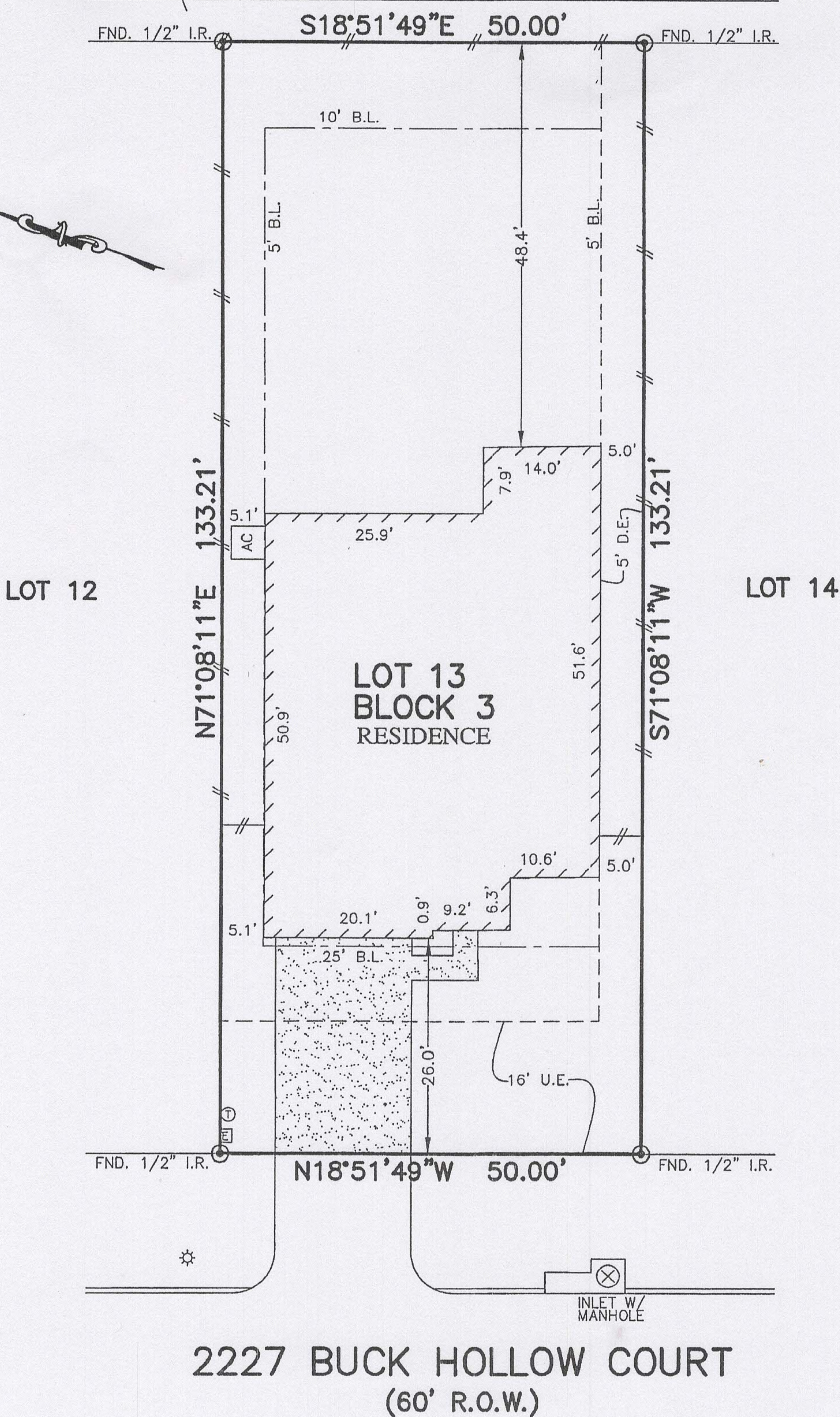


LEGEND		ELEV. ELEVATION		(B.G.) BUILDER GUIDELINES		ELECTRIC BOX		TELEPHONE PEDESTAL		PAD MOUNTED TRANSFORMER	
---//---	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊞	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
---//---	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
---○---	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	WATER METER	⊙	LIGHT POLE	⊞	GAS METER
---E---	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊞	MANHOLE
---	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	FND. FOUND	⊙	PROPERTY CORNER	⊞	GUY ANCHOR
---	BUILDING LINE	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊞	BLDG. BUILDING	⊙	POWER POLE	⊞	POWER POLE
---	EASEMENT	W.L.E.	WATER LINE EASEMENT	STM.S.E.	STORM SEWER EASEMENT	⊞	A.E. AERIAL EASEMENT	⊙		⊞	

TREE PRESERVE/LANDSCAPE/OPEN SPACE/DRAINAGE/UNDERGROUND UTILITIES



**2227 BUCK HOLLOW COURT
(60' R.O.W.)**

NOTES:

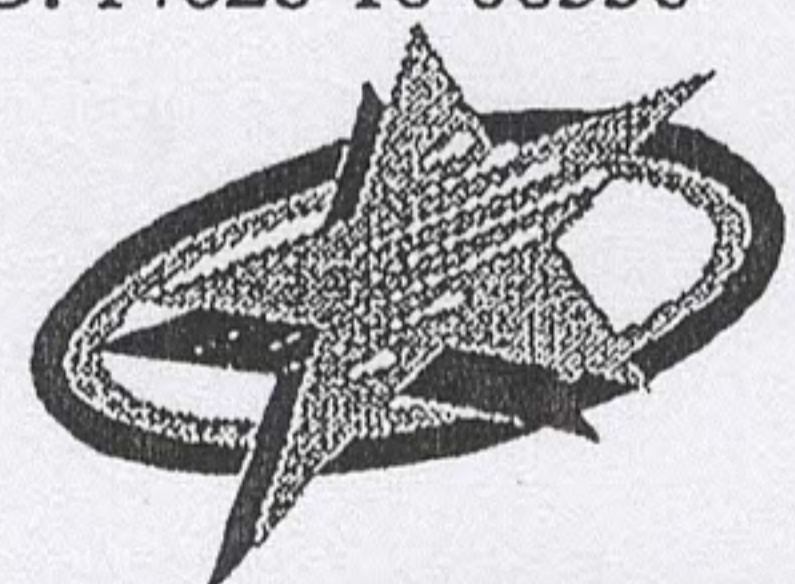
1. BASIS OF BEARING IS RECORD BEARING
S18°51'49"E LOCATED ALONG EAST BOUNDARY OF RECORDED SUBDIVISION AS FOUND MONUMENTED ON THE GROUND
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM NO. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE CO. UNDER G.F. NO. 14628-16-06356

**PLAT OF SURVEY
SCALE: 1" = 20'**

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48339 C 0360 G, EFFECTIVE DATE: 8-18-14
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

© 2016, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction.

ADDRESS: 2227 BUCK
HOLLOW COURT
ALLPOINTS JOB #:LH124784MG
G.F. NO. 14628-16-06356



**ALLPOINTS
SERVICES CORP**
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

**LOT 13, BLOCK 3,
LAUREL RIDGE AT GRAYSTONE, SECTION 1,
CAB. "Z", SHTS. 4125-4129, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 9TH
DAY OF JUNE, 2017.

Steven P. Brister

