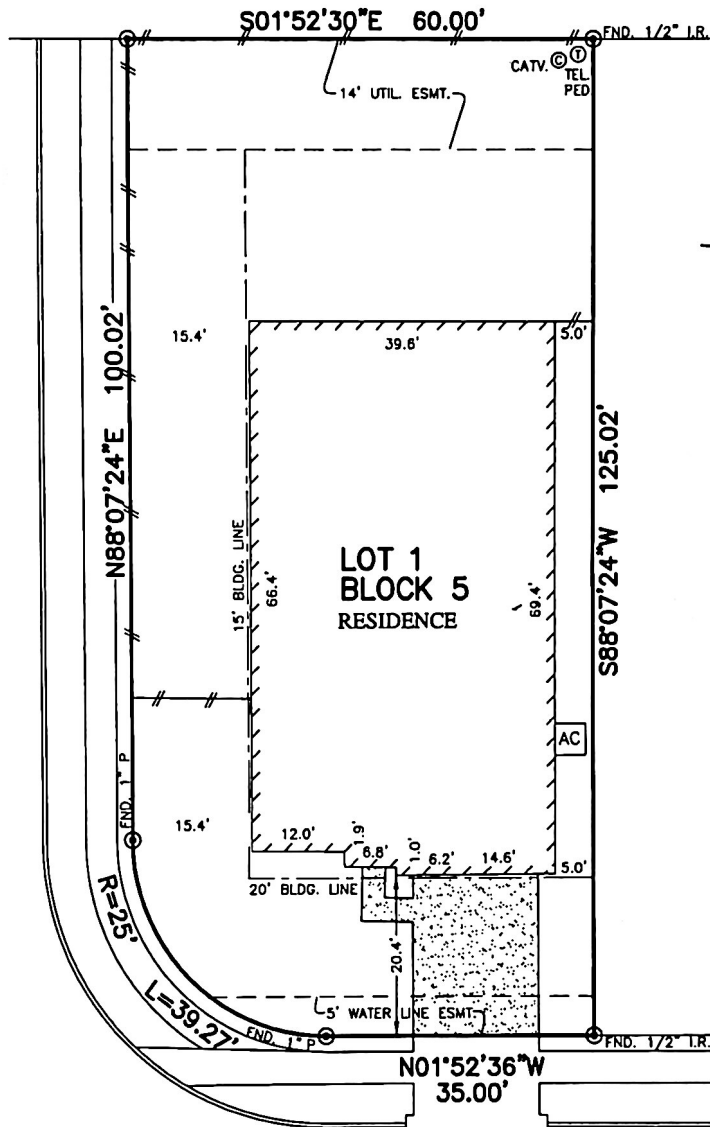


CALLED 10.0035 ACRES

H.C.C.F. NO. U158064

ATWOOD VALLEY CROSSING
(50' R.O.W.)



LOT 2

15630
SUMMER MAPLE TRAIL
(50' R.O.W.)

NOTES:

1. BASIS OF BEARING: EAST SUBDIVISION LINE BEING "S01°52'30"E".
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No. 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY PREMIER LAND TITLE INSURANCE Co. UNDER G.F. No. TX-099269.
3. AGREEMENT FOR UNDERGROUND/OVERHEAD ELECTRIC SERVICE PER C.F. No. 20150552726
4. SHORT FORM BLANKET ESMT. PER. C.F. No. 20150100754

PLAT OF SURVEY

SCALE: 1" = 20'

FLOOD MAP:

THIS PROPERTY LIES IN ZONE "X" AS DEPICTED ON COMMUNITY PANEL No. 48201 C 0215 L, DATED: 06-18-07

THIS INFORMATION IS BASED ON GRAPHIC PLOTTING. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION

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FOR: KIM HOLLEY
ADDRESS: 15630 SUMMER MAPLE TRAIL
ALLPOINTS JOB #: PH118121DH
G.F.: TX-099269.



ALLPOINTS SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LOT 1, BLOCK 5,
CYPRESS LANDING EAST, SECTION 12,
FILM CODE No. 676464, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 12TH DAY OF OCTOBER, 2016.

Steven P. Brister

