

TITLE COMPANY:



TRACY M. BAXTER

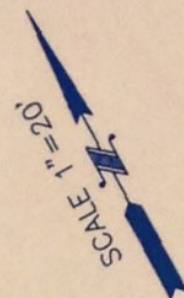
281-558-3005

G.F. #: 1420182053

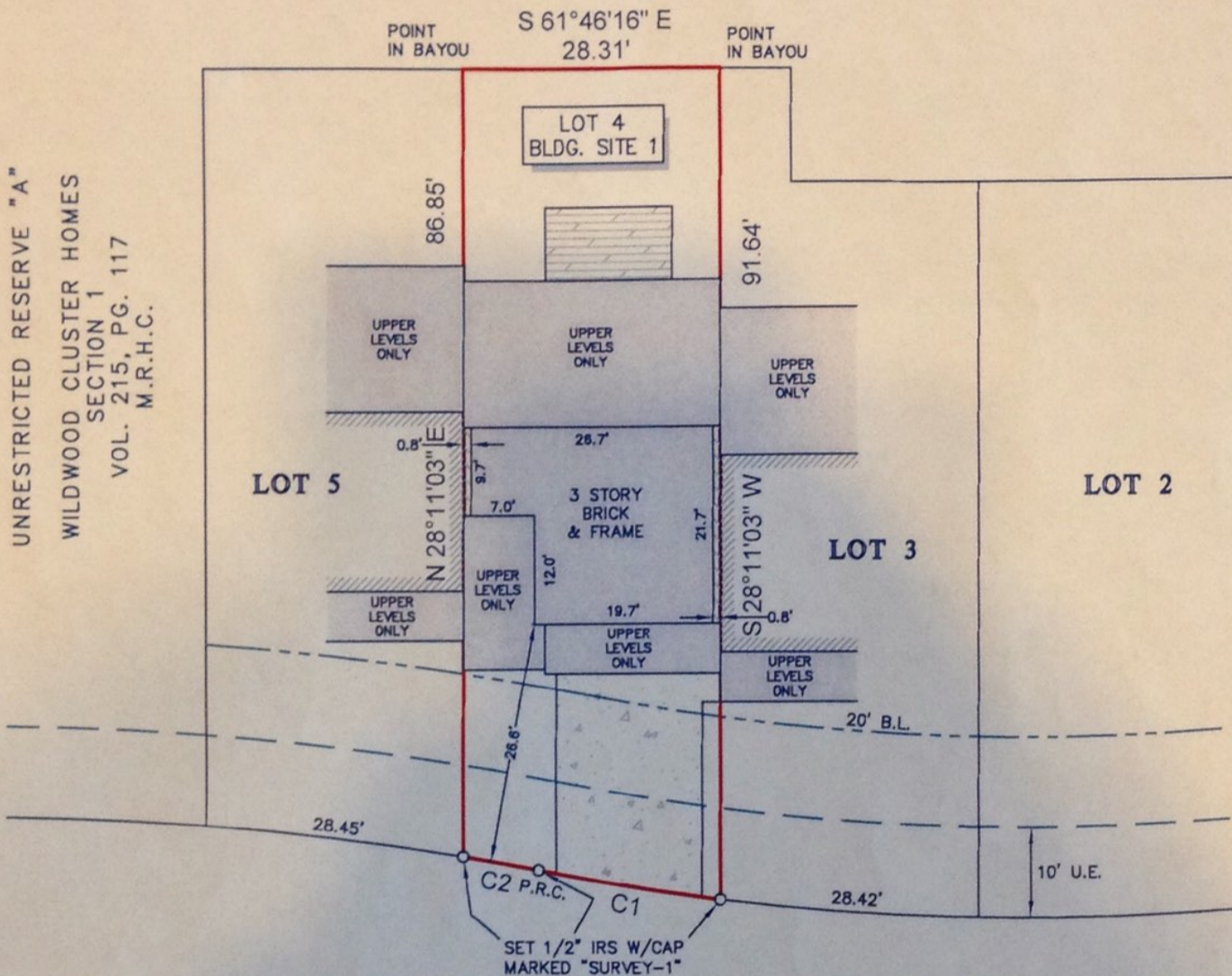
ISSUE DATE: 06-09-14

UNRESTRICTED RESERVE "A"

WILDWOOD CLUSTER HOMES SECTION 1 VOL. 215, PG. 117 M.R.H.C.



