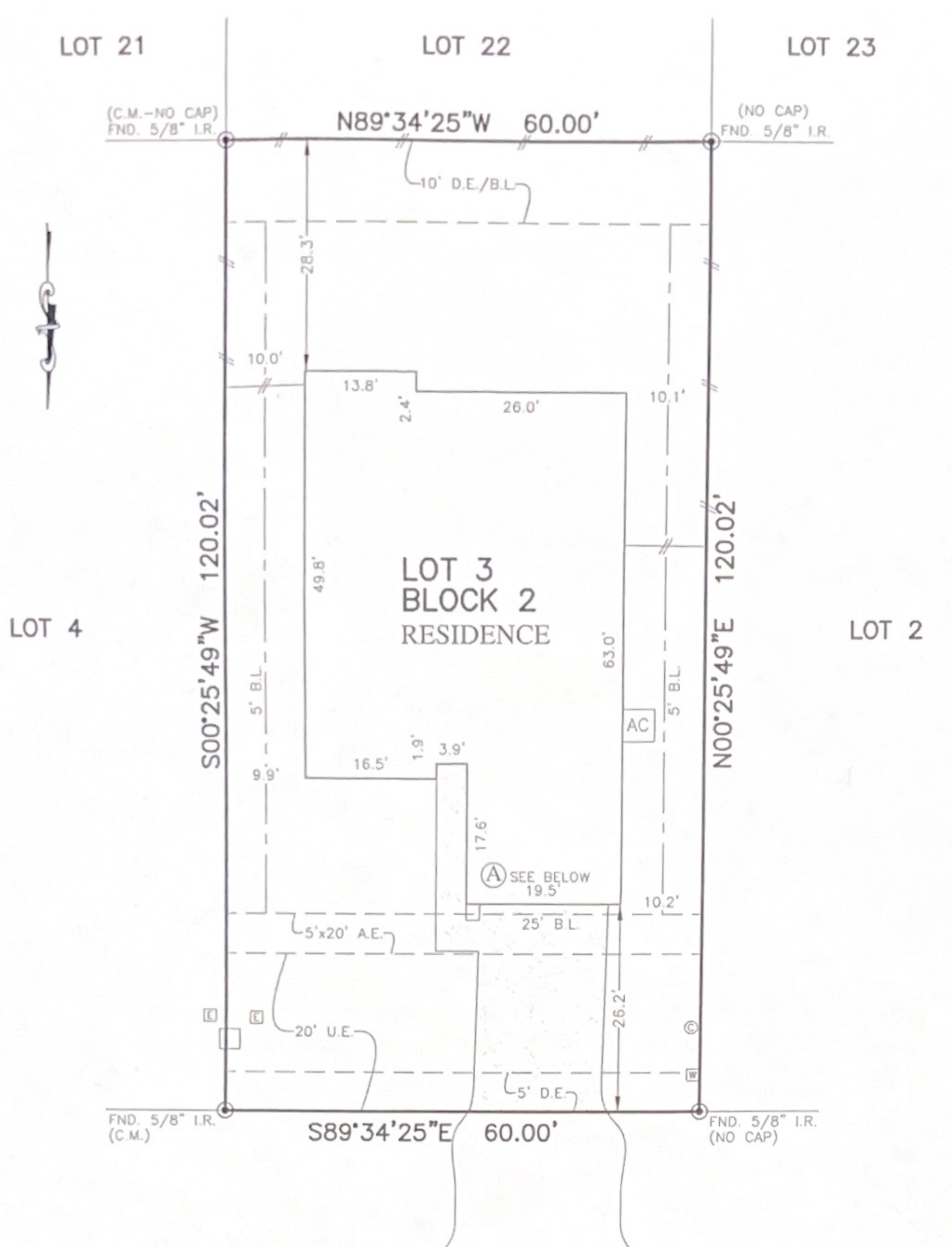




| | | | | |
|--------------------|-----------------------------------|----------------------------------|--|---------------------------|
| FLATWORK | B.L. BUILDING LINE | T.O.F. TO OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT | ⊗ MANHOLE |
| PROPERTY LINE | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊞ GRATE DRAIN |
| BUILDING LINE | B.L.(SL) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | ACC.E. ACCESS EASEMENT | ⊞ PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(C) CAR BUILDING LINE | ST.M.S.F. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT | ⊞ TELEPHONE PEDESTAL |
| WOODEN FENCE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | ⊞ GAS METER |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT | ⊞ CABLE PEDESTAL |
| CHAIN LINK FENCE | F.F. FINISHED FLOOR | P.A.E. PERMANENT ACCESS EASEMENT | ⊞ WATER VALVE | ⊞ GAS METER |
| OVERHEAD ELECTRIC | EXT. EXTENDED | P.U.E. PUBLIC UTILITY EASEMENT | ⊞ FIRE HYDRANT | ⊞ WATER METER |
| | PROP. PROPOSED | P.V.T. PRIVATE | ⊞ MONUMENT | ⊞ GUY ANCHOR |
| | C.M. CONTROL MONUMENT | FND. FOUND | ⊞ IRON ROD | ⊞ MANHOLE & INLET |
| | | F.P. IRON PIPE | ⊞ POWER POLE | ⊞ INLET |
| | | | ⊞ VAULT | |



Daniel Paul Lunsford 15020 MEADOW GLEN NORTH (60' R.O.W.)
 3-31-22 *Mandy Jean Studer* 3/31/22

PLAT OF SURVEY
 SCALE: 1" = 20'

(A) RESIDENCE WILL NOT ENCR OACH INTO THE 5' X 20' AERIAL ESMT.

NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
 4. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "JEFF MOON" UNLESS OTHERWISE NOTED.
 5. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. NO. 120698-GAT84

FOR: DANIEL PAUL LUNSFORD & MARILYN JEAN STUDER
 ADDRESS: 15020 MEADOW GLEN NORTH
 ALLPOINTS JOB#: KD266828 BY: LS
 G.F.: 120698-GAT84
 JOB:
 FLOOD ZONE: X
 COMMUNITY PANEL: 48339C0425G
 EFFECTIVE DATE: 8/18/2014
 LOMR: DATE:

LOT 3, BLOCK 2, MEADOW GLEN, SECTION 2, CAB. Z, SHT. 5924, MAP RECORDS, MONTGOMERY COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 9TH DAY OF MARCH, 2022.

DL

