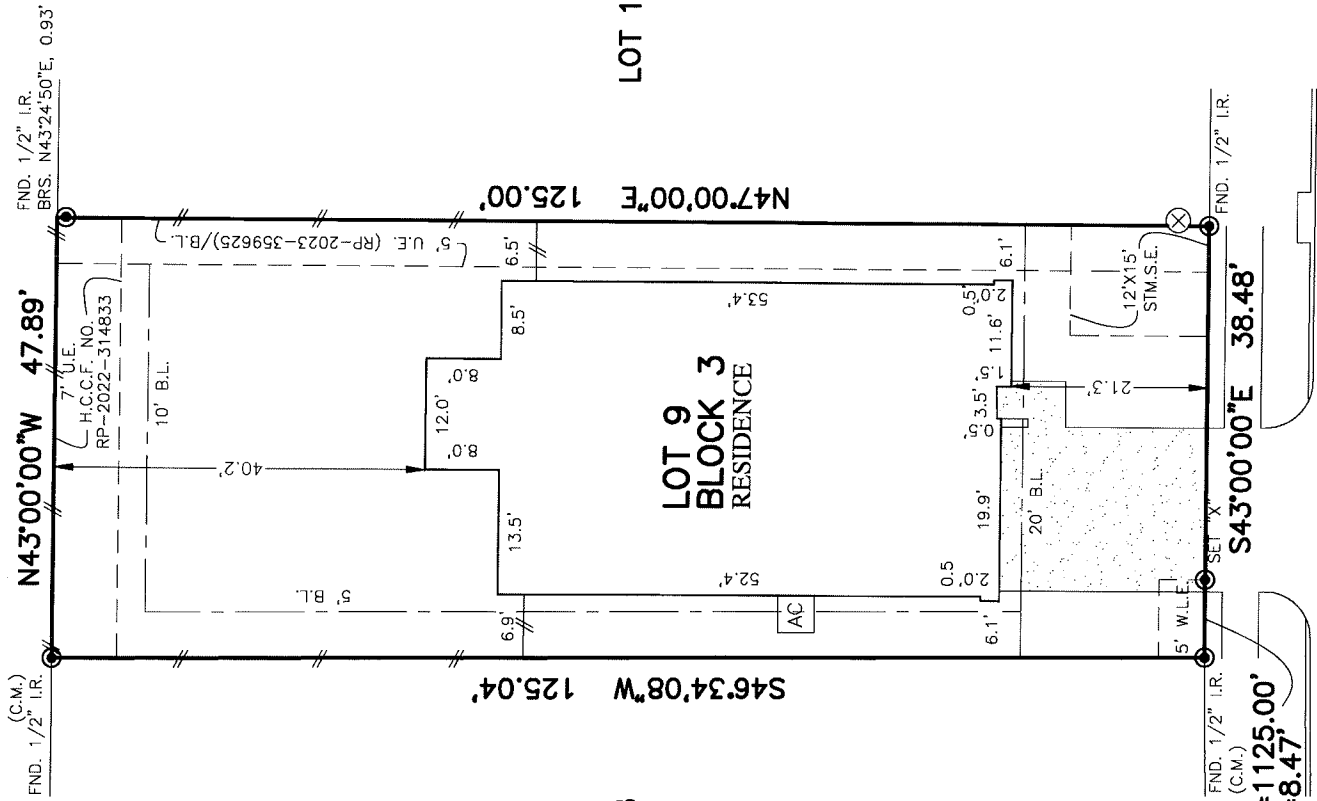




|                    |                                  |                                  |   |
|--------------------|----------------------------------|----------------------------------|---|
| FLATWORK           | BL. BUILDING LINE                | T.O.P. TOP OF FORM               | HL & PE. HOUSTON LIGHT & POWER EASEMENT |
| PROPERTY LINE      | BL.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT            | MA.CC.E. MAINTENANCE & ACCESS EASEMENT  |
| BUILDING LINE      | BL.(SL) SWING IN BUILDING LINE   | W.L.E. WATER LINE EASEMENT       | ACC.E. ACCESS EASEMENT                  |
| EASEMENT           | BL.(GC) 3 CAR BUILDING LINE      | STM.S.E. STORM SEWER EASEMENT    | A.A.E. AERIAL EASEMENT                  |
| WOODEN FENCE       | (B.G.) GARAGE BUILDING LINE      | S.S.E. SANITARY SEWER EASEMENT   | D.E. DRAINAGE EASEMENT                  |
| WROUGHT IRON FENCE | (B.G.) BUTLER GUIDELINES         | R.O.W. RIGHT-OF-WAY              | E.E. ELECTRIC EASEMENT                  |
| CHAIN LINK FENCE   | F.F. FINISHED FLOOR              | P.A.E. PERMANENT ACCESS EASEMENT | TEL. PHONE PEDESTAL                     |
| OVERHEAD ELECTRIC  | EXT. EXTENDED                    | P.U.E. PUBLIC UTILITY EASEMENT   | GAS METER                               |
|                    | PROP. PROPOSED                   | PVT. PRIVATE                     | WATER VALVE                             |
|                    | C.M. CONTROL MONUMENT            | END. FOUND                       | TR. IRON ROD                            |
|                    |                                  | IP. IRON PIPE                    | MONUMENT                                |
|                    |                                  |                                  | WATER METER                             |
|                    |                                  |                                  | CLEANOUT                                |
|                    |                                  |                                  | MANHOLE & INLET                         |
|                    |                                  |                                  | MANHOLE                                 |
|                    |                                  |                                  | GRATE DRAIN                             |
|                    |                                  |                                  | PAD MOUNTED TRANSFORMER                 |



**GRAND MASON SEC. 3**  
F.C. 700545, H.C.M.R.



**21835**  
**LIME MOSS LANE**  
(50' R.O.W.)

*[Signature]*  
09/29/24

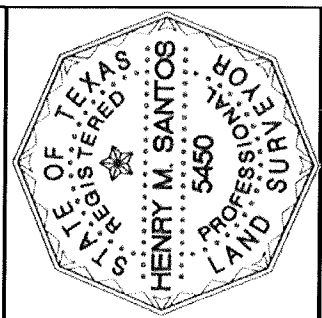
*[Signature]*  
09.29.24

**PLAT OF SURVEY**  
SCALE: 1" = 20'

NOTES:  
1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.  
2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.  
3. ALL SET RODS ARE 5/8" I.R. WITH CAP MARKED "ALLPOINTS".  
4. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY STEWART TITLE GUARANTY CO. UNDER G.F. NO. TMHTX24325308F.  
5. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. NO. RP-2023-78224.  
6. ALL FOUND IRON RODS ARE CAPPED WITH PLASTIC CAPS MARKED "BGE" UNLESS OTHERWISE NOTED.

|   |        |
|---|--------|
| <b>FOR: IMRAN SAYEED</b>  |        |
| ADDRESS: 21835 LIME MOSS LANE   |        |
| ALLPOINTS JOB#: TM353874  | BY: FL |
| G.F.: TMHTX24325308F  |        |
| JOB:  |        |
| FLOOD ZONE: X   |        |
| COMMUNITY PANEL:  |        |
| 48201C0415N   |        |
| EFFECTIVE DATE: 11/15/2019  |        |
| LOMR:   | DATE:  |
|   |        |
| I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 2ND DAY OF MARCH, 2024.<br><i>[Signature]</i> |        |

**LOT 9, BLOCK 3,**  
**GRAND MASON, SECTION 4,**  
**FILM CODE NO. 703798, MAP/PLAT RECORDS,**  
**HARRIS COUNTY, TEXAS**



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