

**AMENDMENT TO THE SIXTH AMENDED AND RESTATED  
DISTRICT INFORMATION FORM**

THE STATE OF TEXAS     §  
                                   §                   KNOW ALL PERSONS BY THESE PRESENTS:  
COUNTY OF HARRIS     §

We, the undersigned officers and directors of HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 26 (the "District"), constituting a majority of the members of the Board of Directors of the District, and acting pursuant to the authority and requirements of Section 49.455, Texas Water Code, as amended, do hereby amend the Sixth Amended and Restated District Information Form recorded in the Official Public Records of Real Property of Harris County, Texas, at Clerk's File No. RP-2021-653634 by amending Paragraph III thereof and Exhibit "A" referenced in paragraph IX thereof, and do hereby affirm, acknowledge and certify that:

**III.**

The most recent rate of District taxes on property located within the District is \$0.635 per \$100 of assessed valuation.

**IX.**

The form of notice to purchasers required to be furnished by a seller to a purchaser of real property located within the District, with all information required to be furnished by the District completed, is attached hereto as Exhibit "A".

RP-2023-390647

EFFECTIVE the 10th day of October, 2023.

HARRIS COUNTY MUNICIPAL  
UTILITY DISTRICT NO. 26

By: Pat Buchanan  
Name: Pat Buchanan  
Title: President

By: Harlan "Dale" Ferguson  
Name: Harlan "Dale" Ferguson  
Title: Vice President

By: Rhoda Hearn  
Name: Rhoda Hearn  
Title: Secretary

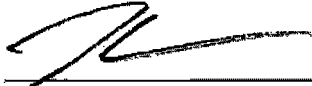
By: Jake Wofford  
Name: Jake Wofford  
Title: Assistant Secretary

By: NOT PRESENT  
Name: Lisa Newsum  
Title: Assistant Secretary

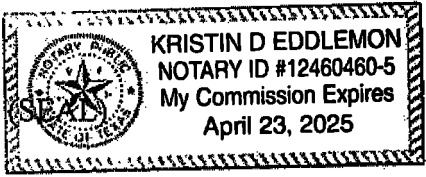
RP-2023-390647

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF HARRIS    §

This instrument was acknowledged before me on this 10th day of October, 2023, by Pat Buchanan, Harlan "Dale" Ferguson, Rhoda Hearn, and Jake Wofford, Directors of Harris County Municipal Utility District No. 26, on behalf of said District.



\_\_\_\_\_  
Notary Public in and for  
the State of Texas



689489

RP-2023-390647

Exhibit "A"

# NOTICE TO PURCHASER OF SPECIAL TAXING OR ASSESSMENT DISTRICT

The real property that you are about to purchase is located in the Harris County Municipal Utility District No. 26 (the "District") and may be subject to district taxes or assessments. The District may, subject to voter approval, impose taxes and issue bonds. The District may impose an unlimited rate of tax in payment of such bonds. The current rate of the District property tax is \$0.635 on each \$100 of assessed valuation.

The total amount of bonds payable wholly or partly from property taxes, excluding refunding bonds that are separately approved by the voters, approved by the voters is:

- (i) \$162,070,000 for water, sewer, and drainage facilities.

The aggregate initial principal amount of such bonds issued is:

- (i) \$67,350,000 for water, sewer, and drainage facilities.

The District is located wholly or partly in the extraterritorial jurisdiction of the City of Houston. Texas law governs the ability of a municipality to annex property in the municipality's extraterritorial jurisdiction and whether a district that is annexed by the municipality is dissolved.

The purpose of this District is to provide water, sewer, and drainage facilities and services. Subject to certain limitations, the District may also provide road, parks and recreational, and firefighting facilities and services. The cost of District facilities is not included in the purchase price of your property. The legal description of the property which you are acquiring is described in Exhibit "A" attached hereto and made a part hereof.

DocuSigned by:  
Thomas Thomison  
550CC42920C490

\_\_\_\_\_, Seller

Thomas Thomison

By: \_\_\_\_\_

Name: Thomas Thomison

Title: owner, seller

5/9/2024

\_\_\_\_\_  
Date

RP-2023-390647

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

(SEAL)

RP-2023-390647

PURCHASER IS ADVISED THAT THE INFORMATION SHOWN ON THIS FORM IS SUBJECT TO CHANGE BY THE DISTRICT AT ANY TIME. THE DISTRICT ANNUALLY ESTABLISHES TAX RATES. PURCHASER IS ADVISED TO CONTACT THE DISTRICT TO DETERMINE THE STATUS OF ANY CURRENT OR PROPOSED CHANGES TO THE INFORMATION SHOWN ON THIS FORM.

The undersigned purchaser hereby acknowledges receipt of the foregoing notice at or prior to execution of a binding contract for the purchase of the real property or at closing of purchase of the real property.

\_\_\_\_\_, Purchaser

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

\_\_\_\_\_  
Date

THE STATE OF TEXAS    §  
                                  §  
COUNTY OF \_\_\_\_\_ §

This instrument was acknowledged before me on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public in and for  
the State of T E X A S

(SEAL)

RP-2023-390647

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# Pages 7  
10/11/2023 11:42 AM  
e-Filed & e-Recorded in the  
Official Public Records of  
HARRIS COUNTY  
TENESHIA HUDSPETH  
COUNTY CLERK  
Fees \$38.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS  
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



*Teneshia Hudspeth*  
COUNTY CLERK  
HARRIS COUNTY, TEXAS

RP-2023-390647