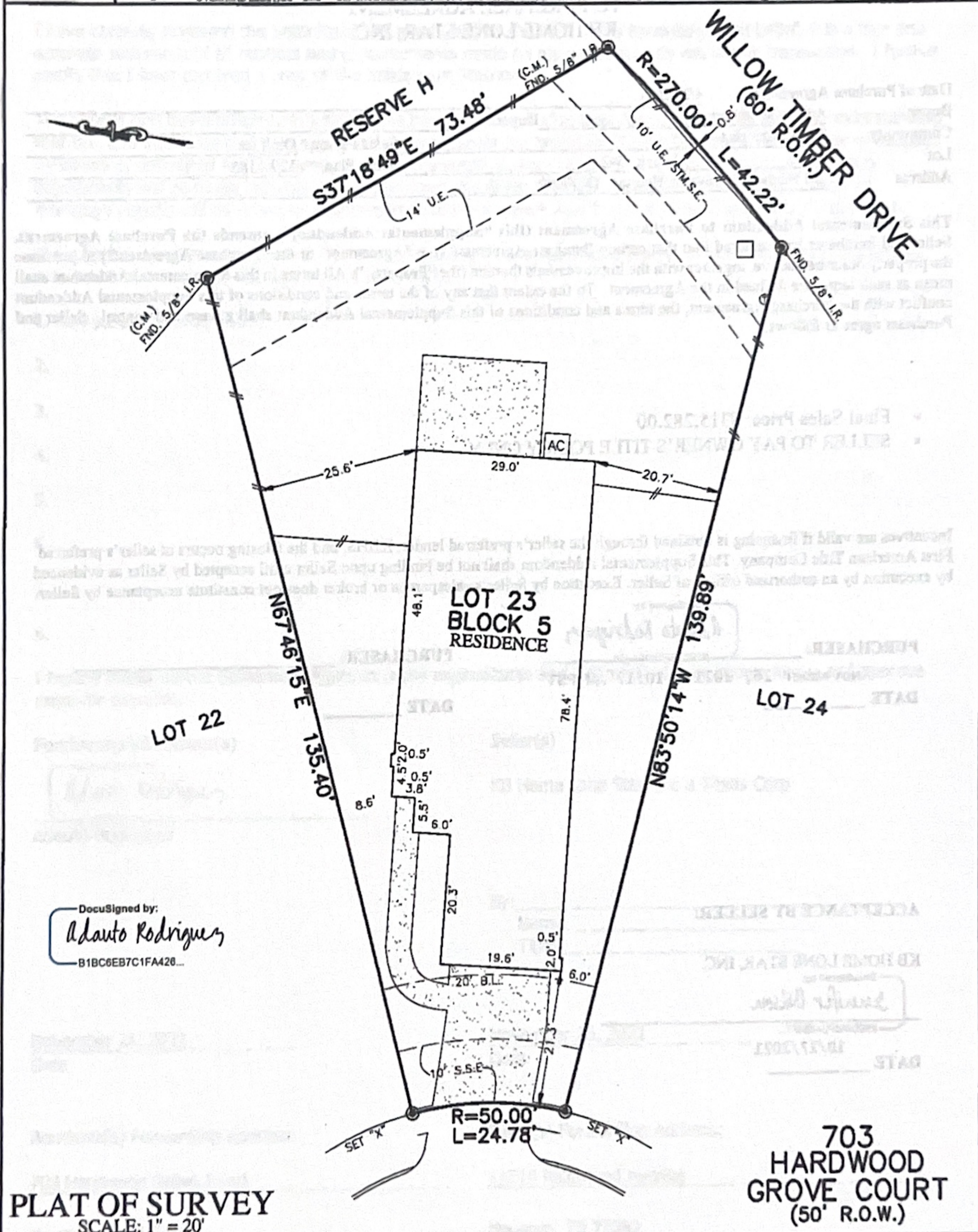


	<b>FLATWORK</b> PROPERTY LINE BUILDING LINE EASEMENT WOODEN FENCE WROUGHT IRON FENCE CHAIN LINK FENCE OVERHEAD ELECTRIC	<b>B.L. BUILDING LINE</b> <b>G.B.L. GARAGE BUILDING LINE</b> <b>(B.G.) BUILDER GUIDELINES</b> <b>F.F. FINISHED FLOOR</b> <b>EXT. EXTENDED</b> <b>R.O.W. RIGHT-OF-WAY</b> <b>T.O.P. TOP OF FORM</b> <b>C.M. CONTROL MONUMENT</b>	<b>U.E. UTILITY EASEMENT</b> <b>W.L.E. WATER LINE EASEMENT</b> <b>S.S.E. SANITARY SEWER EASEMENT</b> <b>S.T.M.S.E. STORM SEWER EASEMENT</b> <b>P.A.E. PRIVATE ACCESS EASEMENT</b> <b>P.U.E. PRIVATE UTILITY EASEMENT</b> <b>P.V.T. PRIVATE</b> <b>I.R. IRON ROD</b> <b>F.N.D. FOUND</b> <b>I.P. IRON PIPE</b>	<b>A.E. AERIAL EASEMENT</b> <b>D.E. DRAINAGE EASEMENT</b> <b>E.E. ELECTRIC EASEMENT</b> WATER VALVE FIRE HYDRANT MONUMENT POWER POLE	LIGHT POLE ELECTRIC BOX FIBER OPTIC TELEPHONE PEDESTAL GAS METER CABLE PEDESTAL WATER METER GUY ANCHOR	MANHOLE GRATE DRAIN PAD MOUNTED TRANSFORMER MANHOLE & INLET INLET
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DocuSigned by:  
*Adauto Rodriguez*  
 B1BC6EB7C1FA428...

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
  2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
  3. ALL SET RODS ARE 5/8" I.R. WITH YELLOW CAP MARKED "ALLPOINTS SURVEY"
  4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "WINDROSE" UNLESS OTHERWISE NOTED
  5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No 21-083521
  6. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2021089593.
  7. SHORT FORM BLANKET ESMT. PER C.F. NO. 2021130757.

FOR: KB HOME  
 ADDRESS: 703 HARDWOOD GROVE COURT  
 ALLPOINTS JOB#: KB253026 BY: AL  
 G.F.: 21-083521  
 JOB:

FLOOD ZONE: X

COMMUNITY PANEL:  
 48201C0460M

EFFECTIVE DATE: 10/16/2013

LOMR: DATE:

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 23, BLOCK 5,  
 TIMBER CROSSING WEST,  
 FILM CODE NO. 692073, MAP RECORDS  
 HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 23RD DAY OF NOVEMBER, 2021.

*Steven P. Brister*

STATE OF TEXAS  
 REGISTERED  
 STEVEN P. BRISTER  
 4448  
 PROFESSIONAL  
 LAND SURVEYOR

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