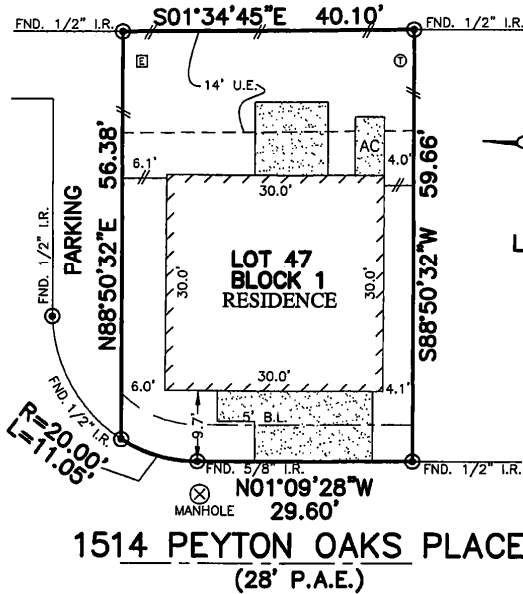


LEGEND		ELEV.		(B.G.)	BUILDER GUIDELINES	ELECTRIC		TELEPHONE	PAD MOUNTED		
—	WOODEN FENCE	T.O.F.	TOP OF FORM	M.A.E.	MAINTENANCE EASEMENT	⊞	ELECTRIC BOX	⊙	PEDESTAL	⊞	PAD MOUNTED TRANSFORMER
—	WROUGHT IRON FENCE	F.F.	FINISHED FLOOR	R.O.W.	RIGHT-OF-WAY	⊞	CABLE PEDESTAL	⊙	FIRE HYDRANT	⊞	GRATE DRAIN
—	CHAIN LINK FENCE	EXT.	EXTENDED	S.L.E.	STREET LIGHT EASEMENT	⊞	WATER METER	⊙	LIGHT POLE	⊞	GAS METER
—	OVERHEAD ELECTRIC	PVT.	PRIVATE	D.E.	DRAINAGE EASEMENT	⊞	WATER VALVE	⊙	MANHOLE	⊞	MANHOLE
—	BUILDING LINE	CONC.	CONCRETE	E.E.	ELECTRIC EASEMENT	⊞	UTILITY VAULT	⊙	PROPERTY CORNER	⊞	ANCHOR
—	B.L.	IRON ROD	I.R.	S.S.E.	SANITARY SEWER EASEMENT	⊞	FND. FOUND BLDG. BUILDING	⊙	POWER POLE	⊞	POWER POLE
—	U.E.	IRON PIPE	I.P.	STM.S.E.	STORM SEWER EASEMENT	⊞	A.E.	AERIAL EASEMENT	⊙	ANCHOR	POWER POLE
—	EASEMENT	W.L.E.	WATER LINE EASEMENT								

WEST BELT BUSINESS PARK REPLAT NO. 2

FILM CODE NO. 626091 H.C.M.R.

ADDICKS OAKS PLACE
(28' P.A.E.)



LOT 48

PLAT OF SURVEY SCALE: 1" = 20'

** RUBEN AUGUSTO BRITO
RAQUEL LARSEN

NOTES:

1. ALL BEARINGS SHOWN HEREON ARE BASED ON THE RECORDED PLAT.
2. SUBJECT TO APPLICABLE RESTRICTIVE COVENANTS LISTED IN ITEM No.1, SCHEDULE "B" OF TITLE COMMITMENT ISSUED BY ALAMO TITLE COMPANY UNDER G.F. No. PTH1706497.
3. EASEMENT FOR ELECTRIC SERVICE PER C.F. No. RP-2016-386226 & RP-2016-386227.
4. ELEC. SERVICE AGREEMENT C.F. RP-2016-401549

© 2017, ALLPOINTS SERVICES, CORP., All Rights Reserved. This original work is protected under copyrights laws, Title 17 U.S. Code Sections 101 & 102. All violators will be prosecuted to the extent of the law. This survey is being provided solely for the use of the recipients and no license has been created, express or implied, to copy the survey except as is necessary in conjunction with the original transaction, which shall take place within ninety (90) days from the date adjacent to the signature line herein.

FLOOD MAP:
THIS PROPERTY LIES IN ZONE "X"
AS DEPICTED ON COMMUNITY PANEL
NO. 48201CO640L EFFECTIVE DATE: 6-18-2007
"THIS INFORMATION IS BASED ON GRAPHIC PLOTTING.
WE DO NOT ASSUME RESPONSIBILITY FOR EXACT
DETERMINATION"

FOR:**
ADDRESS: 1514 PEYTON OAKS
PLACE
ALLPOINTS JOB #: KH125677DA
G.F.: PTH1706497



ALLPOINTS
SERVICES CORP
PHONE: 713-468-7707
T.B.P.L.S. No. 10122600

LOT 47, BLOCK 1,
CITY HEIGHTS AT BRITTMORE,
FILM CODE NO. 675917, MAP RECORDS,
HARRIS COUNTY, TEXAS

I HEREBY CERTIFY THAT THIS PLAT REPRESENTS THE
RESULTS OF A SURVEY MADE ON THE GROUND, ON THE 18th
DAY OF MARCH, 2017.

Steven P. Brister

