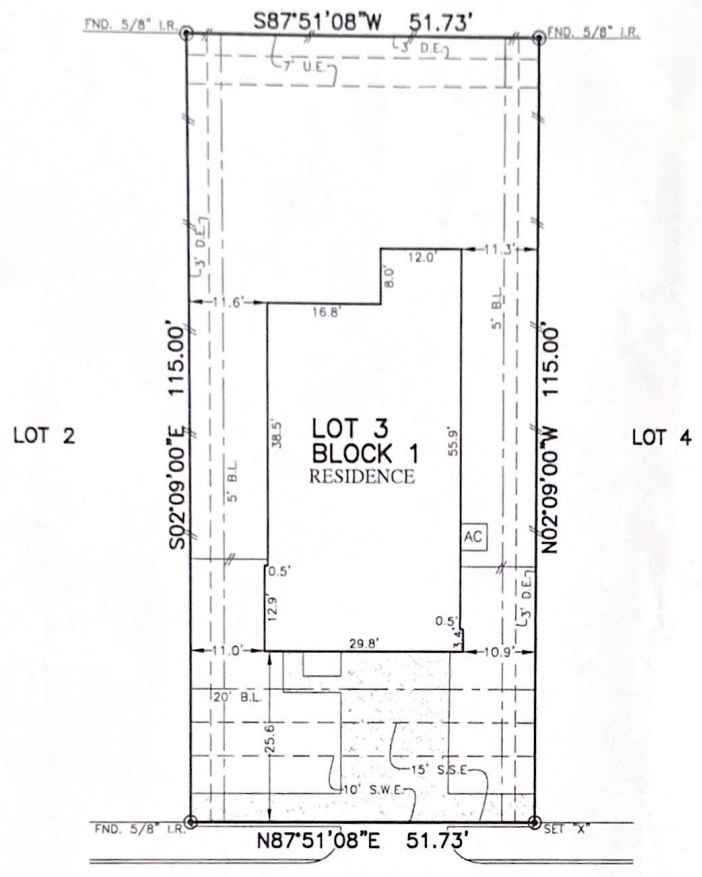




| | | | | | |
|--------------------|-----------------------------|---------------------------------|------------------------|----------------------|---------------------------|
| FLATWORK | R.L. BUILDING LINE | U.E. UTILITY EASEMENT | A.E. AERIAL EASEMENT | ○ LIGHT POLE | ⊗ MANHOLE |
| PROPERTY LINE | G.B.L. GARAGE BUILDING LINE | W.L.E. WATER LINE EASEMENT | D.E. DRAINAGE EASEMENT | □ ELECTRIC BOX | ⊕ GATE DRAIN |
| BUILDING LINE | B.G.L. BUILDER GUIDELINES | S.W.E. SEWER WATER EASEMENT | E.E. ELECTRIC EASEMENT | ○ FIBER OPTIC | ⊞ PAD MOUNTED TRANSFORMER |
| BASINMENT | F.F. FINISHED FLOOR | S.T.M.S.E. STORM SEWER EASEMENT | ○ WATER VALVE | ○ TELEPHONE PEDISTAL | ○ GAS METER |
| WOODEN FENCE | EXT. EXTENDED | P.A.E. PRIVATE ACCESS EASEMENT | ○ FIRE HYDRANT | ○ CABLE PEDISTAL | ○ WATER METER |
| WROUGHT IRON FENCE | R.O.W. RIGHT-OF-WAY | P.U.E. PRIVATE UTILITY EASEMENT | ○ MONUMENT | ○ GUY ANCHOR | ○ MANTLE & INLET |
| CHAIN LINK FENCE | T.O.F. TOP OF FORM | P.V.T. PRIVATE I.R. IRON ROD | ● POWER POLE | | |
| OVERHEAD ELECTRIC | ELEV. ELEVATION | FND. FOUND I.P. IRON PIPE | | | |

CAMELLIA SEC. 1
PLAT NO. 20140207 F.B.C.P.R.



17211
DEVON DOGWOOD TRAIL
(131' R.O.W.)

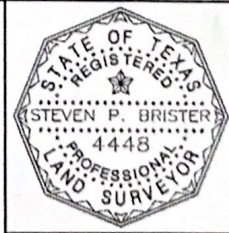
PLAT OF SURVEY
SCALE: 1" = 20'

Ref Jo
4/30/19

NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY UNDER G.F. No. 397220
4. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 2018048119

FOR: REFUGIO LOZANO
ADDRESS: 17211 DEVON DOGWOOD TRAIL BY: JMM
ALLPOINTS JOB#: LD163437
G.F.: 397220
JOB: 175-083

LOT 3, BLOCK 1,
CAMELLIA, SECTION 2,
PLAT NO. 20170135, PLAT RECORDS,
FORT BEND COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 5TH DAY OF APRIL, 2019.
Steven P. Brister

FLOOD ZONE: X
COMMUNITY PANEL: 48157C0145L
EFFECTIVE DATE: 4/2/2014
LOMR: _____ DATE: _____
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION