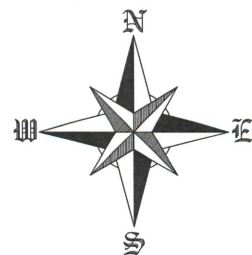


FLOOD NOTE

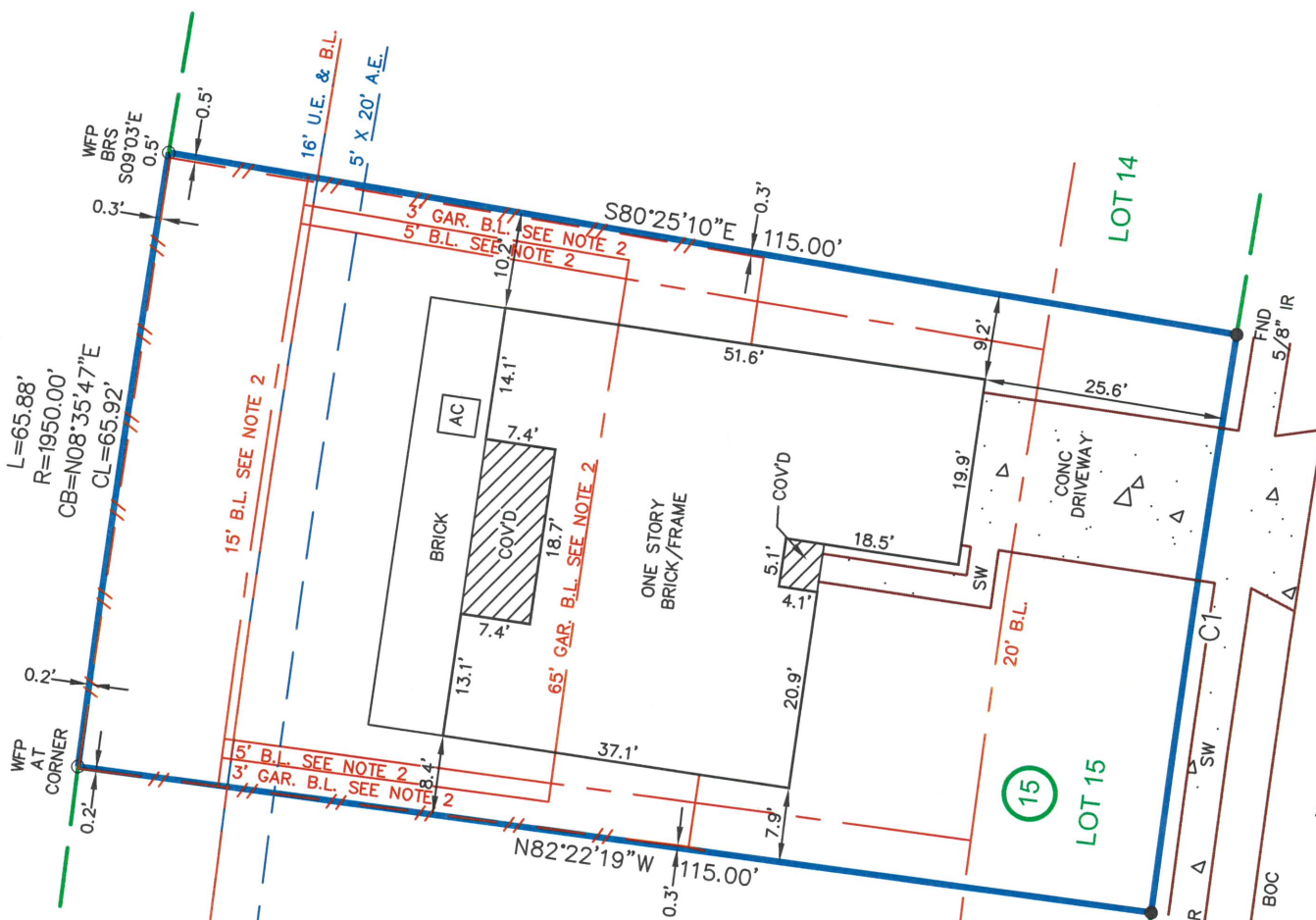
* THIS TRACT OR LOT- IS NOT- IN THE 100 YEAR FLOOD PLAIN AND IS IN ZONE "X" AS LOCATED BY FEDERAL INSURANCE ADMINISTRATION DESIGNATED FLOOD HAZARD AREA BY COMMUNITY No. 480287 , MAP & PANEL No. 48201C0455L , DATED 6-18-07 .

