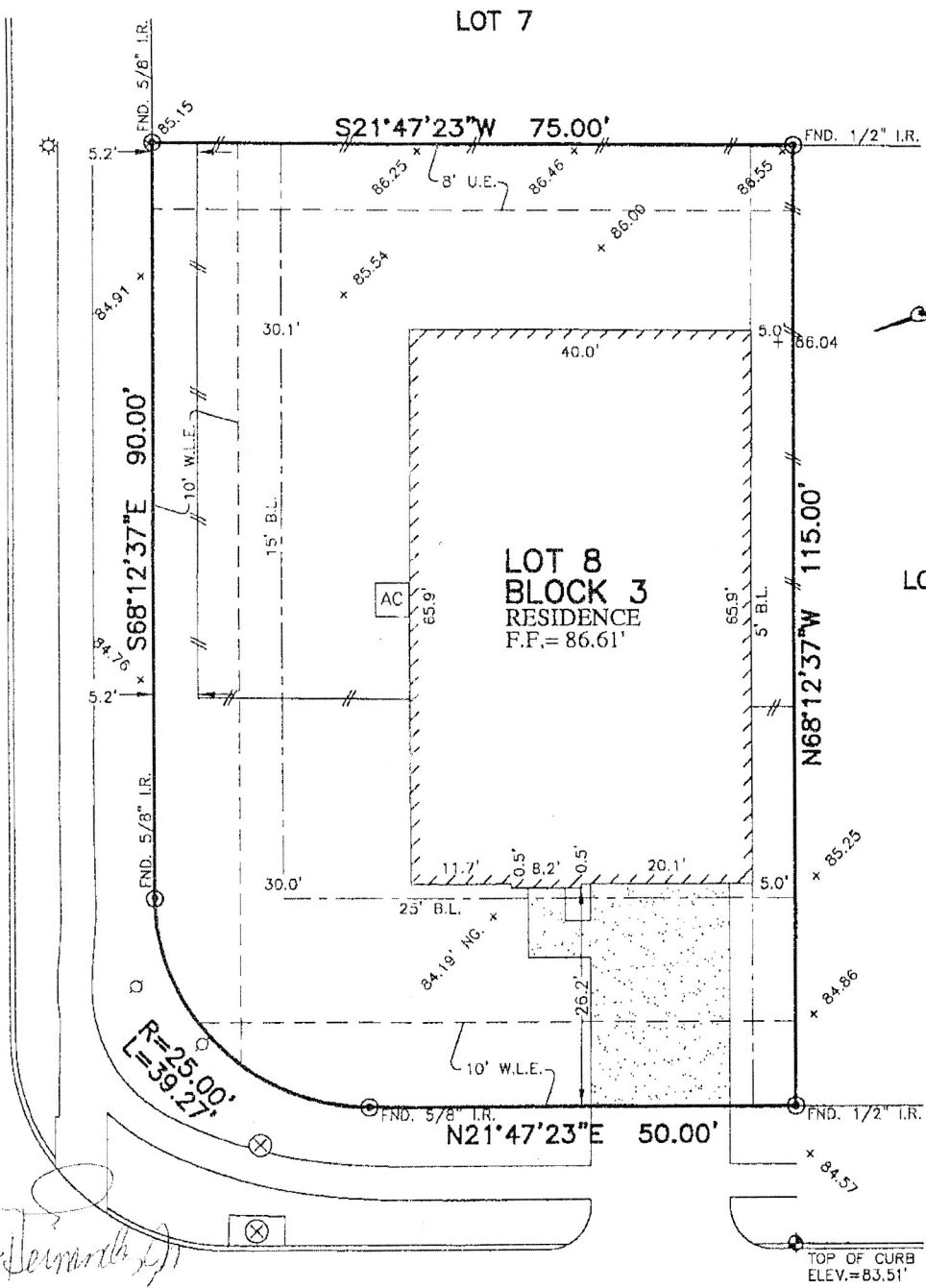


LEGEND

---//---	WOODEN FENCE	ELEV.	ELEVATION	(R.G.)	BUILDER GUIDELINES	⊞	ELECTRIC BOX	⊙	TELEPHONE PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
-X-	WROUGHT IRON FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊞	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
-O-	CHAIN LINK FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	WATER METER	⊙	LIGHT POLE	⊞	GAS METER
-E-	OVERHEAD ELECTRIC	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	UTILITY VAULT	⊙	WATER VALVE	⊞	MANHOLE
-B.L.	BUILDING LINE	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	FND. FOUND	⊙	PROPERTY CORNER	⊞	GUY ANCHOR
-U.E.	UTILITY EASEMENT	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	BLDG. BUILDING	⊙	POWER POLE		
-I.P.	IRON PIPE	I.R.	IRON ROD	S.S.I.	SANITARY SEWER EASEMENT	⊞	A.E.	ABRIAL EASEMENT			

HARMONY LAKE LANE
(60' R.O.W.)



Sylvia Hernandez
Carlos Armando Hernandez, Jr.

**SYLVIA A HERNANDEZ AND
CARLOS ARMANDO HERNANDEZ, JR.

103
RAVENBROOK LANE
(60' R.O.W.)

PLAT OF SURVEY
SCALE: 1" = 20'

- NOTES:
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER C.F. No. 2235201-27
 3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2015016294.
 4. ALL ELEVATIONS SHOWN HEREON ARE BASED ON ACTUAL DATUM.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48157 C 0265 L, EFFECTIVE DATE: 4-2-14
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"