

# SELLER'S DISCLOSURE NOTICE

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Section 5.008, Property Code requires a seller of residential property of not more than one dwelling unit to deliver a Seller's Disclosure Notice to a buyer on or before the effective date of a contract. This form complies with and contains additional disclosures which exceed the minimum disclosures required by the Code

| exceed the minimum dis-  | CIOSI                         | ures   | requ | iirea             | by i                                  | ne C | .oae.                               |             |      |      |                     |   |            | - |   |
|--|-------------------------------|--|------|-------------------|---------------------------------------|------|-------------------------------------|-------------|------|------|---------------------|---|------------|---|---|
| CONCERNING THE PROPERTY AT   |                               |  |      |                   |                                       |      | 207 Lincoln                         |             |      |      |                     |   |            |   |   |
| A STATE OF THE STA |                               |  |      |                   |                                       |      | Crockett, Tx 75835                  |             |      |      |                     |   |            |   |   |
| AS OF THE DATE   | SEL<br>ISH                    | SELLER'S KNOWLEDGE OF THE CONDITION OF THE PROPERTY LER AND IS NOT A SUBSTITUTE FOR ANY INSPECTIONS OR TO OBTAIN. IT IS NOT A WARRANTY OF ANY KIND BY SELLER, ENT. |      |                   |                                       |      |                                     |             |      |      |                     |   |            |   |   |
| Seller is is not occupying the Property. If unoccupied (by Seller), how long since Seller has occupied the Property? (approximate date) or never occupied Property   |                               |  |      |                   |                                       |      |                                     |             |      |      |                     |   |            |   |   |
| Section 1. The Proper  |                               |  |      |                   |                                       |      |                                     |             |      |      |                     | · Unknown (U).)<br>which items will & will not convey | <i>'</i> . |   |   |
| Item   | Υ                             | N  | U    |                   | Ite                                   | m    |                                     | Υ           | N    | U    |                     | Item  | Υ          | N | U |
| Cable TV Wiring  |                               | X  |      |                   | Na                                    | tura | l Gas Lines                         | X           |      |      |                     | Pump: sump grinder                                    |            | X |   |
| Carbon Monoxide Det.   | X                             |  |      |                   | Fu                                    | el G | as Piping:                          |             | X    |      |                     | Rain Gutters  |            | X |   |
| Ceiling Fans   | X                             |  |      |                   | -BI                                   | ack  | Iron Pipe                           |             | X    |      |                     | Range/Stove   | Y          |   |   |
| Cooktop  |                               | X  |      |                   | -C                                    | oppe | er                                  |             | X    |      |                     | Roof/Attic Vents                                      | 1          | X |   |
| Dishwasher   |                               |  | X    |                   | -Corrugated Stainless<br>Steel Tubing |      |                                     |             | X    |      |                     | Sauna   |            | X |   |
| Disposal   | X                             |  |      |                   | Hot Tub                               |      |                                     |             | X    |      |                     | Smoke Detector  | X          |   |   |
| Emergency Escape<br>Ladder(s)  |                               | ×  |      |                   | Intercom System                       |      |                                     |             | V    |      |                     | Smoke Detector - Hearing Impaired                     |            | X |   |
| Exhaust Fans   |                               |  | V    |                   | Microwave                             |      |                                     |             | X    |      |                     | Spa   |            | X |   |
| Fences   |                               |  | V    | Outdoor Grill     |                                       |      |                                     | X           |      |      | Trash Compactor     |   | X          |   |   |
