

NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 19

Amendment to District Information Form

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

WHEREAS, the Board of Directors of Northwest Harris County Municipal Utility District No. 19 (the "District") has previously filed that certain Amended and Restated District Information Form recorded among the Harris County Real Property Records under Clerk's File No. 20060284863 (Film Code RP 036-53-0843 et. seq.), in compliance with the provisions of Section 49.455 (formerly Section 50.302), Texas Water Code, as amended; and

WHEREAS, certain changes recently have been made in portions of the facts covered by the information contained in said Amended and Restated District Information Form, and an amendment should be filed setting forth such changes, as required by Section 49.455(e) of said Code.

NOW, THEREFORE, the undersigned, who constitute a majority of the directors of the District, make and file the following amendment to said Amended and Restated District Information Form, hereby affirming and acknowledging that the following information is true and correct:

I.

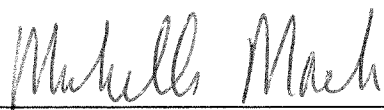
Section 9 of said Amended and Restated District Information Form is hereby amended in its entirety, and shall hereafter read as follows:

"9. The form of Notice to Purchasers required by Section 49.452 of the Texas Water Code to be furnished by a seller to a purchaser of real property in the District is as follows:

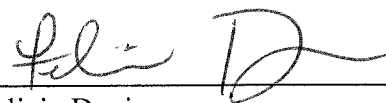
RP-2022-506926

DATED this October 10, 2022.

**NORTHWEST HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 19
BOARD OF DIRECTORS**



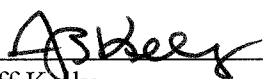
Michelle Marek
President and Director



Felicia Davis
Vice President and Director

Roger S. Fleming
Secretary and Director

Russell Ritz
Assistant Secretary Director

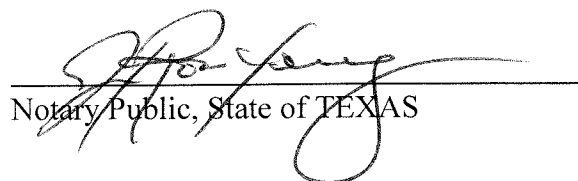
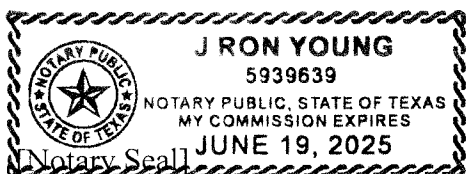


Jeff Kelly
Director

THE STATE OF TEXAS §
 §
COUNTY OF HARRIS §

Before me, the undersigned authority on this day personally appeared Michelle Marek, Felicia Davis, ~~Russel Ritz~~, Jeff Kelly, and ~~Roger S. Fleming~~, directors of Northwest Harris County Municipal Utility District No. 19, known to me to be the persons and officers who executed the foregoing instrument, and acknowledged to me that they executed the same as the act and deed of said District, for the purposes and considerations therein expressed, and in the capacities therein stated.

Given under my hand and seal of office this the 10th day of October, 2022.


Notary Public, State of TEXAS

AFTER RECORDING RETURN TO:
YOUNG & BROOKS
10000 Memorial Drive, Suite 260
Houston, Texas 770024

RP-2022-506926

RP-2022-506926

RP-2022-506926
Pages 4
10/13/2022 01:41 PM
e-Filed & e-Recorded in the
Official Public Records of
HARRIS COUNTY
TENESHIA HUDSPETH
COUNTY CLERK
Fees \$26.00

RECORDERS MEMORANDUM

This instrument was received and recorded electronically and any blackouts, additions or changes were present at the time the instrument was filed and recorded.

Any provision herein which restricts the sale, rental, or use of the described real property because of color or race is invalid and unenforceable under federal law.

THE STATE OF TEXAS
COUNTY OF HARRIS

I hereby certify that this instrument was FILED in File Number Sequence on the date and at the time stamped hereon by me; and was duly RECORDED in the Official Public Records of Real Property of Harris County, Texas.



Teneshia Hudspeth
COUNTY CLERK
HARRIS COUNTY, TEXAS