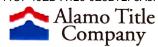
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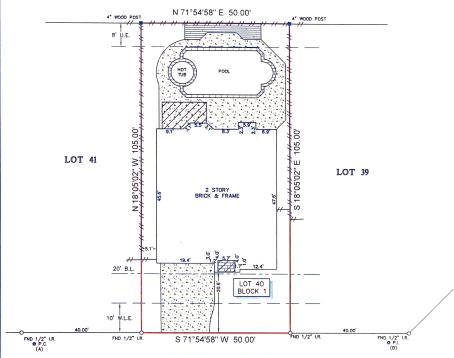
.F. #: ATCH-09-ATCH19089038ML

ISSUE DATE: JUNE 24, 2019



LOT 38





HARD ROCK DRIVE

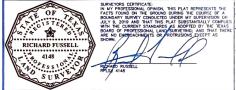
(60' R.O.W.)

- ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW, POINTS (A) AND (B) WERE ASSTRANCE OF THE SUBJECT TRACT WAS PROMOTED BY THE TITLE INSURANCE COMPANY LISTED AGOVE ASSTRANCE INFORMATION FOR THE SUBJECT HEREOFTED AGOVE OF THE SUBJECT OF THE SUBJECT OF THE SUBJECT ASSTRANCE TO ADDITIONAL INSTITUTIONS OF SUBSCOUGHT OWNERS. PLAT UNLESS OTHERWISE HOULD ASSTRANCE TO ADDITIONAL INSTITUTIONS OF SUBSCOUGHT OWNERS. PLAT UNLESS OTHERWISE HOULD ASSTRANCE TO ADDITIONAL INSTITUTIONS OF SUBSCOUGHT OWNERS. PLAT UNLESS OTHERWISE HOULD ASSTRANCE TO ADDITIONAL INSTITUTIONS OF SUBSCOUGHT OWNERS. PLAT UNLESS OTHERWISE HOULD ASSTRANCE TO THE RESTRICTIVE COMPANIATE AS LISTED IN SOCIEDULE B OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE TITLE COMMITTANT WANDER OF ASSTRANCE AS A STATE OF THE OWNER OF THE TITLE COMMITTANT WANDER OF THE OWNER.

- AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEM AS SET FORCE IN CA. NO. P872102.



PRIZIONAL LOT 40, IN BLOCK 1, OF HEARTHSTONE, SECTION 5, A SUSDIVISION OF HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 353008, OF THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 353008, OF THE MAP RECORDED OF HARRIS COUNTY, TEXAS.



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and Survey Company JOB# Firm Registration No. 100758-00 P.O. Box 2543 | Alvin, TX 77512 | (281)393-1382

FINAL CHECK MH DATE: JUL 12, 2019

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