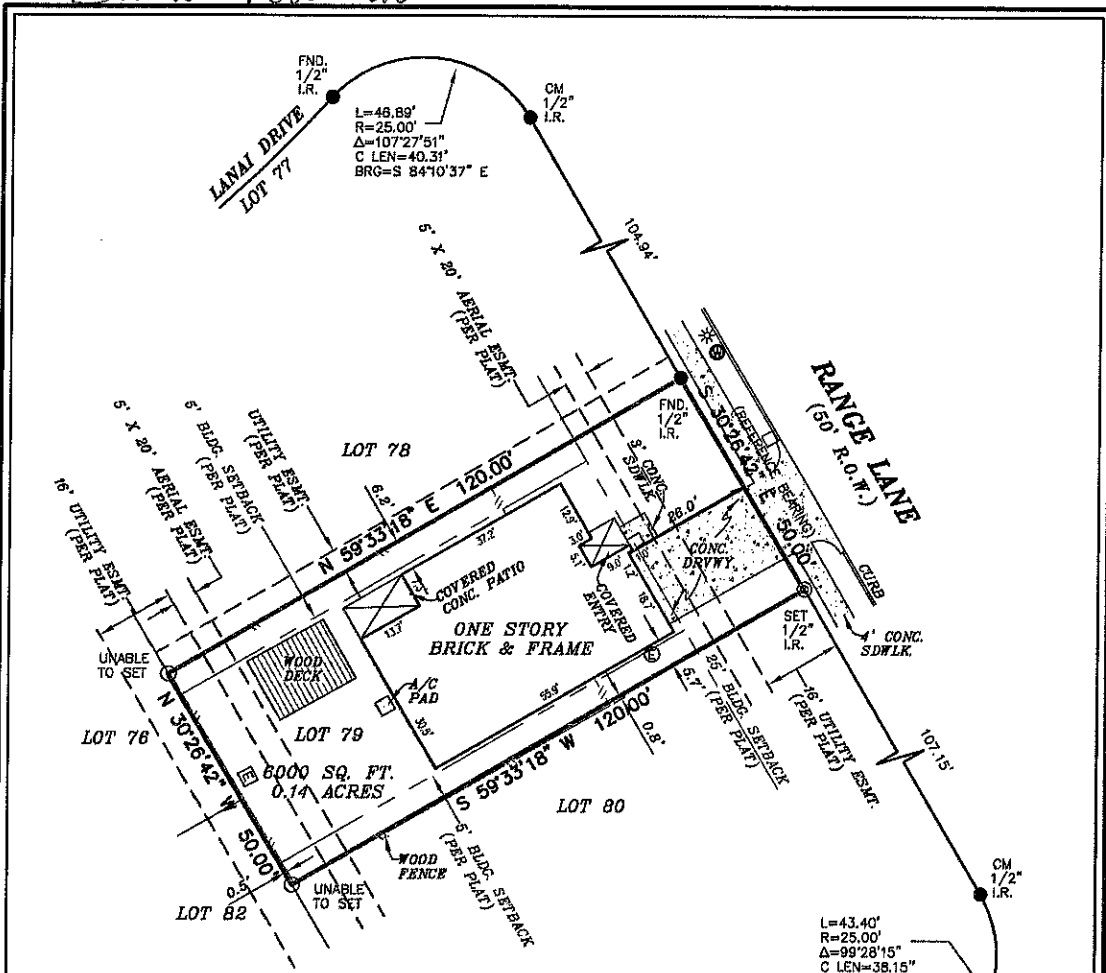


Sandi Pittman



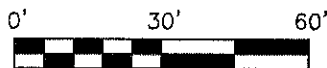
**LEGEND**

These standard symbols will be found in the drawing.