| Fire Detection Equip.  | X                             |  | 1    | Patio/Decking     |                                       |      | X                                   |             | -    |      | TV Antenna          |   | X          |   |   |
| French Drain   | 1                             |  | X    | Plumbing System 3 |                                       |      | K                                   | *           |      |      | Washer/Dryer Hookup | X   |            |   |   |
| Gas Fixtures   | V                             |  |      | Pool              |                                       |      | 1                                   | X           |      |      | Window Screens      | ×   |            |   |   |
| Liquid Propane Gas:  |                               | X  |      |                   | Pool Equipment                        |      |                                     |             | X    |      |                     | Public Sewer System                                   | 4          |   |   |
| -LP Community<br>(Captive)   |                               | X  |      |                   | Pool Maint. Accessories               |      |                                     |             | ×    |      |                     |   |            |   |   |
| -LP on Property  |                               | V  |      |                   | Pool Heater                           |      |                                     |             | X    |      |                     |   |            |   |   |
|  |                               | /  |      |                   |                                       |      |                                     |             | ,    |      |                     |   |            |   |   |
| Item   |                               |  |      | Y                 | N                                     | U    |                                     |             | A    | ddit | io                  | nal Information                                       |            |   |   |
| Central A/C  | electric gas number of units: |  |      |                   |                                       |      |                                     |             |      |      |                     |   |            |   |   |
| Evaporative Coolers  | number of units:              |  |      |                   |                                       |      |                                     |             |      |      |                     |   |            |   |   |
| Wall/Window AC Units   |                               |  |      |                   | X                                     |      | number of units:                    |             |      |      |                     |   |            |   |   |
| Attic Fan(s)   |                               |  |      | X                 |                                       |      | if yes, describe:                   |             |      |      |                     |   |            |   |   |
| Central Heat   |                               |  |      | X                 |                                       |      | ✓ electric gas number of units: _ 1 |             |      |      |                     |   |            |   |   |
| Other Heat   |                               |  |      |                   | X                                     |      | if yes, describe:                   | townson was |      |      |                     | •   |            |   |   |
| Oven   |                               |  |      |                   | ×                                     |      | number of ovens:                    |             |      | _ el | ec                  | tric gas other:                                       |            |   |   |
| Fireplace & Chimney  |                               |  |      |                   | X                                     |      | wood gas log                        | gs_         | _ mo | ock_ |                     | other:  |            |   |   |
| Carport  |                               |  |      |                   | che                                   |      |                                     |             |      |      |                     |   |            |   |   |
| Garage   |                               |  |      |                   | X                                     |      |                                     | atta        | che  | d    |                     |   |            |   |   |
| Garage Door Openers  |                               |  |      |                   | ×                                     |      | number of units: number of remotes: |             |      |      |                     |   |            |   |   |
| Satellite Dish & Controls  | 3                             |  |      |                   | Y                                     |      | owned leased from:                  |             |      |      |                     |   |            |   |   |
| Security System  |                               |  |      |                   | X                                     |      | owned lease                         | d fro       | om:  | -    |                     |   |            |   |   |

