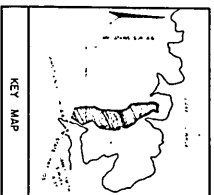


11.11.1992



1. ALL INTERIORS RESTRICTED.
2. ALL INTERIORS "OUTSIDE" EXCEPT:
3. BUILDING LINES AND ROOMS, SUCH AS GARAGE, PORCH AND "PITS".
4. EXTERIOR PATIOS AND POOLS.
5. ALL PATIOS ARE FOR RESIDENTIAL OCCUPANCY.
6. ALL PATIOS MUST BE BUILT ON TREADS OF 10" MINIMUM WIDTH.
7. PATIOS AND POOLS SHALL BE 10' MIN.

NOTE

APRIL SOUND SECTION TWO

A SUBDIVISION OF 61.6122 ACRES OUT OF THE JOHN T VINCE SURVEY, A-41 AND THE WM. C. CLARK SURVEY, A-6 MONTGOMERY COUNTY, TEXAS
 LOTS 109 4 RESERVES 4 BLOCKS
 SCALE 1" = 200'
 OWNER: SOUTHWESTERN SAVINGS ASSOCIATION
 TOM S. KING, PRESIDENT
 J. THOMAS POPE, SECRETARY

TURNER, COLLE & BRADEN, INC.
 CONSULTING ENGINEERS
 HOUSTON

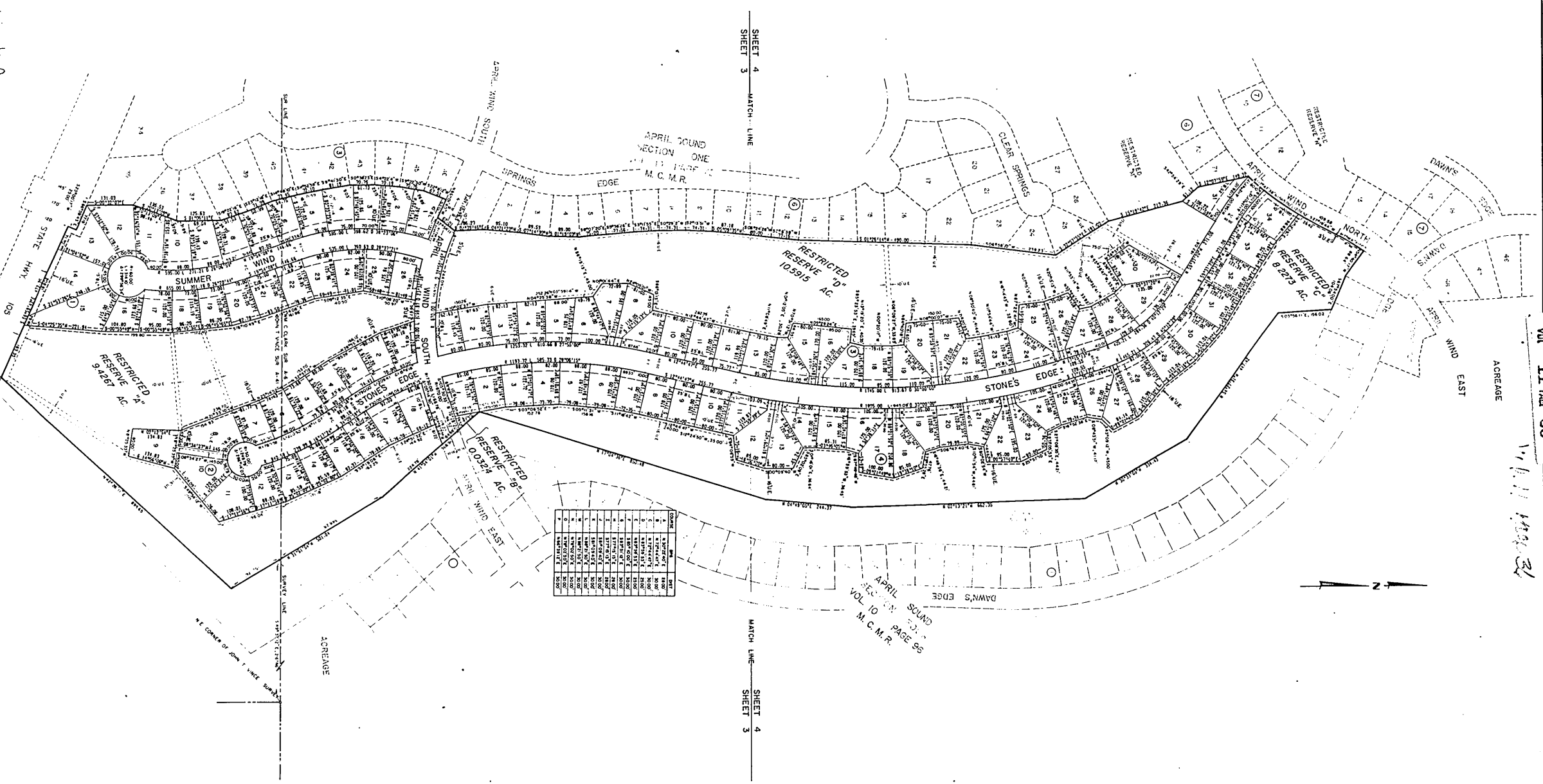
FORD & HESCH
 PLANNERS AND ARCHITECTS
 HOUSTON

JOB NO. 1173-100

Cabinet A Sheet 125N

Sheet A
 135-A
 # 24942

SHEET 1 & INDEX
 (SEE SHEET 2 FOR DEDICATION)



Lot No.	Area (sq. ft.)	Area (sq. ft.)	Area (sq. ft.)
1	1,200	1,200	1,200
2	1,200	1,200	1,200
3	1,200	1,200	1,200
4	1,200	1,200	1,200
5	1,200	1,200	1,200
6	1,200	1,200	1,200
7	1,200	1,200	1,200
8	1,200	1,200	1,200
9	1,200	1,200	1,200
10	1,200	1,200	1,200
11	1,200	1,200	1,200
12	1,200	1,200	1,200
13	1,200	1,200	1,200
14	1,200	1,200	1,200
15	1,200	1,200	1,200
16	1,200	1,200	1,200
17	1,200	1,200	1,200
18	1,200	1,200	1,200
19	1,200	1,200	1,200
20	1,200	1,200	1,200
21	1,200	1,200	1,200
22	1,200	1,200	1,200
23	1,200	1,200	1,200
24	1,200	1,200	1,200
25	1,200	1,200	1,200
26	1,200	1,200	1,200
27	1,200	1,200	1,200
28	1,200	1,200	1,200
29	1,200	1,200	1,200
30	1,200	1,200	1,200
31	1,200	1,200	1,200
32	1,200	1,200	1,200
33	1,200	1,200	1,200
34	1,200	1,200	1,200
35	1,200	1,200	1,200
36	1,200	1,200	1,200
37	1,200	1,200	1,200
38	1,200	1,200	1,200
39	1,200	1,200	1,200
40	1,200	1,200	1,200
41	1,200	1,200	1,200
42	1,200	1,200	1,200
43	1,200	1,200	1,200
44	1,200	1,200	1,200
45	1,200	1,200	1,200
46	1,200	1,200	1,200
47	1,200	1,200	1,200
48	1,200	1,200	1,200
49	1,200	1,200	1,200
50	1,200	1,200	1,200
51	1,200	1,200	1,200
52	1,200	1,200	1,200
53	1,200	1,200	1,200
54	1,200	1,200	1,200
55	1,200	1,200	1,200
56	1,200	1,200	1,200
57	1,200	1,200	1,200
58	1,200	1,200	1,200
59	1,200	1,200	1,200
60	1,200	1,200	1,200
61	1,200	1,200	1,200
62	1,200	1,200	1,200
63	1,200	1,200	1,200
64	1,200	1,200	1,200
65	1,200	1,200	1,200
66	1,200	1,200	1,200
67	1,200	1,200	1,200
68	1,200	1,200	1,200
69	1,200	1,200	1,200
70	1,200	1,200	1,200
71	1,200	1,200	1,200
72	1,200	1,200	1,200
73	1,200	1,200	1,200
74	1,200	1,200	1,200
75	1,200	1,200	1,200
76	1,200	1,200	1,200
77	1,200	1,200	1,200
78	1,200	1,200	1,200
79	1,200	1,200	1,200
80	1,200	1,200	1,200
81	1,200	1,200	1,200
82	1,200	1,200	1,200
83	1,200	1,200	1,200
84	1,200	1,200	1,200
85	1,200	1,200	1,200
86	1,200	1,200	1,200
87	1,200	1,200	1,200
88	1,200	1,200	1,200
89	1,200	1,200	1,200
90	1,200	1,200	1,200
91	1,200	1,200	1,200
92	1,200	1,200	1,200
93	1,200	1,200	1,200
94	1,200	1,200	1,200
95	1,200	1,200	1,200
96	1,200	1,200	1,200
97	1,200	1,200	1,200
98	1,200	1,200	1,200
99	1,200	1,200	1,200
100	1,200	1,200	1,200

