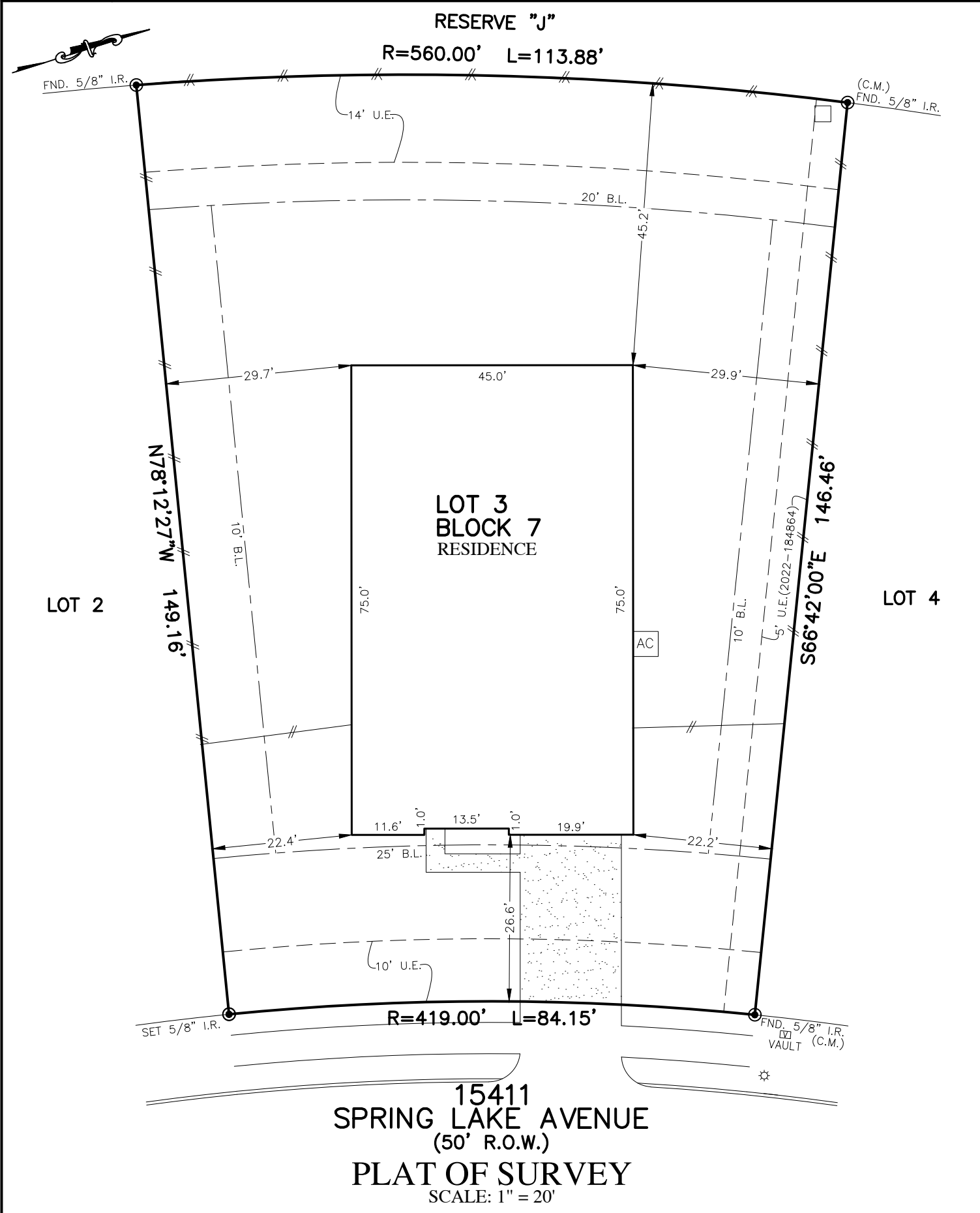




| | | | | |
|--------------------|-----------------------------------|----------------------------------|--|-------------------------|
| FLATWORK | B.L. BUILDING LINE | T.O.F. TOP OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT | MANHOLE |
| PROPERTY LINE | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | GRATE DRAIN |
| BUILDING LINE | B.L.(SI) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | ACC.E. ACCESS EASEMENT | PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(3C) 3 CAR BUILDING LINE | STM.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT | TELEPHONE PEDESTAL |
| WOODEN FENCE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | GAS METER |
| WROUGHT IRON FENCE | (B.G.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT | CABLE PEDESTAL |
| CHAIN LINK FENCE | F.F. FINISHED FLOOR | P.A.E. PERMANENT ACCESS EASEMENT | WATER VALVE | WATER METER |
| OVERHEAD ELECTRIC | EXT. EXTENDED | P.U.E. PUBLIC UTILITY EASEMENT | FIRE HYDRANT | CLEANOUT |
| | PROP. PROPOSED | P.V.T. PRIVATE | MONUMENT | |
| | C.M. CONTROL MONUMENT | FND. FOUND | IP. IRON PIPE | |



NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS SURVEY".
 4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY LENNAR TITLE INC. UNDER G.F. No. 114628-020821.
 5. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2021-175477.
 6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "ERS" UNLESS OTHERWISE NOTED.
 7. SHORT FORM BLANKET EASEMENT RECORDED IN C.F. No. 2022-181008 AND PARTIALLY RELEASED UNDER C.F. No. 2022-184867.

FOR: GARY LYNN MITCHELL AND
ANGELA KAY MITCHELL
 ADDRESS: 15411 SPRING LAKE AVENUE
 ALLPOINTS JOB#: LH312843 BY: FJ
 G.F.: 114628-020821
 JOB:
 FLOOD ZONE: X
 COMMUNITY PANEL:
 48071C0180F
 EFFECTIVE DATE: 01/19/2018
 LOMR: DATE:
 "THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

**LOT 3, BLOCK 7,
LAKES OF CHAMPION'S ESTATES, SECTION 4,
C.F. NO. 2021-174756,
MAP AND PLAT RECORDS,
CHAMBERS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 1ST DAY OF JUNE, 2023.

Jay Dean Canine