- BOUNDARY LINE
- - - - EASEMENT LINE
- · - · BUILDING SETBACK LINE
- / — / WOOD FENCE
- ⊙ SET 1/2" IRON ROD
- UNABLE TO SET
- FOUND IRON ROD
- \* LIGHT POLE
- ⊕ WATER METER
- ⊖ ELECTRIC METER
- ☐ MAILBOX
- ⊞ ELECTRIC BOX
- CM CONTROL MONUMENT

L=43.40'  
R=25.00'  
Δ=99°28'15"  
C LEN=38.15"  
BRG=S 19°17'25" W

**GRAPHIC SCALE**



**NOTE:**  
THIS SURVEY MEETS THE CURRENT STANDARDS OF THE TEXAS SOCIETY OF PROFESSIONAL SURVEYORS STANDARDS AND SPECIFICATION FOR A CATEGORY 1A, CONDITION II SURVEY.

THIS SURVEY IS BASED ON A TITLE COMMITMENT REPORT ISSUED BY CHICAGO TITLE INSURANCE COMPANY OF NO. CTH-BTF-CIT18692650 ISSUED ON 04/13/2018.

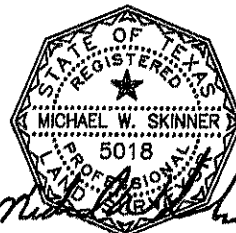
**FLOOD INFORMATION**  
FIRM: 48071C PANEL: 0180 F  
REV. DATE: 01/19/2018  
ZONE: "X"

FLOOD INFORMATION PROVIDED HEREON IS BASED ON SCALING THE LOCATION OF THE SUBJECT TRACT ON THE FLOOD INSURANCE RATE MAPS, THE INFORMATION SHOULD BE USED TO DETERMINE FLOOD INSURANCE RATES ONLY AND IS NOT INTENDED TO IDENTIFY SPECIFIC FLOODING CONDITIONS. WE ARE NOT RESPONSIBLE FOR THE F.I.R.M.'S ACCURACY.

I, MICHAEL W. SKINNER, a Registered Professional Land Surveyor in the State of Texas, do hereby certify to CHICAGO TITLE INSURANCE COMPANY and QUICKEN HOME LOANS that the above map is true and correct according to an actual field survey, made by me or under my supervision, of the property shown hereon or described by field notes accompanying this drawing. I further certify that all easements and rights-of-way of which I have been advised are shown hereon and that, except as shown, there are no apparent visible encroachments, no apparent visible overlapping of improvements and no apparent discrepancies or conflicts in the boundary lines, as of the date of the field survey. Lot(s) 79, Block LANAL SECTION ONE, recorded in Volume B, Page(s) 250, of the Map/Deed and Plat Records of CHAMBERS County, Texas, located in the A. B. J. WINFREE SURVEY, A-306.  
Barrower: JAMES FITTMAN AND SANDI FITTMAN  
Address: 214 RANGE LANE, BAYTOWN, TX 77523 GF No. CTH-BTF-CIT18692650

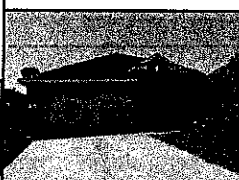
**LAND TITLE SURVEY**

JOB NO.:	1804009846	NO.		REVISION	DATE
DATE:	04/19/18				
DRAWN BY:	MS				
APPROVED BY:	MWS				



SUBJECT TO RESTRICTIVE COVENANTS AND/OR EASEMENTS RECORDED IN: VOLUME B, PAGE 250, PLAT RECORDS, CHAMBERS COUNTY, TEXAS; VOLUME 705, PAGE 905 (2004003181), VOLUME 1483 PAGE 670 (2013090230), VOLUME 1809 PAGE 472 (20151077890), VOLUME 1829 PAGE 371 (2016110040), VOLUME 1643 PAGE 213 (20161118137), OFFICIAL RECORDS, CHAMBERS COUNTY, TEXAS

PROPERTY PHOTOGRAPH:



**Overland Consortium Inc. Surveyors**

Tel: 281-940-8869 Fax: 281-207-6476  
342 Wilkens Ave., San Antonio, TX 78210

FIRM REGISTRATION NO. 10190700  
MICHAEL W. SKINNER, R.P.L.S.  
Registered Professional Land Surveyor  
Registration No. 5018  
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