UNRESTRICTED RESERVE "A" WILDWOOD CLUSTER HOMES SECTION 1 VOL. 215, PG. 117 M.R.H.C.



BRIAR PATCH (60' R.O.W.)

LEGEND

Legend box containing symbols for CONCRETE, WOOD DECK, ADJOINING STRUCTURE, B.L. = BUILDING LINE, U.E. = UTILITY EASEMENT, and EAVES.

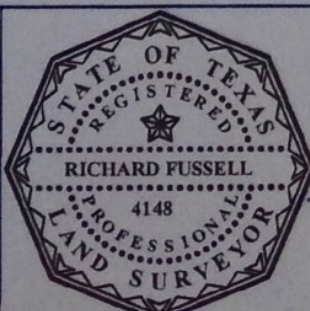
Table with 5 columns: CURVE, RADIUS, LENGTH, CHORD BEARING, CHORD. Rows for C1 and C2.

NOTES:

- 1. ALL BEARINGS SHOWN HEREON ARE REFERENCED TO THE SUBDIVISION PLAT NAMED BELOW.
2. FLOOD INFORMATION IS BASED ON THE NATIONAL FLOOD INSURANCE PROGRAM'S FLOOD INSURANCE RATE MAP FOR THE COUNTY LISTED BELOW.
3. ABSTRACT INFORMATION FOR THE SUBJECT TRACT WAS PROVIDED BY THE TITLE INSURANCE COMPANY LISTED ABOVE.
4. THIS SURVEY IS CERTIFIED TO THE TITLE INSURANCE COMPANY LISTED ABOVE FOR THIS TRANSACTION ONLY, IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
5. ALL EASEMENTS AND BUILDING LINES SHOWN ARE PER THE RECORDED PLAT UNLESS OTHERWISE NOTED.
6. THERE ARE NO NATURAL DRAINAGE COURSES ON SUBJECT PROPERTY.
7. SUBJECT TO THE RESTRICTIVE COVENANTS AS LISTED IN SCHEDULE B OF THE TITLE COMMITMENT ISSUED ON 06-09-14, UNDER G.F. NO. 1420183053.
8. AN AGREEMENT WITH H. L. & P. FOR INSTALLATION, OPERATION & MAINTENANCE OF AN UNDERGROUND/OVERHEAD ELECTRICAL SERVICE DISTRIBUTION SYSTEM AS RECORDED IN C.F. NO. E-215341.
9. AN AGREEMENT WITH CABLE TELEVISION AS RECORDED IN C.F. NO. G-923551.
10. PARTY WALLS RULES AND REGULATIONS AS RECORDED IN C.F. NO. E-566795.
11. EASEMENT FOR MINOR ENCROACHMENTS AS RECORDED IN C.F. NO. E-566795.

PROJECT: A LAND TITLE SURVEY OF LOT 4, BUILDING SITE 1, OF WILDWOOD CLUSTER HOMES PARTIAL REPLAT NO. 1, A SUBDIVISION IN HARRIS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF RECORDED IN FILM CODE NO. 505127 OF THE MAP RECORDS OF HARRIS COUNTY, TEXAS.

CLIENT: BANOU OMOUMI
ADDRESS: 12618 BRIAR PATCH
FLOOD ZONE: "X" (SHADED) & "AE"
FLOOD MAP DATE: 6-18-07
FLOOD MAP #: 48201C 0640 L
FLOOD MAP COUNTY: HARRIS



SURVEYORS CERTIFICATE: IN MY PROFESSIONAL OPINION, THIS PLAT REPRESENTS THE FACTS FOUND ON THE GROUND DURING THE COURSE OF A BOUNDARY SURVEY CONDUCTED UNDER MY SUPERVISION ON JUNE 10, 2014 AND THAT THIS PLAT SUBSTANTIALLY COMPLIES WITH THE CURRENT STANDARDS AS ADOPTED BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING, AND THAT THERE ARE NO ENCROACHMENTS OR PROTRUSIONS EXCEPT AS SHOWN.

RICHARD FUSSELL RPLS# 4148
FIELD CREW: JF
JOB#: 6-27961-14
DRAFTER: JB
DATE: 06-12-14