* THIS INFORMATION IS BASED ON GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT DETERMINATION.



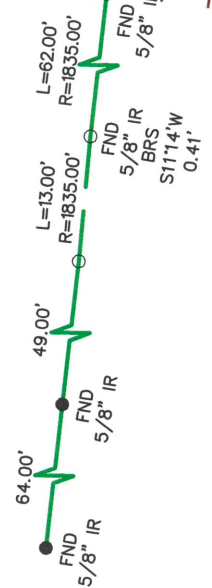
1 INCH = 20 FEET

TC JESTER BOULEVARD
(100' R.O.W.)



BIRDWING LANE
(50' R.O.W.)
ADDRESS: 11347 BIRDWING LANE

CURVE TABLE				
CURVE #	LENGTH	RADIUS	CHORD DIRECTION	CHORD LENGTH
C1	62.00'	1835.00'	S08°35'45"W	62.00'



LEGEND	
POB = POINT OF BEGINNING	
RCP = REINFORCED CONCRETE PIPE	
COVD = COVERED	
SW = SIDEWALK	
PP = POWERPOLE	
CONC = CONCRETE	
HB = HIGHBANK	
AE = AERIAL EASEMENT	
BOC = BACK OF CURB	
EOA = EDGE OF ASPHALT	
MH = MAN HOLE	
PTP = PINCHED TOP PIPE	
UE = UTILITY EASEMENT	
BL = BUILDING LINE	
CL = CENTER LINE	
I.P. = IRON PIPE	
I.R. = IRON ROD	
FND = FOUND	
SEW = SEWER	
SAN = SANITARY	
-O- = CHAIN LINK FENCE	
CLFP = CHAIN LINK FENCE POST	
-/- = WOOD FENCE	
WFP = WOOD FENCE POST	
-□- = IRON FENCE	
IFP = IRON FENCE POST	
-X- = BARB WIRE FENCE	
BFP = BARB WIRE FENCE POST	
EOP = EDGE OF PAVEMENT	
- = CONCRETE/ASPHALT/BRICK/TILE	