Area.001

STATE OF TEXAS
COUNTY OF MONTGOMERY

WE, TOM S. KING AND CHAMPNEY F. SMITH, PRESIDENT AND SECRETARY RESPECTIVELY OF SOUTHWESTERN SAVINGS ASSOCIATION, OWNERS OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP OF APRIL SOUND, SECTION TWO, DO HEREBY MAKE SUBDIVISION OF SAID PROPERTY FOR AND ON BEHALF OF SAID SOUTHWESTERN SAVINGS ASSOCIATION, ACCORDING TO THE LINES, STREETS, LOTS, BUILDING LINES AND EASEMENTS THEREON SHOWN, AND DESIGNATE SAID SUBDIVISION AS APRIL SOUND, SECTION TWO LOCATED IN THE JOHN T. VINCE SURVEY, A-41 AND THE W. C. CLARK SURVEY, A-6, MONTGOMERY COUNTY, TEXAS; AND ON BEHALF OF SOUTHWESTERN SAVINGS ASSOCIATION DEDICATE TO PUBLIC USE, AS SUCH, THE EASEMENTS SHOWN THEREON FOREVER; AND DO HEREBY BIND OURSELVES, OUR SUCCESSORS AND ASSIGNS TO WARRANT AND FOREVER DEFEND THE TITLE TO THE LAND SO DEDICATED.

FURTHER, THERE IS HEREBY DEDICATED A 10 FOOT UTILITY EASEMENT LYING 5 FEET ON EITHER SIDE OF ALL SIDE LOT LINES, AND A 15 FOOT UTILITY EASEMENT LYING 8 FEET ON EITHER SIDE OF ALL BACK LOT LINES UNLESS OTHERWISE SHOWN. FURTHER, ALL OF THE PROPERTY SUBDIVIDED IN THE ABOVE AND FOREGOING MAP SHALL BE RESTRICTED IN ITS USE WHICH RESTRICTIONS SHALL RUN WITH THE TITLE TO THE PROPERTY, AND SHALL BE ENFORCEABLE, AT THE OPTION OF MONTGOMERY COUNTY, BY MONTGOMERY COUNTY OR ANY CITIZEN THEREOF, BY INJUNCTION, AS FOLLOWS:

