#### U.S. DEPARTMENT OF HOMELAND SECURITY Federal Emergency Management Agency National Flood Insurance Program

OMB No. 1660-0008 Expiration Date: November 30, 2022

# **ELEVATION CERTIFICATE**

**Important:** Follow the instructions on pages 1–9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

|  | FOR INSUF   | RANCE COMPANY USE      |           |                                  |                      |                                  |                                    |  |  |
|--|---|------------------------|-----------|----------------------------------|----------------------|----------------------------------|------------------------------------|--|--|
| A1. Building Owner's Name HARDING 2203292  |   |                        |           |                                  |                      |                                  | ber:                               |  |  |
| <ul> <li>A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No.</li> <li>3513 CEDAR DRIVE</li> </ul>                  |   |                        |           |                                  |                      |                                  | AIC Number:                        |  |  |
| City State DICKINSON Texas   |   |                        |           |                                  |                      | ZIP Code<br>77539                |                                    |  |  |
| A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) LOT 11 BERGERON ADDITION  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) RESIDENTIAL   |   |                        |           |                                  |                      |                                  |                                    |  |  |
| A5. Latitude/Longi   | A5. Latitude/Longitude: Lat. 29°17'22.64" N Long. 94°48'33.31" W Horizontal Datum:   NAD 1927   NAD 1983      |                        |           |                                  |                      |                                  |                                    |  |  |
| A6. Attach at least  | A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance. |                        |           |                                  |                      |                                  |                                    |  |  |
| A7. Building Diagra  | A7. Building Diagram Number 1B  |                        |           |                                  |                      |                                  |                                    |  |  |
| A8. For a building   | with a crawls   | pace or enclosure(s):  |           |                                  |                      |                                  |                                    |  |  |
| a) Square footage of crawlspace or enclosure(s)  N/A sq ft   |   |                        |           |                                  |                      |                                  |                                    |  |  |
| b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade N/A   |   |                        |           |                                  |                      |                                  |                                    |  |  |
| c) Total net area of flood openings in A8.b N/A sq in  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| d) Engineered flood openings?  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| A9. For a building with an attached garage:  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| a) Square footage of attached garageN/A sq ft  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade N/A  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| c) Total net area of flood openings in A9.b N/A sq in  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| d) Engineered flood openings?  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION  |   |                        |           |                                  |                      |                                  |                                    |  |  |
| B1. NFIP Commun  |   |                        | THOO IT A | B2. County                       | • • •                | ORMATION                         | B3. State                          |  |  |
| B1. NFIP Community Name & Community Number CITY OF DICKINSON 481569  |   |                        |           | GALVESTO                         |                      |                                  | Texas                              |  |  |
| B4. Map/Panel<br>Number  | B5. Suffix  | B6. FIRM Index<br>Date | Effe      | M Panel<br>ective/<br>vised Date | B8. Flood<br>Zone(s) | B9. Base Flood E<br>(Zone AO, us | levation(s)<br>e Base Flood Depth) |  |  |
| 48167C0235   | G   | 08-15-2019             | 08-15-2   |                                  | AE                   | 14                               | 4                                  |  |  |
| B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9:  ☐ FIS Profile ☐ FIRM ☐ Community Determined ☐ Other/Source: |   |                        |           |                                  |                      |                                  |                                    |  |  |
| B11. Indicate elevation datum used for BFE in Item B9: NGVD 1929 NAVD 1988 Other/Source:   |   |                        |           |                                  |                      |                                  |                                    |  |  |
| B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? 🗌 Yes 🗵 No   |   |                        |           |                                  |                      |                                  |                                    |  |  |
| Designation Date: CBRS DPA   |   |                        |           |                                  |                      |                                  |                                    |  |  |
|  |   |                        |           |                                  |                      |                                  |                                    |  |  |
|  |   |                        |           |                                  |                      |                                  | ,                                  |  |  |

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| IMPORTANT: In these spaces, copy the corresponding information from Sec  | FOR INSURANCE COMPANY USE   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Rou 3513 CEDAR DRIVE   | Policy Number:  |  |  |  |  |  |  |  |
| City State ZIP 0 DICKINSON Texas 7753  | Code<br>39  | Company NAIC Number  |  |  |  |  |  |  |
| SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)   |   |  |  |  |  |  |  |  |
|  | ding Under Construng is complete. FE), AR, AR/A, AR/ In Item A7. In Puert NAVD 1988  V. FE. | action*  |  |  |  |  |  |  |
| g) Highest adjacent (finished) grade next to building (HAG)  |   | 11.66 × feet meters  |  |  |  |  |  |  |
| h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support   |   | N/A ⊠ feet ☐ meters  |  |  |  |  |  |  |
| SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION   |   |  |  |  |  |  |  |  |
| This certification is to be signed and sealed by a land surveyor, engineer, or architectify that the information on this Certificate represents my best efforts to interstatement may be punishable by fine or imprisonment under 18 U.S. Code, Section Were latitude and longitude in Section A provided by a licensed land surveyor?  Certifier's Name  License Number | pret the data availa  | law to certify elevation information.  able. I understand that any false  Check here if attachments. |  |  |  |  |  |  |
| TOBY PAUL COUCHMAN 5565  Title R.P.L.S.  Company Name PRO-SURV TBPLS FIRM NO. 10119300  Address P.O. BOX 1366  City State FRIENDSWOOD Texas  | ZIP Code<br>77549   | TOBY PAUL COUCHMAN  5565  SUR  |  |  |  |  |  |  |
| Signature // / / Date  | Telephone   | Ext.   |  |  |  |  |  |  |
| /of P. Covermen 03-16-2022   | (281) 996-1113  |  |  |  |  |  |  |  |
| Copy all pages of this Elevation Certificate and all attachments for (1) community of  | ficial, (2) insurance   | agent/company, and (3) building owner.   |  |  |  |  |  |  |
| Comments (including type of equipment and location, per C2(e), if applicable) ELEVATION IN SECTION C2E IS THE AIR CONDITIONING UNIT  |   |  |  |  |  |  |  |  |

### **BUILDING PHOTOGRAPHS**

### **ELEVATION CERTIFICATE**

See Instructions for Item A6.

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|---|---------------------------|----------|---------------------|
| Building Street Address (including 3513 CEDAR DRIVE | Policy Number:            |          |                     |
| City  | State                     | ZIP Code | Company NAIC Number |
| DICKINSON   | Texas                     | 77539    |                     |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Clear Photo One



Photo Two

Photo Two Caption Clear Photo Two