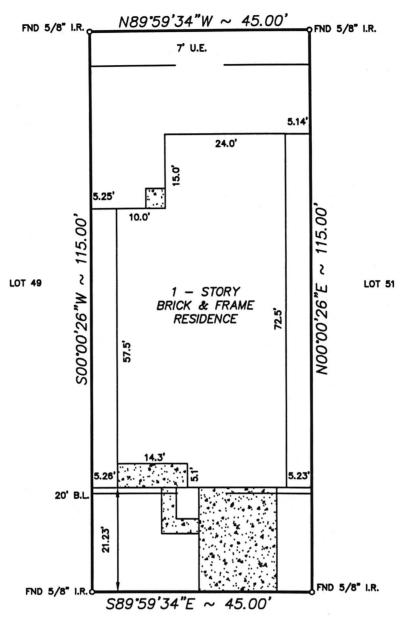
FUTURE BARKERS BRANCH SEC. 3 (P96498)



18323 BARKERS CREST DRIVE (50' R.O.W.)

- NOTE:
 1. Distances shown in parentheses were

 - measured on the ground.
 The following flood information was from a F.E.M.A. Map. We are not responsible for its accuracy

480287 PANEL # COMMUNITY # 0605J

- 1. OIL, GAS, & OTHER MINERAL RIGHTS AS PER TITLE COMMITMENT.
- 2. EASEMENTS FOR PUBLIC UTILITY DISTRIBUTION PURPOSES AND FACILITIES RECORDED UNDER C.F. NO(s) W870649, W985559 AND W985558.
- 3. TERMS, CONDITIONS AND PROVVISIONS OF CITY OF HOUSTON ORDINANCE NO. 1999-262.

11/6/96 DATE OF REVISION

SCALE . 1"=20"

(OUTSIDE OF 100 YEAR FLOOD PLAIN)				3CALE . 7 -20				BJ: /FINALS/BB500601		
Surveyed for <u>CENTEX HOMES</u>				on 05/21/04			REVISIONS		•	
•	50		6		DARKERS RRANG	·		9/01/04	FINAL	-
Showing Lot _	30	Block _	-	of	BARKERS BRANC				ļ	-
Section1	in	HARRIS	5	_ County	/ Texas according	to the	e Map or Plat			
recorded in	F.C. NO.	546286	_of t	he	AP records of H	ARRIS	County.	W.O. No.	 16948, 1943((
I hereby certify that this survey was made on the ground under my supervision and that it correctly represents the facts found at the time of the survey. There were no encroachments apparent on the ground except as shown hereon.							G.F. No. 150970		•	
							11 Led			



ALAN ANDERSON AND Buyer: _ LAURA ANDERSON CTX MORTGAGE Mortgage Co.: COMMERCE TITLE Title Company:

Hoffman Land Surveying, Ltd.,LLP 5245 LANGFIELD ROAD - HOUSTON, TEXAS 77040 - (713)939-9100