1. IF THE USE OF SEPTIC TANKS IS NOT PROHIBITED BY OTHER RESTRICTIVE COVENANTS HEREAFTER ADOPTED FOR THE PROPERTY, DRAINAGE OF SEPTIC TANKS INTO ROAD, STREET, ALLEY, OR OTHER PUBLIC DITCHES, EITHER DIRECTLY OR INDIRECTLY, IS STRICTLY PROHIBITED.
2. IF THE STREET ON WHICH A LOT FRONTS DOES NOT HAVE CURBS AND GUTTERS, DRAINAGE STRUCTURES UNDER PRIVATE DRIVEWAYS SHALL HAVE A NET DRAINAGE OPENING AREA OF SUFFICIENT SIZE TO PERMIT THE FREE FLOW OF WATER WITHOUT BACKWATER AND SHALL BE A MINIMUM OF ONE AND THREE-QUARTERS (1-3/4) SQUARE FEET (18" DIAMETER PIPE CULVERT). CULVERTS OR BRIDGES MUST BE USED FOR DRIVEWAYS AND/OR WALKS.

THE STREETS SHOWN ON THIS PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT ON THE CONTRARY WILL BE CONVEYED TO APRIL SOUND PROPERTY OWNERS' ASSOCIATION, INC., A TEXAS CORPORATION FOR THE LIMITED USES EXPRESSLY SET FORTH IN SUCH DEED, WITH SOUTHWESTERN SAVINGS ASSOCIATION RESERVING TO ITSELF, ITS INVITEES, AND SUCCESSORS-IN-TITLE TO EACH LOT SHOWN HEREON, AND THE INVITEES OF EACH SUCH SUCCESSOR, RIGHTS OF INGRESS, EGRESS AND PASSAGE OVER AND ALONG SUCH STREETS (WHICH SHALL BE PRIVATE STREETS FOR THE EXCLUSIVE USE AND BENEFIT OF SUCH CLASS), ALL AS MORE FULLY SET FORTH IN SUCH DEED, ALL OF WHICH RIGHTS SHALL BE AN EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF EACH LOT WITHIN THE SUBDIVISION. SOUTHWESTERN SAVINGS ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, SHALL ALSO HAVE THE RIGHT TO USE SAID STREETS FOR THE INSTALLATION, MAINTENANCE AND IMPROVEMENT OF SEWER LINES AND OTHER UTILITIES ABOVE, ON OR UNDER SAID STREETS.

NOTWITHSTANDING THE FACT THAT ALL ROADS AND STREETS IN THIS SUBDIVISION ARE NOT DEDICATED TO THE PUBLIC BUT THAT EACH PROPERTY OWNER HAS AN APPURTENANT EASEMENT FOR RIGHTS OF INGRESS AND EGRESS AND USE OF THE STREETS, IT IS HEREBY STIPULATED THAT THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY WILL HAVE FULL AUTHORITY TO ESTABLISH SPEED LIMITS AND OTHER TRAFFIC RULES AND REGULATIONS AND PENALTIES FOR VIOLATION THEREOF UPON THE STREETS OF THIS DEVELOPMENT. THE LAW ENFORCEMENT OFFICERS OF MONTGOMERY COUNTY, THE STATE OF TEXAS OR OTHER OFFICIAL LAW ENFORCEMENT BODIES MAY ENTER UPON THE STREETS OF THIS SUBDIVISION TO ENFORCE TRAFFIC REGULATIONS OR OTHER LAWS IN THE SAME MANNER AS IF THE STREETS WERE DEDICATED TO THE PUBLIC.

THE DEDICATION OF STREETS, EASEMENTS, RESTRICTED RESERVES AND OTHER TRACT OR AREAS DESIGNATED AS GENERAL COMMON AREAS ON THE PLAT IS MADE MORE EXPLICIT, AND IS SUBJECT TO THOSE RESTRICTIONS, COVENANTS AND CONDITIONS TO BE DATED OF EVEN DATE HEREWITH COVERING THIS SUBDIVISION, WHICH INSTRUMENT IS HEREBY MADE A PART OF THIS PLAT BY REFERENCE.

