

FLOOD MAP: THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48157 C 00020 J, DATED: 01-03-97

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

PLAT OF SURVEY SCALE: 1" = 20'

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.

2. THIS SURVEY WAS PREPARED BASED ON A TITLE REPORT ISSUED BY FIRST AMERICAN TITLE INSURANCE CO. UNDER G.F. No. 05009647-333, EFFECTIVE DATE: 9/13/05.

3. SUBJECT TO RESTRICTIVE COVENANTS AS SET FORTH IN FILM CODE No. 563232, H.C.M.R. AND C.F. No(*). X124584 AND X830376.

4. CENTERPOINT ENERGY AGREEMENT PER C.F. No. Y148679.

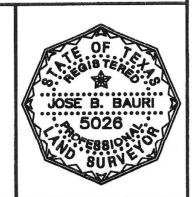
Sections 101 & 102. All violators will be prosecuted d, to copy the survey sucept as is necessary in cor © 2005, ALLPOINTS SERVICES CORP, All Rights F of the law. This survey is being provided solely the original transaction, which shall take place

FOR: STACEY ADDRESS: 5323 CAMAROSA DRIVE ALLPOINTS JOB No.: 230550JO G.F.: (05009647-333)



LOT 41, BLOCK 2, STRAWBERRY GLEN, SECTION 2, FILM CODE No. 563232, MAP RECORDS, HARRIS COUNTY, TEXAS.

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH DAY OF DECEMBER, 2005.



ALLPOINTS SERVICES CORP. COMMERCIA DE DIVISION 9610 LONGPOINT ROAD, SUITE 160 HOUSTON, TEXAS 77055