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Initialed by: Buyer:

and Seller:

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### 207 Lincoln Crockett, Tx 75835

| Concerning the Property at   |          |            |                   |              |       |                | Crocke                    | ιι, 1) | /:            | 003                         | 5  |      |      |
|--|----------|------------|-------------------|--------------|-------|----------------|---------------------------|--------|---------------|-----------------------------|--|------|------|
| Solar Panels   |          | T          | X                 | T            | owne  | ed le          | eased fi                  | om.    |               | _                           |  |      |      |
| Water Heater   |          | X          | 1                 | - Contract   |       | ric L          |                           | other: | NG SOCIETY OF | ī                           | number of units:                               | -    | -    |
| Water Softener   |          | 1/         | ~                 |              | owne  | -              | eased fi                  |        |               |                             | Transcr of anto.                               | -    | _    |
| Other Leased Items(s)  |          | _          | X                 | - CARDON CO. |       | escribe        |                           | -      |               | of Succession               |  |      |      |
| Underground Lawn Sprinkle  | er       |            | X                 |              |       |                | manı                      | ıal ar | eas           | CO                          | vered  |      |      |
|  |          |            |                   |              |       | HOVE COME TO 1 |                           |        |               |                             | n-Site Sewer Facility (TXR-140                 | 17)  | _    |
|  |          | ١.         |                   |              |       |                |                           |        |               |                             |  | • )  | -    |
| Water supply provided by: Was the Property built before (If yes, complete, sign, | re 1978  | 3? !       | yes               | no           | unkr  | nown           |                           |        |               |                             |  |      |      |
|  |          |            |                   |              |       |                |                           |        |               |                             | olaced over existing shingles                  | kima | ite) |
| covering)? ves no  | unknov   | y on<br>wn | the P             | roperty      | (SNI  | ingles         | or root                   | COVE   | erin          | g p                         | placed over existing sningles                  | OF I | гоот |
| Are you (Seller) aware o   | f any o  | of the     |                   |              |       |                |                           |        |               |                             | not in working condition, the s if necessary): |      |      |
|  |          |            |                   |              |       |                |                           |        |               |                             |  |      |      |
|  |          |            |                   |              |       |                |                           |        |               |                             |  |      |      |
| if you are aware and No (  |          |            |                   |              | cts   | or ma          | lfunctio                  | ons i  | n a           | iny                         | of the following? (Mark )                      | res  | (Y)  |
| Item   | Y        | V          | Item              | 1            |       |                |                           | Y      | N             |                             | Item   | Y    | N    |
| Basement   | 1        | _          | Floo              | rs           |       |                |                           | V      |               |                             | Sidewalks                                      | L    |      |
| Ceilings   | -        |            | Four              | ndation      | / Sla | ab(s)          |                           | V      |               |                             | Walls / Fences                                 |      |      |
| Doors  | L        |            | Inter             | ior Wa       | lls   |                |                           | V      |               |                             | Windows  | -    | -    |
| Driveways  | -        | -          | Lighting Fixtures |              |       |                | ~                         |        |               | Other Structural Components |  | -    |      |
| Electrical Systems   | L        |            | Plumbing Systems  |              |       |                |                           | ~      |               |                             |  |      |      |
| Exterior Walls   | -        |            | Roo               | f            |       |                |                           | V      |               | 1                           |  |      |      |
| If the answer to any of the i  |          |            |                   |              |       |                |                           |        |               |                             |  |      |      |
| and No (N) if you are not  |          |            | of ar             | ny of        | the   | follow         | ing co                    | onditi | ons           | ?                           | (Mark Yes (Y) if you are                       | aw   | are  |
| Condition  |          |            |                   |              | Y     | 1              | Conditi                   | ion    |               |                             |  | Y    | _    |
| Aluminum Wiring  |          |            |                   |              | 4     |                | Radon                     | Gas    |               |                             |  |      | X    |
| Asbestos Components  |          |            |                   |              | )     |                | Settling                  |        |               |                             |  |      | X    |
| Diseased Trees: oak wil  | t        |            |                   |              | ×     |                | Soil Mo                   | veme   | nt            |                             |  |      | X    |
| Endangered Species/Habit   | at on Pr | ropert     | у                 |              | 3     | (              | Subsur                    | face S | Stru          | ctu                         | re or Pits                                     |      | XXX  |
| Fault Lines  |          |            |                   |              | >     |                | Underground Storage Tanks |        |               |                             | X  |      |      |
| Hazardous or Toxic Waste   |          |            |                   |              |       |                | Unplatte                  | ed Ea  | ser           | ner                         | nts  |      | 7    |
| Improper Drainage  |          |            |                   |              | ,     | X              | Unreco                    | rded   | Eas           | em                          | ents   |      | *    |
| Intermittent or Weather Springs  |          |            |                   |              | ×     |                | Urea-fo                   | rmalo  | lehy          | de                          | Insulation                                     |      | 7    |
| Landfill   |          |            |                   |              |       |                | Water D                   | Dama   | ge l          | Vot                         | Due to a Flood Event                           |      | ×    |
| Lead-Based Paint or Lead-Based Pt. Hazards                                       |          |            |                   |              | -     |                | Wetland                   | ds on  | Pro           | ре                          | rty  |      | ×    |
| Encroachments onto the Property  |          |            |                   |              | 1,    |                | Wood F                    | Rot    |               |                             |  |      | X    |
| Improvements encroaching on others' property                                     |          |            | /                 |              |       |                |                           | atio   | 1 01          | f termites or other wood    |  |      |      |
|  |          | Γ.         |                   |              |       |                | destroy                   |        |               |                             |  |      | X    |
| Located in Historic District   |          |            |                   |              |       |                |                           |        |               |                             | for termites or WDI                            |      | ×    |
| Historic Property Designati  | on       |            |                   |              |       | X              | Previou                   | s terr | nite          | or                          | WDI damage repaired                            |      | 7    |
| Previous Foundation Repa   |          | 1          |                   | Previou      |       |                |                           |        |               | 7                           |  |      |      |
| Flevious Foundation Repairs  |          |            |                   |              |       |                |                           |        |               |                             |  |      |      |