IN TESTIMONY WHEREOF, SOUTHWESTERN SAVINGS ASSOCIATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY TOM S. KING, ITS PRESIDENT, THEREUNTO AUTHORIZED, ATTESTED BY ITS SECRETARY, CHAMPNEY F. SMITH, AND ITS CORPORATE SEAL HERUNTO AFFIXED THIS _____ DAY OF _____, 1973.

SOUTHWESTERN SAVINGS ASSOCIATION - OWNER

ATTEST: 
CHAMPNEY F. SMITH, SECRETARY


TOM S. KING, PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED TOM S. KING, PRESIDENT AND CHAMPNEY F. SMITH, SECRETARY OF SOUTHWESTERN SAVINGS ASSOCIATION, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND EACH ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN AND HEREIN SET OUT, AND AS THE ACT AND DEED OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS 6th DAY OF July, 1973.


PATRICIA G. ROBERTS
NOTARY PUBLIC
IN AND FOR HARRIS COUNTY, TEXAS

THE UNDERSIGNED LIENHOLDERS, BEING THE HOLDERS OF THE NOTES SECURED BY AND BEING BENEFICIARIES OF THE DEEDS OF TRUST TO ARNOLD SMITH, TRUSTEE, RECORDED IN VOLUME 214, PAGE 1 AND VOLUME 213, PAGE 932 OF THE DEED OF TRUST RECORDS OF MONTGOMERY COUNTY, TEXAS, DO HEREBY IN ALL RESPECTS APPROVE, ADOPT, RATIFY AND CONFIRM ALL OF THE ABOVE AND FOREGOING PROVISIONS AND DO HEREBY JOIN IN THE EXECUTION THEREOF AND AGREE THAT THESE PROVISIONS SHALL IN ALL RESPECTS BE BINDING UPON THE UNDERSIGNED LIENHOLDERS AND THEIR RESPECTIVE HEIRS, EXECUTORS, ADMINISTRATORS, SUCCESSORS AND ASSIGNS, AND UPON THE LAND THEREBY AFFECTED, NOTWITHSTANDING ANY FORECLOSURE OF SAID DEEDS OF TRUST OR ANY OTHER LIENS IN FAVOR OF THE UNDERSIGNED LIENHOLDERS AND NOTWITHSTANDING ANY CONVEYANCE TO THE UNDERSIGNED IN LIEU OF ANY SUCH FORECLOSURE.

W. S. WEISINGER, TRUSTEE

C. PETE SUMMERS, JR., TRUSTEE

W. S. WEISINGER, INDIVIDUALLY

CHAMPNEY F. SMITH, INDIVIDUALLY

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED W. S. WEISINGER, TRUSTEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF _____, 1973.

NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF ANGELINA

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED C. PETE SUMMERS, JR., TRUSTEE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 28th DAY OF July, 1973.


NOTARY PUBLIC IN AND FOR ANGELINA COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED W. S. WEISINGER, INDIVIDUALLY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF _____, 1973.

NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF MONTGOMERY

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MARGUERITE F. WEISINGER, INDIVIDUALLY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE _____ DAY OF _____, 1973.

NOTARY PUBLIC IN AND FOR MONTGOMERY COUNTY, TEXAS

THIS IS TO CERTIFY THAT I, PLYNY GALE, A REGISTERED ENGINEER OF THE STATE OF TEXAS, HAVE PLATTED THE ABOVE SUBDIVISION FROM AN ACTUAL SURVEY ON THE GROUND, AND THAT ALL BLOCK CORNERS, ANGLE POINTS, AND POINTS OF CURVE ARE PROPERLY MARKED WITH 5/8" DIAMETER IRON RODS, 3' LONG, AND THAT THIS PLAT CORRECTLY REPRESENTS THAT SURVEY MADE UNDER MY DIRECTION.


PLYNY GALE - PROFESSIONAL ENGINEER
TEXAS REGISTRATION NO. 4560

I, B. W. COOPER, COUNTY ENGINEER OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH ALL OF THE EXISTING RULES AND REGULATIONS OF THIS OFFICE AS ADOPTED BY THE MONTGOMERY COUNTY COMMISSIONERS' COURT.

