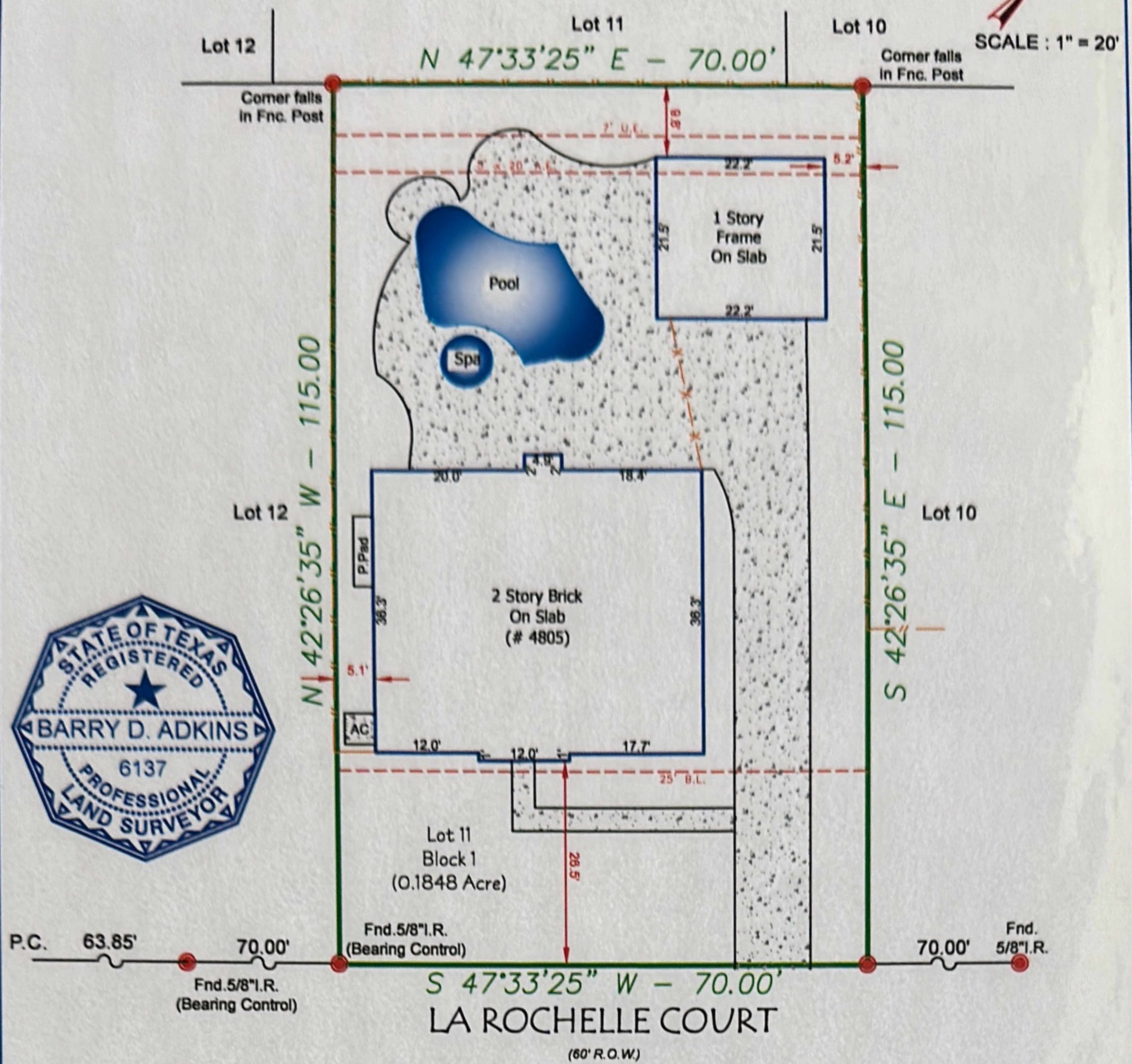


LAKE COVE  
SECTION 10  
(F.C. No. 531493, H.C.M.R.)

SCALE : 1" = 20'



Notes :

- Basis for Bearings: Record plat.
- Distances shown are ground distances.
- All abstracting done by title company.
- All B.L.'s & U.E.'s taken from recorded plat unless otherwise noted.
- Dimension ties from improvements to property lines are calculated and should NOT be relied upon for construction and/or removal of any improvements including fences.
- Building dimensions may not be used to calculate square footage.
- This property subject to any and all recorded and unrecorded easements. Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants or ownership title evidence.

LEGEND :

- - - - = Wood Fence
- o - - = Chain Link
- x - x - = Barbed Wire
- □ - - = Wrought Iron
- PP = Power Pole
- E - E - = Overhead Powerline
- = Elec. Box
- U.E. = Utility Easement
- D.E. = Drainage Easement
- B.L. = Building Line
- G.E. = Guy Easement
- I.R. = Iron Rod
- I.P. = Iron Pipe
- P.I.P. = Pinch Iron Pipe
- P.P. = Power Pole
- Stm.S.E. = Storm Sewer Easement
- San.S.E. = Sanitary Sewer Easement
- H.C.C.F.No. = Harris County Clerk File Number

I hereby certify that this survey was this day made on the ground and reflects the facts found at that time on the property legally described hereon.

*Barry D. Adkins* 02/19/2017  
BARRY D. ADKINS, R.P.L.S. No. 6137

This survey is certified for this transaction only, is not transferable to additional institutions or subsequent owners. If this survey does not bear an original BLUE seal it is invalid and should not be relied upon for any purpose.

This property appears to be IN the 100 year flood plain Zone AE ; as per insurance rate map 48201C1085M, dated 01/06/2017 , BFE=12'

This determination to be used for flood insurance rate purposes ONLY and is NOT to be relied upon for ANY other purpose. Surveyor makes no representation as to whether property may Flood.

LOT: 11	BLOCK: 1	SUBDIVISION: LAKE COVE	SECTION: 5
RECORDATION: FILMCODE No. 402041 OF THE MAP RECORDS		COUNTY: HARRIS	
ADDRESS: 2413 LA ROCHELLE COURT		CITY: SEABROOK	STATE: TEXAS
TITLE COMPANY: HOMELAND TITLE COMPANY		ZIP CODE: 77586	
PROPOSED BORROWER: TABITHA M. BELL AND MATTHEW J. BELL		GF # 07-171736LLF	
PROPOSED INSURED: MID AMERICA MORTGAGE, INC.			

**DaRam Engineers, Inc.**  
P.O. Box 2747  
BELLAIRE, TEXAS. 77402-2474  
(713) 528-1552 \* EMAIL: INFO@DARAM.COM

Field Crew: RS  
Drafter: TA  
Project #: S201777586-LaRochelle 2413