NOTES:
 1.) SUBJECT TO ANY AND ALL EASEMENTS AND RESTRICTIONS RECORDED IN VOLUME 263, PAGE 39 OF THE MAP RECORDS, AND UNDER COUNTY CLERK'S FILE NO. F451292; COUNTY CLERK'S FILE NO. V507587, COUNTY CLERK'S FILE NO. U153412; COUNTY CLERK'S FILE NO. V209022; COUNTY CLERK'S FILE NO. 20120046669; COUNTY CLERK'S FILE NO. 20120046670; COUNTY CLERK'S FILE NO. 20120046671; COUNTY CLERK'S FILE NO. 20120046672; COUNTY CLERK'S FILE NO. 20120046673; COUNTY CLERK'S FILE NO. 20120046674; COUNTY CLERK'S FILE NO. 20120046675; COUNTY CLERK'S FILE NO. 20120046676; COUNTY CLERK'S FILE NO. 20120046677; COUNTY CLERK'S FILE NO. 20120360769; COUNTY CLERK'S FILE NO. 20130223169; COUNTY CLERK'S FILE NO. 20130485528; COUNTY CLERK'S FILE NO. 20140493847; COUNTY CLERK'S FILE NO. RP-2016-166045; COUNTY CLERK'S FILE NO. RP-2016-166046; COUNTY CLERK'S FILE NO. RP-2016-166047; COUNTY CLERK'S FILE NO. RP-2017-11266; COUNTY CLERK'S FILE NO. RP-2017-570302; COUNTY CLERK'S FILE NO. RP-2017-570303; COUNTY CLERK'S FILE NO. RP-2017-570304; COUNTY CLERK'S FILE NO. RP-2017-570305; COUNTY CLERK'S FILE NO. RP-2017-570306; COUNTY CLERK'S FILE NO. RP-2017-570307; COUNTY CLERK'S FILE NO. RP-2017-570308; COUNTY CLERK'S FILE NO. RP-2018-24833; COUNTY CLERK'S FILE NO. RP-2018-256734; COUNTY CLERK'S FILE NO. RP-2018-313781; COUNTY CLERK'S FILE NO. RP-2018-464797; COUNTY CLERK'S FILE NO. RP-2018-524632; COUNTY CLERK'S FILE NO. RP-2019-349413; COUNTY CLERK'S FILE NO. RP-2019-385485; COUNTY CLERK'S FILE NO. RP-2020-331400; COUNTY CLERK'S FILE NO. RP-2021-119547; COUNTY CLERK'S FILE NO. RP-2021-184474; COUNTY CLERK'S FILE NO. RP-2021-321642; COUNTY CLERK'S FILE NO. RP-2021-348564; COUNTY CLERK'S FILE NO. RP-2021-497282; COUNTY CLERK'S FILE NO. RP-2021-497284; COUNTY CLERK'S FILE NO. RP-2021-497287; COUNTY CLERK'S FILE NO. RP-2021-498893; COUNTY CLERK'S FILE NO. RP-2021-498898, OF THE REAL PROPERTY RECORDS OF HARRIS COUNTY, TEXAS.
 2.) SUBJECT TO BUILD LINES SHOWN UNDER HARRIS COUNTY CLERK'S FILE NO. F451292
 3.) SUBJECT TO AGREEMENT BY AND BETWEEN LINCOLN GREEN JOINT VENTURE AND COLUMBIA COMMUNICATIONS CORPORATION FOR THE INSTALLATION, OPERATION AND MAINTENANCE OF A CABLE TELEVISION SYSTEM, AS REFLECTED BY INSTRUMENT RECORDED UNDER CLERK'S FILE NO. H-582633 OF THE REAL PROPERTY RECORDS OF HARRIS COUNTY, TEXAS.
 4.) THIS SURVEY MEETS THE CURRENT STANDARDS FOR A CATEGORY 1A, CONDITION II SURVEY.
 5.) THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.
 6.) ALL BEARINGS AND COORDINATES ARE BASED ON RECORDED PLAT.
 7.) FENCES OVERLAP PROPERTY LINES AS SHOWN.

LOT	BLOCK	SUBDIVISION			
15	15	LINCOLN GREEN EAST, SECTION ONE (1)			
COUNTY	STATE	MAP REFERENCE	SURVEY:	BOUNDARY	SCALE: 1"= 20'
HARRIS	TEXAS	VOLUME 263, PAGE 39, M.R.H.C.T.			ADDRESS
OWNER / PURCHASER: JUAN GUTIERREZ			11347 BIRDWING LANE, HOUSTON, TEXAS, 77067		



14701 Saint Mary's Lane #150
Houston, Texas 77079
281-584-6688

<http://www.dartlandservices.com>

I, MAX L. HUGHES, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A BOUNDARY SURVEY MADE BY ME OR UNDER MY SUPERVISION ON THE GROUND, IN ACCORDANCE WITH THE INFORMATION PROVIDED TO ME AND THAT IT CORRECTLY REPRESENTS THE FACTS AS FOUND AT THE TIME OF THE SURVEY. THERE WERE NO ENCROACHMENTS APPARENT ON THE GROUND EXCEPT AS SHOWN HEREON. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



Max L. Hughes
 5-6-22

Max L. Hughes
 MAX L. HUGHES, REGISTERED PROFESSIONAL LAND SURVEYOR OF TEXAS
 REGISTRATION No. 1730

COPYRIGHT, DART LAND SERVICES
 FIRM NO. 10194710

-SURVEYOR HAS NOT ABSTRACTED SUBJECT PROPERTY-
 -SURVEY IS BASED ON TITLE COMMITMENT LISTED BELOW-
 -ALL BUILDING LINES AND EASEMENTS ARE PER RECORDED PLAT UNLESS OTHERWISE SHOWN-
 -THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS-
 -THIS SURVEY IS CERTIFIED TO THE PEOPLE AND OR COMPANIES LISTED

REVISION #	
▲	-
LENDER: CHERRY CREEK MORTGAGE	
TITLE CO.	STEWART TITLE
GF#	1668215
CLIENT#	
FIELD	5-3-22/EV
DRAFTING	5-6-22/BA
KEY MAP	371R
JOB #	2022-04-161