



03/29/2024

*Bridlecreek Community Association*

dotloop verified  
05/10/24 11:40 AM CDT  
9ZN8-FK2S-EWNA-MYER

Date

Signature of Seller

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or before the execution of a binding contract for the purchase of the real property described in such notice or at closing of the purchase of the real property.

Date

Signature of Purchaser

(Note: Correct district name, tax rate, bond amounts, and legal description are to be placed in the appropriate space.) Except for notices included as an addendum or paragraph of a purchase contract, the notice shall be executed by the seller and purchaser, as indicated. If the district does not propose to provide one or more of the specified facilities and services, the appropriate purpose may be eliminated. If the district has not yet levied taxes, a statement of the district's most recent projected rate of tax is to be placed in the appropriate space. If the district does not have approval from the Commission to adopt and impose a standby fee, the second paragraph of the notice may be deleted. For the purposes of the notice form required to be given to the prospective purchaser prior to execution of a binding contract of sale and purchase, a seller and any agent, representative, or person acting on the seller's behalf may modify the notice by substitution of the words "January 1, \_\_\_\_" for the words "this date" and place the correct calendar year in the appropriate space.

Issued by: Grant Road Public Utility District

Date: \_\_\_\_\_

Telephone Number: (713) 739-1060

We, the undersigned, being the duly chosen members of Grant Road Public Utility District of Harris County, Texas, each for ourselves, affirm and declare that the above is true and correct to the best of our knowledge and belief.

WITNESS OUR HANDS this 17th day of October, 2023.

Robert Krzeszkiewicz  
President and Director

Jeff Carlyle  
Jeffrey Carlyle  
Vice President and Director

Robert Schima  
Secretary and Director

Anthony Zaccari  
Assistant Secretary and Director

Stacey Milton  
Stacey Milton  
Director

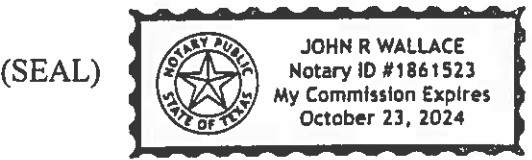


(SEAL)

THE STATE OF TEXAS §  
COUNTY OF HARRIS §

BEFORE ME, the undersigned, a Notary Public in and for said State, on this day personally appeared ~~Robert Krzeszkiewicz~~, Jeffrey Carlyle, Robert Schima, ~~Anthony Zaccari~~ and Stacey Milton, known to me to be the persons and officers whose names are subscribed to the foregoing instrument, and affirmed and acknowledged that said instrument is current and accurate to the best of their knowledge and belief, and that they executed the same for the purpose and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 17th day of October, 2023.



(SEAL)

John R. Wallace  
Notary Public, State of Texas

After recording return to:  
Bacon, Wallace & Philbin, L.L.P.  
6363 Woodway, Ste. 800  
Houston, Texas 77057