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Previous Roof Repairs

## 207 Lincoln Crockett, Tx 75835

Termite or WDI damage needing repair

| Previous O              | ther Structural Repairs  | ×      |          | Single Blockable Main Drain in Pool/Hot Tub/Spa*                                | X      |
|-------------------------|--|--------|----------|---|--------|
| Previous U<br>of Metham | se of Premises for Manufacture phetamine                                     |        | ×        | , ras/opa   |        |
| If the answ             | er to any of the items in Section 3 is yes                                   | , exp  | olain (a | attach additional sheets if necessary):   | sur    |
| *A singl                | e blockable main drain may cause a suction                                   | entra  | pment    | hazard for an individual.   |        |
| of repair.              | which has not been previously d  | isclo  | sed      | nent, or system in or on the Property that is in notice?yesno If yes, explain ( | attach |
|                         | Are you (Seller) aware of any of<br>olly or partly as applicable. Mark No (I |        |          | ring conditions?* (Mark Yes (Y) if you are aware re not aware.)                 | ∍ and  |
| N Y                     |  |        |          |   |        |
| $-\frac{1}{\lambda}$    | Present flood insurance coverage.  |        |          |   |        |
| - <del>*</del>          | water from a reservoir.  | or br  | each     | of a reservoir or a controlled or emergency relea                               | ise of |
| _ *                     | Previous flooding due to a natural flood                                     | d eve  | nt.      |   |        |
| _ ×                     | Previous water penetration into a struc                                      | ture   | on the   | Property due to a natural flood.  |        |
| _ <del>*</del>          | Located wholly partly in a 10 AO, AH, VE, or AR).                            | 0-yea  | ar floo  | dplain (Special Flood Hazard Area-Zone A, V, A99                                | ), AE, |
| _ X                     | Located wholly partly in a 500-  | year   | floodp   | olain (Moderate Flood Hazard Area-Zone X (shaded)).                             |        |
| _ 1                     | Located wholly partly in a floor   | way.   |          |   |        |
| - <del>*</del>          | Located wholly partly in a flood   | poo    | l.       |   |        |
| _ ×                     | Located wholly partly in a rese  | rvoir. |          |   |        |
| If the answ             | er to any of the above is yes, explain (at                                   | tach   | additi   | onal sheets as necessary):  |        |
|                         |  |        |          |   |        |
|                         |  |        |          |   |        |

\*If Buyer is concerned about these matters, Buyer may consult Information About Flood Hazards (TXR 1414).

For purposes of this notice:

"100-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a special flood hazard area, which is designated as Zone A, V, A99, AE, AO, AH, VE, or AR on the map; (B) has a one percent annual chance of flooding, which is considered to be a high risk of flooding; and (C) may include a regulatory floodway, flood pool, or reservoir.

"500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a moderate flood hazard area, which is designated on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flooding, which is considered to be a moderate risk of flooding.

"Flood pool" means the area adjacent to a reservoir that lies above the normal maximum operating level of the reservoir and that is subject to controlled inundation under the management of the United States Army Corps of Engineers.