I FURTHER CERTIFY THAT THE PLAT OF THIS SUBDIVISION COMPLIES WITH REQUIREMENTS FOR INTERNAL SUBDIVISION DRAINAGE AS ADOPTED BY COMMISSIONERS' COURT; HOWEVER, NO CERTIFICATION IS HEREBY GIVEN AS TO THE EFFECT OF DRAINAGE FROM THIS SUBDIVISION ON THE INTERCEPTING DRAINAGE ARTERY OR PARENT STREAM OR ON ANY OTHER AREA OF SUBDIVISION WITHIN THE WATERSHED.

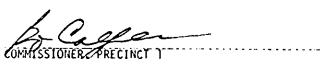

B. W. COOPER, COUNTY ENGINEER


THIS IS TO CERTIFY THAT THE CITY PLANNING COMMISSION OF THE CITY OF CONROE, TEXAS HAS APPROVED THIS PLAT AND SUBDIVISION OF APRIL SOUND, SECTION TWO. IN TESTIMONY WHEREOF, WITNESS THE OFFICIAL SIGNATURE OF THE CHAIRMAN AND SECRETARY OF THE CITY PLANNING COMMISSION OF THE CITY OF CONROE, TEXAS, THIS 10th DAY OF July, 1973.



WARREN W. SHERROD, SECRETARY

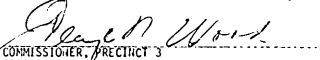
GEORGE E. MONTGOMERY, CHAIRMAN

APPROVED BY THE COMMISSIONERS' COURT OF MONTGOMERY COUNTY, TEXAS, THIS 1st DAY OF August, 1973.


COMMISSIONER, PRECINCT 1
GEO CALFEY


COMMISSIONER, PRECINCT 2
L. D. FULTZ


COUNTY JUDGE
LYNN COKER

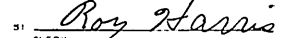

COMMISSIONER, PRECINCT 3
GEORGE N. WOOD


COMMISSIONER, PRECINCT 4
A. V. SALLAS

I, ROY HARRIS, CLERK OF THE COUNTY COURT OF MONTGOMERY COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR REGISTRATION IN MY OFFICE ON August 9, 1973, AT 11 O'CLOCK, A.M., IN VOL. 11, PAGE 36, OF RECORD OF MAPS, FOR SAID COUNTY.

WITNESS MY HAND AND SEAL OF OFFICE AT CONROE, THE DAY AND DATE LAST ABOVE WRITTEN.

ROY HARRIS, MONTGOMERY COUNTY, TEXAS


CLERK

#374412
Cabinets 2
Sheet 125-B

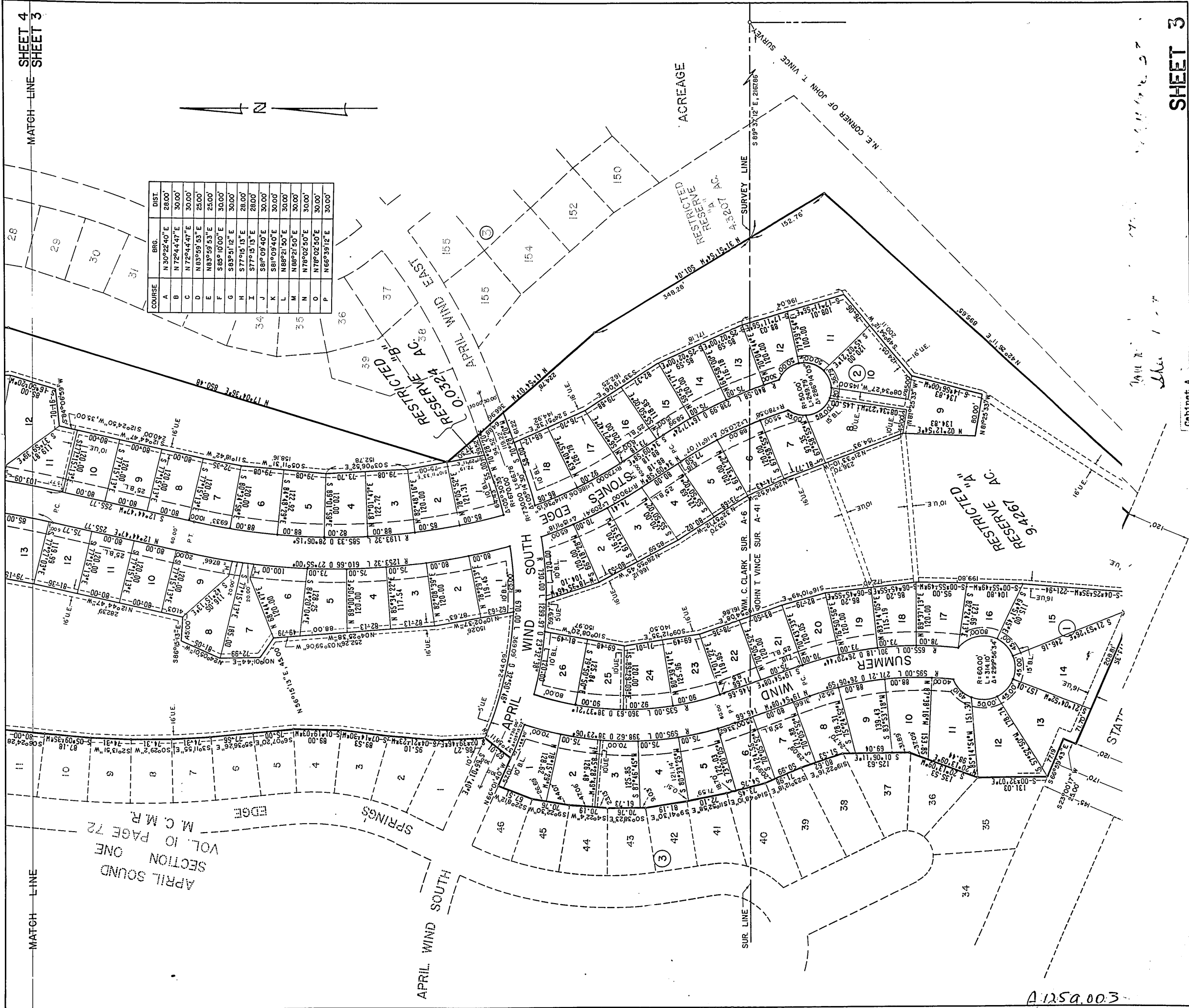
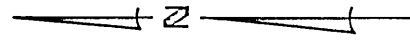


