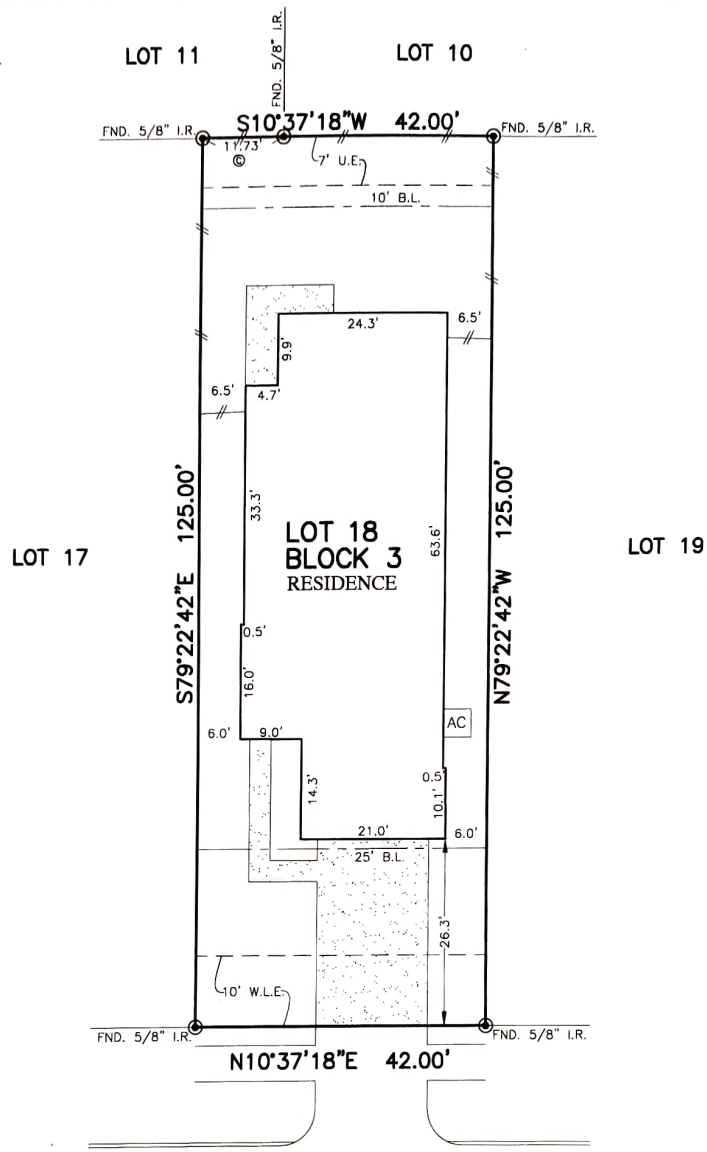




| | | | | |
|---------------------|-----------------------------------|---------------------------------|------------------------------------------|---------------------------|
| FLATWORK | B.L. BUILDING LINE | T.O.F. TOP OF FORM | U.V.E. UNOBSTRUCTED VISIBILITY EASEMENT | ⊗ MANHOLE |
| PROPERTY LINE | B.L.(FL) FRONT LOAD BUILDING LINE | U.E. UTILITY EASEMENT | M.A.C.C.E. MAINTENANCE & ACCESS EASEMENT | ⊞ GRATE DRAIN |
| BUILDING LINE | B.L.(SD) SWING IN BUILDING LINE | W.L.E. WATER LINE EASEMENT | A.C.C.E. ACCESS EASEMENT | ⊞ PAD MOUNTED TRANSFORMER |
| EASEMENT | B.L.(C) CAR BUILDING LINE | STM.S.E. STORM SEWER EASEMENT | A.E. AERIAL EASEMENT | ⊞ LIGHT POLE |
| WOODEN FENCE | G.B.L. GARAGE BUILDING LINE | S.S.E. SANITARY SEWER EASEMENT | D.E. DRAINAGE EASEMENT | ⊞ ELECTRIC BOX |
| WOODHOIT IRON FENCE | (B.O.) BUILDER GUIDELINES | R.O.W. RIGHT-OF-WAY | E.E. ELECTRIC EASEMENT | ⊞ FIBER OPTIC |
| EXT. EXTENDED | F.F. FINISHED FLOOR | P.A.E. PRIVATE ACCESS EASEMENT | ⊞ TELEPHONE PEDESTAL | ⊞ GAS METER |
| CHAIN LINK FENCE | PRPT. PROPOSED | P.U.E. PRIVATE UTILITY EASEMENT | ⊞ CABLE PEDESTAL | ⊞ WATER METER |
| OVERHEAD ELECTRIC | ELEV. ELEVATION | FND. FOUND | ⊞ WATER METER | ⊞ MANHOLE & INLET |
| | | I.P. IRON PIPE | ⊞ GUY ANCHOR | ⊞ INLET VAULT |
| | | | ⊞ POWER POLE | |



**24802
WINEMA WOODS LANE
(60' R.O.W.)**

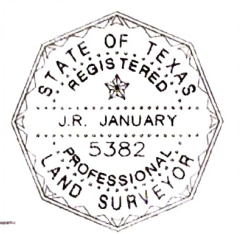
PLAT OF SURVEY
SCALE: 1" = 20'

J.R. January 12/15/2020

NOTES:
 1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
 2. ALLPOINTS LAND SURVEY, INC. IS NOT LIABLE FOR ANY DAMAGES DUE TO INFORMATION NOT PROVIDED TO SURVEYOR OR BUILDER PLACING ANY IMPROVEMENTS WITHIN A BUILDING LINE OR EASEMENT.
 3. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM 1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY FIRST AMERICAN TITLE INSURANCE Co. UNDER G.F. NO. TX-20110041-HOU.
 4. AGREEMENT FOR UNDERGROUND ELECTRIC SERVICE PER C.F. No. RP-2019-405877.

FOR: JERRODERICK LENOIR
 ADDRESS: 24802 WINEMA WOODS LANE
 ALLPOINTS JOB#: CC203125 BY: RW
 G.F.: TX-20110041-HOU
 JOB:

**LOT 18, BLOCK 3,
WOODLAND LAKES, SECTION 1,
FILM CODE NO. 688760, MAP RECORDS,
HARRIS COUNTY, TEXAS**



I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 9TH DAY OF NOVEMBER, 2020.

J.R. January

FLOOD ZONE: X
 COMMUNITY PANEL: 48201C0340L
 EFFECTIVE DATE: 6/19/2007
 LOMR: DATE: