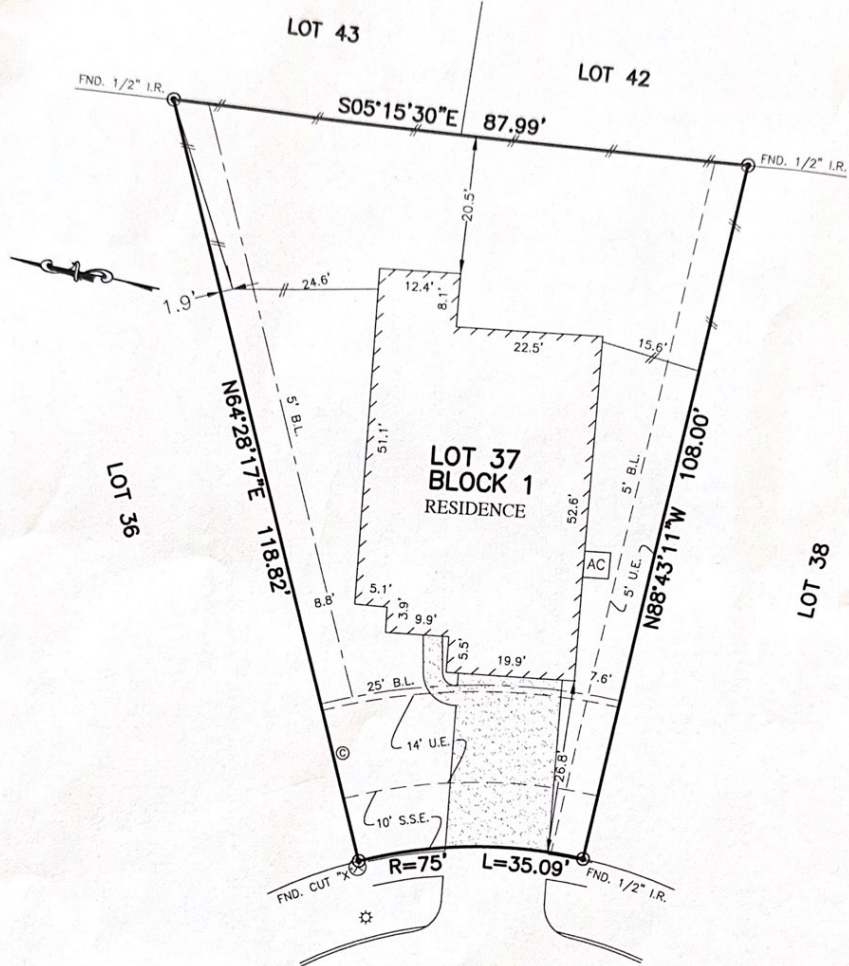


LEGEND		ELEV.		B.O.G.		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—	WOODEN FENCE	T.O.F.	ELEVATION	M.A.E.	MAINTENANCE EASEMENT	INLET	MANHOLE	☐	ELECTRIC BOX	☉	TELEPHONE PEDestal	☐	TRANSFORMER
—	WROUGHT IRON FENCE	F.F.	TOP OF FORM	R.O.W.	RIGHT-OF-WAY	☐	INLET	☉	CABLE PEDestal	☉	FIRE HYDRANT	☐	GRATE DRAIN
—	CHAIN LINK FENCE	E.X.T.	FINISHED FLOOR	S.L.E.	STREET LIGHT EASEMENT	☐	MANHOLE	☉	WATER METER	☉	LIGHT POLE	☐	GAS METER
—	OVERHEAD ELECTRIC	P.V.T.	EXTENDED	D.E.	DRAINAGE EASEMENT	☐	UTILITY VAULT	☉	WATER VALVE	☉	PROPERTY CORNER	☉	ANCHOR
—	PROPERTY LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	☐	FND.	FOUND	☉	☉	☉	☉	☉
—	B.O.L.	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	☐	BLDG.	BUILDING	☉	☉	☉	☉	☉
—	BUILDING LINE	I.P.	IRON PIPE	S.T.M.S.E.	STORM SEWER EASEMENT	☐	A.E.	AERIAL EASEMENT	☉	☉	☉	☉	☉
—	U.E.												
—	EASEMENT												



16710
KINGSTON BEND TRAIL
 (50' R.O.W.)

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14623-17-04780.
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2016-509557.

PLAT OF SURVEY
 SCALE: 1" = 20'

FLOOD MAP:
 THIS PROPERTY LIES IN ZONE "X"
 AS DEPICTED ON COMMUNITY PANEL
 NO. 48201 C-0540 L DATED 06-15-2007
 THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
 WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
 DETERMINATION"

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FOR: TROY DON MILLER JR. &
 CHRISTINA MARIE MILLER
 ADDRESS:
 16710 KINGSTON BEND TRAIL
 ALLPOINTS JOB #: LH137682 PG
 G.F.: 14623-17-04780

LOT 37, BLOCK 1,
NEWPORT, SECTION 12,
FILM CODE NO. 679559, MAP RECORDS
HARRIS COUNTY, TEXAS



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 16TH DAY OF NOVEMBER, 2017.

Steven P. Brister