Settled
A 11-11-73

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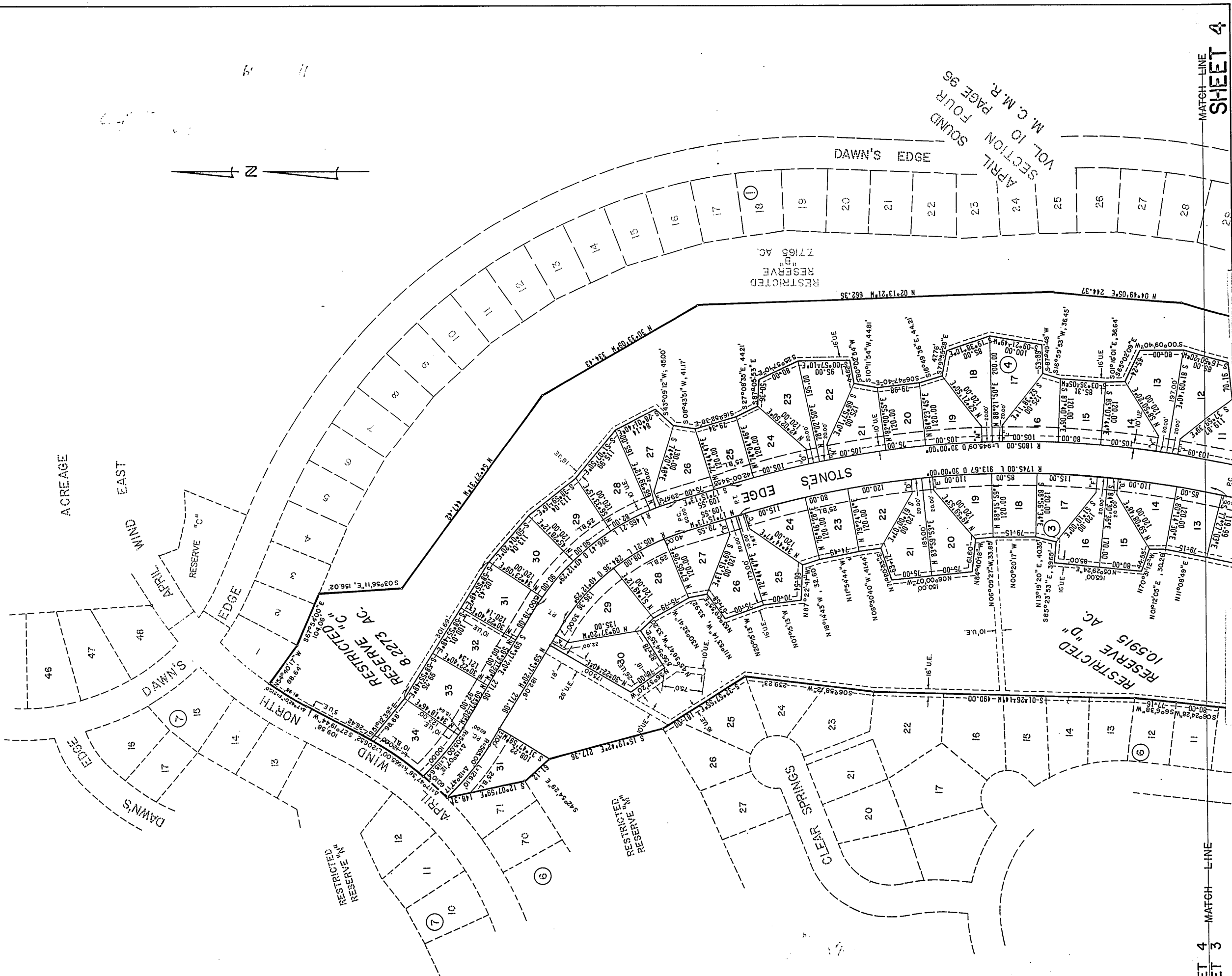
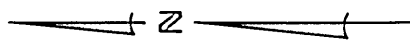
APRIL SOUND SECTION ONE VOL. 10 PAGE 72 M. C. M. R.

COURSE	BRG.	DIST.
A	N 30°22'40"E	28.00'
B	N 72°44'47"E	30.00'
C	N 72°44'47"E	30.00'
D	N 83°59'53"E	25.00'
E	N 83°59'53"E	25.00'
F	S 85°10'00"E	30.00'
G	S 85°51'12"E	30.00'
H	S 77°15'13"E	28.00'
I	S 77°15'13"E	28.00'
J	S 81°09'40"E	30.00'
K	S 81°09'40"E	30.00'
L	N 88°21'50"E	30.00'
M	N 88°21'50"E	30.00'
N	N 78°02'50"E	30.00'
O	N 78°02'50"E	30.00'
P	N 66°39'12"E	30.00'



ACREAGE

A 1259.003



VOL. M. C. M. R.
SECTION FOUR
PAGE 96
SOUND

MATCH LINE
SHEET 4

Cabinet A
Sheet 126 B

VOL. 11
PAGE 39

MATCH LINE
SHEET 3
SHEET 4

A125a.004