



**OXTON COURT
(VARIABLE R.O.W.)**

**PLAT OF SURVEY
SCALE: 1" = 20'**

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY NORTH AMERICAN TITLE INSURANCE Co. UNDER G.F. No. 14628-15-04100.
3. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. 20140470B66.
4. BLDG. LINE (5' SIDES) PER C.F. No. Y2179B7.

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FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201C0235M, EFFECTIVE DATE: 10-16-13
THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION

FOR: KEVIN MCGUIRE
ALYSSA MCGUIRE
ADDRESS: 22307 OXTON
COURT
ALLPOINTS JOB #: LH98621KM
G.F.: 14628-15-04100



**ALLPOINTS
SERVICES CORP**
PHONE: 713-468-7707
T.B.P.L.S. FIRM NO. 10122600

**LOT 11, BLOCK 2,
INVERNESS ESTATES, SECTION 5,
FILM CODE No. 599152, MAP RECORDS,
HARRIS COUNTY, TEXAS**

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 13TH DAY OF NOVEMBER, 2015.

Steven P. Brister