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"Floodway" means an area that is identified on the flood insurance rate map as a regulatory floodway, which includes the channel of a river or other watercourse and the adjacent land areas that must be reserved for the discharge of a base flood, also referred to as a 100-year flood, without cumulatively increasing the water surface elevation more than a designated height.

"Pasanoir" magne a water impoundment project approach by the United States Army Co

|                            | delay the runoff of water in a designated surface area of land.   |
|----------------------------|---|
| provider, ii               | Have you (Seller) ever filed a claim for flood damage to the Property with any insurance ncluding the National Flood Insurance Program (NFIP)?* yes _X no If yes, explain (attach neets as necessary):  |
| Even wh                    | in high risk flood zones with mortgages from federally regulated or insured lenders are required to have flood insurance. en not required, the Federal Emergency Management Agency (FEMA) encourages homeowners in high risk, moderate I low risk flood zones to purchase flood insurance that covers the structure(s) and the personal property within the (s).  |
| Administra                 | Have you (Seller) ever received assistance from FEMA or the U.S. Small Business tion (SBA) for flood damage to the Property?yes no If yes, explain (attach additional ecessary):  |
| Section 8.<br>if you are n | Are you (Seller) aware of any of the following? (Mark Yes (Y) if you are aware. Mark No (N) ot aware.)  |
| Y N                        |   |
| _ K                        | Room additions, structural modifications, or other alterations or repairs made without necessary permits, with unresolved permits, or not in compliance with building codes in effect at the time.  |
| _ <b>Y</b>                 | Homeowners' associations or maintenance fees or assessments. If yes, complete the following:  Name of association:  Manager's name:  Fees or assessments are: \$ per and are: mandatory voluntary  Any unpaid fees or assessment for the Property? yes (\$) no  If the Property is in more than one association, provide information about the other associations below or attach information to this notice. |
| _ <del>}</del>             | Any common area (facilities such as pools, tennis courts, walkways, or other) co-owned in undivided interest with others. If yes, complete the following:  Any optional user fees for common facilities charged? yes no If yes, describe:   |
|                            | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property.   |
| _ <del>\</del>             | Any lawsuits or other legal proceedings directly or indirectly affecting the Property. (Includes, but is not limited to: divorce, foreclosure, heirship, bankruptcy, and taxes.)  |
| _ <del>×</del>             | Any death on the Property except for those deaths caused by: natural causes, suicide, or accident unrelated to the condition of the Property.   |
| X                          | Any condition on the Property which materially affects the health or safety of an individual.   |
| _ A                        | Any repairs or treatments, other than routine maintenance, made to the Property to remediate environmental hazards such as asbestos, radon, lead-based paint, urea-formaldehyde, or mold. If yes, attach any certificates or other documentation identifying the extent of the remediation (for example, certificate of mold remediation or other remediation).   |
| _ <b>*</b>                 | Any rainwater harvesting system located on the Property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source.   |

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Initialed by: Buyer:

and Seller

Phone: 5129706760

Fax:

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Terry Bearden

| Concerning the                                     | Property at  |  | Lincoln<br>ett, Tx 75835   |                                   |  |  |  |  |  |
|--|--|--|--|-----------------------------------|--|--|--|--|--|
| X The  |  | in a propane gas system service area owned by a propane distribution syste |  |                                   |  |  |  |  |  |
| X Any  |  | that is located in a grou  | indwater conservation district   | or a subsidence                   |  |  |  |  |  |
| If the answer to                                   | any of the items in Section  | 8 is yes, explain (attach addi   | tional sheets if necessary):   |                                   |  |  |  |  |  |
|  |  |  |  |                                   |  |  |  |  |  |
| persons who  | regularly provide insi   | pections and who are e   | ived any written inspection inspection ither licensed as inspector characteristics and complete the following the following in the following i | rs or otherwise                   |  |  |  |  |  |
| Inspection Date                                    | Туре   | Name of Inspector  |  | No. of Pages                      |  |  |  |  |  |
|  |  |  |  |                                   |  |  |  |  |  |
|  |  |  |  |                                   |  |  |  |  |  |
| Wildlife N Other: Section 11. Have with any insura | eck any tax exemption(s) ad Management ve you (Seller) ever fi   | led a claim for damage,  | y claim for the Property:  Disabled Disabled Veteran Unknown other than flood damage,  |                                   |  |  |  |  |  |
| example, an ii                                     | nsurance claim or a se   | ttlement or award in a le  | claim for damage to the gal proceeding) and not uses, explain:   | ed the proceeds                   |  |  |  |  |  |
| detector requi                                     | rements of Chapter 76  | 6 of the Health and Safet  | s installed in accordance<br>by Code?*unknown <u></u> r  | noyes. If no                      |  |  |  |  |  |
| installed in<br>including p                        | accordance with the require<br>erformance, location, and pow   | ments of the building code in eff  | amily dwellings to have working sm<br>fect in the area in which the dwelli<br>not know the building code require<br>official for more information.   | ing is located,                   |  |  |  |  |  |
| family who<br>impairment<br>seller to ins          | o will reside in the dwelling is<br>t from a licensed physician; an<br>stall smoke detectors for the f | hearing-impaired; (2) the buyer<br>d (3) within 10 days after the effect   | paired if: (1) the buyer or a member<br>gives the seller written evidence of<br>tive date, the buyer makes a written<br>the locations for installation. The part   | of the hearing<br>request for the |  |  |  |  |  |

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#### 207 Lincoln Crockett, Tx 75835

Seller acknowledges that the statements in this notice are true to the best of Seller's belief and that no person, including the broker(s), has instructed or influenced Seller to provide inaccurate information or to omit any material information.

|                     | +672 S/10/2024           |      |
|---------------------|--------------------------|------|
| Signature of Seller | Date Signature of Seller | Date |
| Printed Name:       | Printed Name:            |      |

To

#### ADDITIONAL NOTICES TO BUYER:

- (1) The Texas Department of Public Safety maintains a database that the public may search, at no cost, to determine if registered sex offenders are located in certain zip code areas. To search the database, visit https://publicsite.dps.texas.gov. For information concerning past criminal activity in certain areas or neighborhoods, contact the local police department.
- (2) If the Property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the Property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit may be required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information.
- (3) If the Property is located in a seacoast territory of this state designated as a catastrophe area by the Commissioner of the Texas Department of Insurance, the Property may be subject to additional requirements to obtain or continue windstorm and hail insurance. A certificate of compliance may be required for repairs or improvements to the Property. For more information, please review Information Regarding Windstorm and Hail Insurance for Certain Properties (TXR 2518) and contact the Texas Department of Insurance or the Texas Windstorm Insurance Association.
- (4) This Property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located.
- (5) If you are basing your offers on square footage, measurements, or boundaries, you should have those items independently measured to verify any reported information.
- (6) The following providers currently provide service to the Property:

| Electric: TXU ENELGY            | phone #: |
|---------------------------------|----------|
| Sewer: City                     | phone #: |
| Water: cuty                     | phone #: |
| Cable:                          | phone #: |
| Trash: Cty                      | phone #: |
| Natural Gas: Center Port Enitgy | phone #: |
| Phone Company: WOBICT           | phone #: |
| Propane:                        | phone #: |
| Internet:                       | phone #: |
|                                 |          |

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| Concerning the Property at  | 207 Lincoln<br>Crockett, Tx 75835 |  |  |  |  |
|---|-----------------------------------|--|--|--|--|
| (7) This Seller's Disclosure Notice was completed by Sthis notice as true and correct and have no real ENCOURAGED TO HAVE AN INSPECTOR OF YOUR.  The undersigned Buyer acknowledges receipt of the foregoing the selection of |                                   |  |  |  |  |
|   |                                   |  |  |  |  |
| Signature of Buyer Date   | Signature of Buyer Date           |  |  |  |  |
| Printed Name:   | Printed Name:                     |  |  |  |  |

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and Seller

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