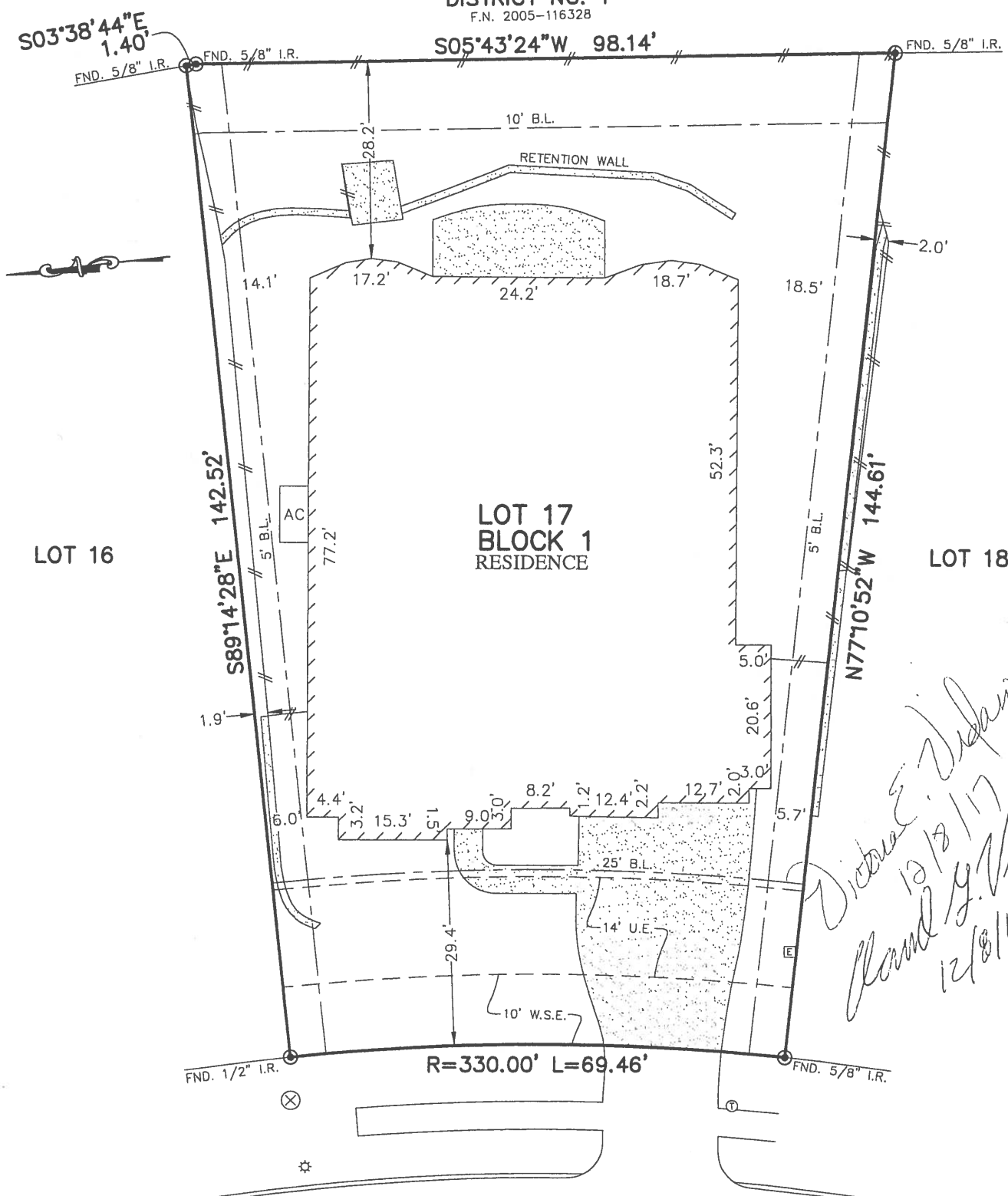


LEGEND		ELEV.		(B.G.)		BUILDER GUIDELINES		ELECTRIC		TELEPHONE		PAD MOUNTED	
—//—	WOODEN FENCE	T.O.F.	ELEVATION	M.A.E.	MAINTENANCE EASEMENT	⊕	INLET	⊕	ELECTRIC BOX	⊕	TELEPHONE PEDESTAL	⊕	PAD MOUNTED TRANSFORMER
—/—/—	WROUGHT IRON FENCE	F.F.	TOP OF FORM	R.O.W.	RIGHT-OF-WAY	⊕	MANHOLE & INLET	⊕	CABLE PEDESTAL	⊕	FIRE HYDRANT	⊕	GRATE DRAIN
—○—	CHAIN LINK FENCE	EXT.	FINISHED FLOOR	S.L.E.	STREET LIGHT EASEMENT	⊕	UTILITY VAULT	⊕	WATER METER	⊕	LIGHT POLE	⊕	GAS METER
—E—	OVERHEAD ELECTRIC	PVT.	EXTENDED	D.E.	DRAINAGE EASEMENT	⊕	FND. FOUND	⊕	WATER VALVE	⊕	PROPERTY CORNER	⊕	MANHOLE
—B.L.	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊕	BLDG. BUILDING	⊕	⊕	⊕	⊕	⊕	⊕
—U.E.	UTILITY EASEMENT	I.R.	IRON ROD	S.S.E.	SANITARY SEWER EASEMENT	⊕	A.E. AERIAL EASEMENT	⊕	⊕	⊕	⊕	⊕	⊕
—EASEMENT		W.L.E.	WATER LINE EASEMENT	I.P.	IRON PIPE	⊕		⊕	⊕	⊕	⊕	⊕	⊕

WOODTRACE MUNICIPAL UTILITY DISTRICT NO. 1
F.N. 2005-11632B



Victoria E. Vidaurri
10/18/17
David G. Vidaurri
12/8/17

- NOTES:
- ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 - SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.10-A, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 2219788.
 - AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 2015029905.
 - 3' ESMT. (SIDES) PER C.F. No. 2015114194.

34106 WILLOW BLUFF LANE (60' P.A.E./P.U.E.)

PLAT OF SURVEY

SCALE: 1" = 20'

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X/X SHADED/AE" AS DEPICTED ON COMMUNITY PANEL No. 48339 C 0495 G, DATED: 8-18-2014

"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION"

©2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FOR: DAVID G. VIDAURRI AND VICTORIA E. VIDAURRI
ADDRESS: 34106 WILLOW BLUFF LANE
ALLPOINTS JOB #: TH113457ZR
G.F.: 2219788

**LOT 17, BLOCK 1,
WOODTRACE, SECTION 5B,
CAB. Z, SHT. 3741-3745, MAP RECORDS,
MONTGOMERY COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 27TH DAY OF NOVEMBER, 2017.

Steven P. Brister

